



REGULAR MEETING – CONSERVATION COMMISSION / INLAND WETLAND AGENCY AGENDA

APRIL 22, 2025, 6:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public who wish to provide **verbal comments** on a specific application can do so **if a public hearing on the application is scheduled**. Please review the instructions for public participation here: NorwalkCT.gov/meetings.



Members of the public who wish to provide **written comments** on a specific application can do so **if a public hearing on the application is scheduled**. Participants are encouraged to submit written comments via email in advance of the meeting. For these comments to be included into the record, they must be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at acherichetti@norwalkct.gov with the subject line “Public Comment” to provide written public comment prior to the meeting.

To view Wetland Permit application materials, go to:
<https://www.norwalkct.gov/1956/Permit-Applications>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PUBLIC PARTICIPATION**
- IV. **RECEIPT & DISCUSSION**
- V. **DISCUSSION &/OR DECISION I**
 - A. **#S25-653 – 70 Toilsome Avenue – Magnotta – New Single-Family Residence and associated site improvements adjacent to a wetland and a watercourse**
- VI. **PUBLIC HEARINGS (BEGINS AT 7:00 P.M.)**
 - A. **#S16-499B – 284 New Canaan Avenue – LandTech for Penna Construction – Corrective Action permit modification for previously approved contractor’s yard**
- VII. **DISCUSSION &/OR DECISION II**
 - A. **#S16-499B – 284 New Canaan Avenue – LandTech for Penna Construction – Corrective Action permit modification for previously approved contractor’s yard**
- VIII. **ACCEPTANCE OF MINUTES**

- A. April 8, 2025 Meeting Minutes

IX. **CONSERVATION INITIATIVES**

- A. Earth Day Event - April 26th

X. **REPORTS**

- A. Senior Environmental Officer

- B. Commission Chair

XI. **ADJOURNMENT**

UPCOMING MEETINGS

May 13, 2025 & May 27, 2025