



REGULAR MEETING – CONSERVATION COMMISSION / INLAND WETLAND AGENCY AGENDA

APRIL 8, 2025, 6:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public who wish to provide **verbal comments** on a specific application can do so **if a public hearing on the application is scheduled**. Please review the instructions for public participation here: NorwalkCT.gov/meetings.



Members of the public who wish to provide **written comments** on a specific application can do so **if a public hearing on the application is scheduled**. Participants are encouraged to submit written comments via email in advance of the meeting. For these comments to be included into the record, they must be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at acherichetti@norwalkct.gov with the subject line “Public Comment” to provide written public comment prior to the meeting.

To view Wetland Permit application materials, go to:
<https://www.norwalkct.gov/1956/Permit-Applications>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PUBLIC PARTICIPATION**
- IV. **RECEIPT & DISCUSSION**
 - A. **#S25-653 – 70 Toilsome Avenue – Magnotta – New Single-Family Residence and associated site improvements adjacent to a wetland and a watercourse**
- V. **ENFORCEMENT ACTIONS**
 - A. **#V25-1080 – 12 Riverwalk Lane – Rowley – *Show-Cause Hearing* - Clearing and establishment of lawn within a wetland and designated buffer**
- VI. **BOND RELEASE/REDUCTION REQUEST**
 - A. **#S15-463 – 78 Cranbury Road – White Barns – Construction of a 15-unit Conservation Development in and adjacent to wetlands and watercourses – Release of bonds (\$23,755 & \$15,100) held for construction of a 15-unit Conservation Development adjacent to wetlands and watercourses**

VII. ACCEPTANCE OF MINUTES

- A. March 25, 2025 meeting minutes**

VIII. CONSERVATION INITIATIVES

- A. Earth Day Event - April 26th**

IX. REPORTS

- A. Commission Chair**
- B. Senior Environmental Officer**

X. ADJOURNMENT

UPCOMING MEETINGS

April 22, 2025 & May 13, 2025