



Norwalk City Hall,
Recreation and Parks
Department
125 East Avenue, PO Box 5125
Norwalk, CT 06856-5125
203-854-7806

**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL COMMITTEE
BY VIDEO CONFERENCE AND TELECONFERENCE
WEDNESDAY, JULY 14, 2021**

7:00 PM

<https://www.norwalkct.org/Meetings>

-  Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.
-  Members of the public who wish to provide "live comments" will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called on by the host of the meeting during the public comment section. Please find the information using the link above.
-  Members of the public who wish to view the meeting, but are not participating, can view a live stream on the City of Norwalk YouTube channel. This stream is delayed by approximately 20 seconds. Please find the information using the link above. The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.
-  Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Dilene Byrd at dbyrd@norwalkct.org to provide written public comment prior to the meeting.

- I Roll Call
- II Minutes of June 9, 2021
- III Public Participation
- IV Old Business
- V New Business

The City of Norwalk reserves the right to cancel the Event for public health or safety reasons as determined by the City of Norwalk in its sole discretion. The City of Norwalk shall not be liable for damages arising from the cancellation of the Event.

1. Approve the use of Cranbury Park Pavilion 1 and immediate surrounding grounds by Cycling Sports Group Inc. for their Summer BBQ to be held Friday, August 13, 2021 from 12:00 Noon – 3:00 PM. Estimated attendance 150.

2. Approve the use of Cranbury Park Pavilion 1 and immediate surrounding grounds by Boundless Global, LLC for a Back Pack Fundraiser to be held Sunday, August 22, 2021 from 2:00 PM – 6:30 PM. Setup to begin at 12:00 Noon and tear down no later than 7:00 PM on Sunday, August 22, 2021. Estimated attendance 100+.
3. Approve the use of Springwood Park by Youth Business Initiative (YBI Inc.) for a 3 on 3 Tournament to be held Saturday, July 24, 2021 from 9:00 AM to 6:00 PM. Estimated attendance 90.

VI Discussion

1. Purple Heart Monument proposal, Veterans Park, discussion and possible action.
2. Code of Norwalk, Connecticut Department of Recreation and Parks discussion and possible action Sec. 1-10 Permits 7 b.



**CITY OF NORWALK
RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL COMMITTEE
BY VIDEO CONFERENCE AND TELECONFERENCE
WEDNESDAY, JUNE 9, 2021.
REGULAR MEETING
7:00PM.**

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ATTENDANCE: Darlene Young, Chair; Thomas Keegan; John Kydes; George Tsiranides;
Manny Langella; Kadeem Roberts

STAFF: Ken Hughes, Acting Director, Parks and Recreation

I. ROLL CALL

Ms. Young called the meeting to order at 7:00PM.

II. MINUTES OF MAY 12, 2021

**** MR. TSIRINIDES MOVED TO APPROVE THE MINUTES AS SUBMITTED.
THE MOTION PASSED WITH TWO ABSTENTIONS- MR. LANGELLA AND MR. ROBERTS.

**** MR. LANGELLA MOVED TO SUSPEND THE RULES TO ADD THE FOLLOWING ITEMS ONTO THE AGENDA.
** THE MOTION PASSED UNANIMOUSLY.**

Mr. Hughes read the following items into the record:

12 A) AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH THE WILLIAM RAVEIS CHARITABLE FUND FOR THE USE OF CALF PASTURE BEACH FOR THE RAVEIS RIDE AND WALK 2021 TO BE HELD SUNDAY, OCTOBER 17, 2021 FROM 7:00AM TO 2:00PM. SETUP TO BEGIN ON SATURDAY, OCTOBER 16, 2021, AT 7:00AM WITH TEAR DOWN NO LATER THAN 3:00PM ON SUNDAY OCTOBER 17, 2021. ESTIMATED ATTENDANCE 400

12 B) AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH WILLIAM RAVEIS CHARITABLE FUND FOR THE USE OF CRANBURY PARK PAVILION 1 FOR THE RAVEIS RIDE AND WALK TO BE HELD SUNDAY OCTOBER 17, 2021, FROM 7:00AM TO 1:00PM ESTIMATED ATTENDANCE 400.

12 C) APPROVE THE USE OF THE SHOW MOBILE BY THE WILLIAM RAVEIS CHARITABLE FUND FOR THE RAVEIS RIDE AND WALK TO BE HELD SUNDAY OCTOBER 17, 2021 FROM 7:00AM TO 2:00PM.

13 A) AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH THE NORWALK CONSERVATORY OF THE ARTS FOR USE OF MATHEWS PARK FOR BROADWAY IN THE PARK TO BE HELD SUNDAY, AUGUST 8, 2021, SUNDAY, AUGUST 15, 2021, SUNDAY, AUGUST 22, 2021 AND SUNDAY, AUGUST 29, 2021 FROM

5:00PM TO 7:00PM WITH SETUP TO BEGIN AT 4:30PM AND TEARDOWN BY 7:30PM ON EACH PERFORMANCE DATE. ESTIMATED ATTENDANCE 400-500.

13 B) APPROVE THE USE OF THE SHOWMOBILE BY THE NORWALK CONSERVATORY OF ARTS FOR BROADWAY IN THE PARK ON SUNDAY AUGUST 22, 2021, AND SUNDAY AUGUST 29, 2021 FROM 5:00PM TO 7:00PM EACH DAY.

14) AUTHORIZE THE MAYOR HARRY W. RILLING TO EXECUTE ADDENDUM NUMBER ONE WITH TD SONS INC. FOR PROJECT# 4033 RNP 2020-2 WEST ROCKS MIDDLE SCHOOL SOCCER FIELD COMPLEX DATED OCTOBER 20, 2020 FOR A SUM NOT TO EXCEED \$180,000. ACCOUNT NUMBER NOTED.

III. PUBLIC PARTICIPATION

There was no public participation this evening.

IV. OLD BUSINESS

There was no old business discussed this evening.

V. NEW BUSINESS

The City of Norwalk reserves the right to cancel the Event for public health or safety reasons as determined by the City of Norwalk in its sole discretion. The City of Norwalk shall not be liable for damages arising from the cancellation of the Event.

- 1. APPROVE THE USE OF CRANBURY PARK GALLAHER MANSION AND IMMEDIATE SURROUNDING GROUNDS BY CAROLINE LAGERLOEF FOR A WEDDING RECEPTION TO BE HELD SATURDAY, JUNE 18, 2022 FROM 3:00 PM – 12:00 MIDNIGHT. ESTIMATED ATTENDANCE 100-150.**

**** MR. TSIRINIDES MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

- 2. APPROVE THE USE OF NARAMAKE ELEMENTARY SCHOOL BY THE LIGHTFOOT RUNNING CLUB FOR THEIR NORWALK SUMMER SERIES**

Mr. Roberts asked where at the school the race will take place. Mr. Hughes said they have a designated route that leaves from the school and returns to the school and they are working with the Police Department for traffic control.

**** MR. ROBERTS MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

3. 3 MINE ROAD RACE TO BE HELD ON SUNDAY, JULY 4, 2021 FROM 7:00 AM – 9:30 AM. ESTIMATED ATTENDANCE 100.

**** MR. ROBERTS MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

4. APPROVE THE USE OF CRANBURY ELEMENTARY SCHOOL BY THE LIGHTFOOT RUNNING CLUB FOR THEIR NORWALK SUMMER SERIES 5 MILE ROAD RACE TO BE HELD ON SUNDAY JULY 18, 2021 FROM 7:00AM – 9:30 AM. ESTIMATED ATTENDANCE 100.

**** MR. ROBERTS MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

5. APPROVE THE USE OF BRIEN MCMAHON HIGH SCHOOL BY THE LIGHTFOOT RUNNING CLUB FOR THEIR NORWALK SUMMER SERIES 7 MILE ROAD RACE TO BE HELD ON SUNDAY AUGUST 1, 2021 FROM 7:00 AM – 9:30 AM. ESTIMATED ATTENDANCE 100.

**** MR. ROBERTS MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

6. APPROVE THE USE OF CALF PASTURE BEACH BY THE LIGHTFOOT RUNNING CLUB FOR THEIR NORWALK SUMMER SERIES 9 MILE ROAD RACE TO BE HELD ON SUNDAY, AUGUST 15, 2021 FROM 7:00 AM – 9:00 AM. ESTIMATED ATTENDANCE 100.

**** MR. ROBERTS MOVED TO APPROVE THE ITEM.**

**** THE MOTION PASSED UNANIMOUSLY.**

7. APPROVE THE USE OF SILVERMINE ELEMENTARY SCHOOL BY THE LIGHTFOOT RUNNING CLUB FOR THEIR NORWALK SUMMER SERIES 11 MILE ROAD RACE TO BE HELD AUGUST 29, 2021 FROM 7:00 AM – 9:30 AM. ESTIMATED ATTENDANCE 100.

** MR. ROBERTS MOVED TO APPROVE THE ITEM.
** THE MOTION PASSED UNANIMOUSLY.

8. APPROVE THE USE OF FOX RUN ELEMENTARY SCHOOL BY THE LIGHTFOOT RUNNING CLUB FOR THE SAM ELPERN MEMORIAL HALF MARATHON TO BE HELD SUNDAY, SEPTEMBER 19, 2021 FROM 7:00 AM – 11:30 AM. ESTIMATED ATTENDANCE 150.

** MR. ROBERTS MOVED TO APPROVE THE ITEM.
** THE MOTION PASSED UNANIMOUSLY.

9. APPROVE THE USE OF CALF PASTURE BEACH BY MOUNTAIN WORKSHOP FOR THEIR TEAM BUILDING POSITIVE SCHOOL CLIMATE PROGRAMS TO BE HELD ON TUESDAY, SEPTEMBER 21, 2021 FROM 7:00 AM – 4:00 PM. ESTIMATED ATTENDANCE 300.

Ms. Young asked how long the event has taken place. Mr. Hughes said at least for the past 12 years at Calf Pasture Beach and they run all sorts of activities for the kids and the kids look forward to the event every year, and there has not been any issues with the events. Mr. Tsirinides asked how many people attend the events. Mr. Hughes said between 30-40 kids at any one time. Mr. Roberts asked if the beach will remain open during the event. Mr. Hughes said “yes” and that the use the outfields of the softball fields.

** MR. KEEGAN MOVED TO APPROVE THE ITEM.
** THE MOTION PASSED UNANIMOUSLY.

10. APPROVE THE USE OF CALF PASTURE BEACH BY MOUNTAIN WORKSHOP FOR THEIR TEAM BUILDING POSITIVE SCHOOL CLIMATE PROGRAMS TO BE HELD ON WEDNESDAY, SEPTEMBER 22, 2021 FROM 7:00 AM – 4:00 PM. ESTIMATED ATTENDANCE 150.

** MR. KEEGAN MOVED TO APPROVE THE ITEM.
** THE MOTION PASSED UNANIMOUSLY.

11. APPROVE THE USE OF CALF PASTURE BEACH BY MOUNTAIN WORKSHOP FOR THEIR TEAM BUILDING POSITIVE SCHOOL CLIMATE PROGRAMS TO BE HELD ON THURSDAY, SEPTEMBER 23, 2021 FROM 7:00 AM – 4:00 PM. ESTIMATED ATTENDANCE 90.

**** MR. KEEGAN MOVED TO APPROVE THE ITEM.
** THE MOTION PASSED UNANIMOUSLY.**

Mr. Kydes joined the meeting at 7:15PM.

12. A) AUTHORIZE THE MAYOR, HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH JS ENDURANCE FOR THEIR USE OF VETERANS PARK FOR THE SONO HALF/5K TO BE HELD ON SUNDAY, OCTOBER 3, 2021 FROM 8:30 AM – 12:30 PM. SET UP TO BEGIN SATURDAY, OCTOBER 2, 2021 AT 9:00 AM WITH TEAR DOWN NO LATER THAN 1:00 PM ON SUNDAY, OCTOBER 3, 2021. ESTIMATED ATTENDANCE 1,000 – 1,200.

Mr. James Whipple provided an overview of the event and said that it is the seventh year the event will be held, and that in 2019 the race was moved to a Sunday and the route was also changed and by doing that it was a great success. Ms. Young asked if the attendance is more or less than previous years. Mr. Whipple said that there is normally approximately 1500 attendees but the registration just opened a week ago and he is anticipating approximately 1000 attendees.

**** MR. TSIRINIDES MOVED TO APPROVE THE ITEM
** THE MOTION PASSED UNANIMOUSLY.**

B) APPROVE THE USE OF THE SHOW MOBILE BY JS ENDURANCE FOR THE SONO HALF/5K TO BE HELD AT VETERANS PARK ON SUNDAY, OCTOBER 3, 2021 FROM 8:30 AM – 12:30 PM.

**** MR. TSIRINIDES MOVED TO APPROVE THE ITEM
** THE MOTION PASSED UNANIMOUSLY.**

12. A). AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH THE WILLIAM RAVEIS CHARITABLE FUND FOR THE USE OF CALF PASTURE BEACH FOR THE RAVEIS RIDE AND WALK 2021 TO BE HELD SUNDAY, OCTOBER 17, 2021 FROM 7:00AM TO 2:00PM. SETUP TO BEGIN ON SATURDAY, OCTOBER 16, 2021, AT ESTIMATED ATTENDANCE 400

Mr. Andrew Rosati gave a brief overview of the event and said the event has been held since 2015 and has raised more than \$2.5 million dollars since then, and they will be following the same route as in 2019. Mr. Hughes said it is a good event for everyone. Mr. Tsirinides asked Mr. Rosati if he expects the same

participation. Mr. Rosati said “yes” and are anticipating approximately 400 participants but are also offering for people to participate virtually as people ease back into participating in events.

**** MR. KEEGAN MOVED TO APPROVE THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY.**

12 B). AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH WILLIAM RAVEIS CHARITABLE FUND FOR THE USE OF CRANBURY PARK PAVILION 1 FOR THE RAVEIS RIDE AND WALK TO BE HELD SUNDAY OCTOBER 17, 2021, FROM 7:00AM TO 1:00PM ESTIMATED ATTENDANCE 400.

**** MR. KEEGAN MOVED TO APPROVE THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY.**

12. C) APPROVE THE USE OF THE SHOW MOBILE BY THE WILLIAM RAVEIS CHARITABLE FUND FOR THE RAVEIS RIDE AND WALK TO BE HELD SUNDAY OCTOBER 17, 2021 FROM 7:00AM TO 2:00PM.

**** MR. KEEGAN MOVED TO APPROVE THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY.**

13 A) AUTHORIZE THE MAYOR HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH THE NORWALK CONSERVATORY OF THE ARTS FOR USE OF MATHEWS PARK FOR BROADWAY IN THE PARK TO BE HELD SUNDAY, AUGUST 8, 2021, SUNDAY, AUGUST 15, 2021, SUNDAY, AUGUST 22, 2021 AND SUNDAY, AUGUST 29, 2021 FROM 5:00PM TO 7:30PM EACH PERFORMANCE DATE WITH SETUP TO BEGIN AT 4:30PM AND TEARDOWN BY 7:30PM ON EACH PERFORMANCE DATE. ESTIMATED ATTENDANCE 400-500.

Mr. Hughes said that the event was approved last month but was approved for Cranbury Park and since then the applicant had decided to change venues and to also increase the attendance.

Ms. Kate Guthrie gave a brief overview of the event and said they were originally anticipant 200 attendees for the event but there was so much interest in the event it was almost sold out the first two dates. She said they are trying to find additional parking which they were able to do.

****MR. KEEGAN MOVED THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY.**

**13 B)APPROVE THE USE OF THE SHOWMOBILE BY THE NORWALK
CONSERVATORY OF ARTS FOR BROADWAY IN THE PARK ON SUNDAY
AUGUST 22, 2021, AND SUNDAY AUGUST 29, 2021 FROM 5:00PM TO 7:00PM EACH
DAY.**

****MR. KEEGAN MOVED THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY.**

**14. AUTHORIZE THE MAYOR HARRY W. RILLING TO EXECUTE ADDENDUM
NUMBER ONE WITH TD SONS INC. FOR PROJECT# 4033 RNP 2020-2 WEST
ROCKS MIDDLE SCHOOL SOCCER FIELD COMPLEX DATED 10/20/2020 FOR A
SUM NOT TO EXCEED \$180,000. ACCOUNT NUMBER IS NOTED.**

Mr. Hughes said the soccer field construction project has been ongoing at West Rocks Middle School in which is hoping to be completed within the next two weeks and this is the only change order that there has been for the project and was due to a drainage issue and prior to this construction there was also a water issue in the back lower field so this repair will fix that issue as well and make the drainage better site wide.

**** MR. KYDES MOVED TO APPROVE THE ITEM.**
**** THE MOTION PASSED UNANIMOUSLY**

Ms. Young said the Seaport Association has withdrawn their application for the Holiday Light Show. Mr. Langella said he hopes that the dialogue will continue to be open and he thought this would have been an amazing event. Mr. Tsirinides also said he thought the event was a good idea and he hopes that the Seaport Association will find a suitable location. Ms. Young said the Seaport Association has been around for a long time so whatever plan they come up with for a light show is always worth looking at and the difficult part for the committee is balancing those types of activities while upsetting residents.

ADJOURNMENT

**** MR. KEEGAN MOVED TO ADJOURN.**
**** THE MOTION PASSED UNANIMOUSLY.**

The meeting adjourned at 7:40PM.

Respectfully submitted,

Dilene Byrd

[1]

City of Norwalk Recreation & Parks Department
Facility Rental Event Application Form

PLEASE PRINT

ORGANIZATION NAME: Boundless Global, LLC PERSONAL/FAMILY COMPANY/BUSINESS Yes NON-PROFIT (501C3) Yes No ✓
NAME OF BENEFICIARY: Deidra I Davis Is this an Annual Event: Yes ✓ No _____ # of years 1990
NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Deidra I Davis TITLE: President/CEO
YOUR NAME: Deidra I. Davis TITLE: President/CEO
ADDRESS: 109 Main Ave, Suite 120 E-MAIL ADDRESS: boundlessglobal11c@gmail.com
CITY: Bridgeport STATE: CT ZIP CODE: 06604
HOME PHONE: NA BUSINESS PHONE: NA CELL: 203 919-3100

FACILITY REQUESTED: Cranbury Park Pavilion FACILITY & EVENT INFORMATION # OF PARTICIPANTS 100
EVENT: Backpack Fundraiser DATE REQUESTED: 8/22/21
SET UP TIME: 12pm STARTING TIME: 2pm BREAKDOWN TIME: 6:30pm END TIME: 7:00pm RAIN DATE: _____
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☒ NO ☐ NAME: _____

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) _____. Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Deidra I. Davis DATE: 6/24/21

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 7/19 YES ☐ NO ☐ N/A ☐
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES ☐ NO ☐ N/A ☐

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

USE PRINT PERSONAL/FAMILY
COMPANY/BUSINESS
ORGANIZATION NAME: Youth Business Initiative (YBI Inc) NON-PROFIT (501C3) Yes ☒ No
NAME OF BENEFICIARY: Is this an Annual Event: Yes ☒ No ☐ #of years
NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: TITLE:
YOUR NAME: Dajuan Wiggins TITLE: Executor Director
ADDRESS: 68 South Main ST E-MAIL ADDRESS: dwiggins@ybict.org
CITY: Norwalk STATE: CT ZIP CODE: 06851
HOME PHONE: BUSINESS PHONE: 203-952-9580 CELL:

FACILITY REQUESTED: Springwood Park FACILITY & EVENT INFORMATION # OF PARTICIPANTS 90
EVENT: 3 on 3 Tournament DATE REQUESTED: July 24th 2021
SET UP TIME: 9:00am STARTING TIME: 10:00 am BREAKDOWN TIME: 5:00pm END TIME: 6:00pm RAIN DATE:
(RAIN DATE FOR BEACH RENTALS ONLY)
ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME:

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

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WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☒ NO ☐

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If yes, name of person(s) Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: DATE:

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: YES NO N/A
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: YES NO N/A

Terrones, Isabel

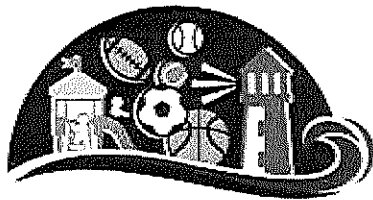
From: Hughes, Ken
Sent: Wednesday, June 30, 2021 1:27 PM
To: Potrykus, Patty; Terrones, Isabel
Subject: Agenda item

Purple Heart Monument proposal, Veterans Park, discussion and possible action.

Ken Hughes

Interim Director, Recreation and Parks

*Superintendent of Parks and Public Property
CPRP, Arborist*



NORWALK
Recreation & Parks

City of Norwalk, Connecticut
City Hall
125 East Ave. Room 225
06851
203.505.5681 Cell
203.854.7814 Office
203.899.2779 Fax

Potrykus, Patty

From: Jeff <jeffd1121@gmail.com>
Sent: Thursday, June 10, 2021 10:06 AM
To: Hughes, Ken
Cc: Potrykus, Patty; Young, Darlene
Subject: Re: Purple Heart monument project
Attachments: Harry Marinsky -- sculptor of Denial Of War at Veterans Park.docx

CAUTION: EXTERNAL Email: Don't open links or attachments from untrusted senders

There is one more item I forgot to mention that I'd like brought up at the next committee meeting. The sculpture at Vets Park is in need of a facelift. I sent the information to the Arts Commission because I thought they would be a good fit to find someone to do the work. They said it's Rec & Parks. See attached for some background on the sculpture. The concrete and the sculpture itself need to be cleaned. It was dedicated on May 30, 1966. Not sure it's been cleaned since then. Someone took a video of it here:

<https://www.youtube.com/watch?v=Z2uQl0j2KOE&authuser=0>

I found a record on the Smithsonian website about the sculpture (see attached) and sent an e-mail to them asking how to go about cleaning the concrete. Their response and advice:

Dear Jeff,

Thank you so much for your email inquiring about the Inventory database record you found describing Harry Marinsky's sculpture located in Norwalk, Connecticut. We're so glad you found the online record describing this sculpture. As you may have discovered, the Inventory project is a research database with records that describe American artworks in collections across the country, and there are no publishable images associated with this research database.

Before undertaking any cleaning or restoration project, we always recommend contacting a qualified professional conservator for advice. To locate a qualified professional conservator in your area, one option might be to check with the American Institute for Conservation (AIC) <https://www.culturalheritage.org/>. On AIC website there is an online form for searching their professional membership directory by location and type of artwork <https://www.culturalheritage.org/about-conservation/find-a-conservator>. And on their website, they have also posted some helpful information on what a conservator does <https://www.culturalheritage.org/about-conservation/what-is-conservation>, and how to choose a conservator <https://www.culturalheritage.org/about-conservation/find-a-conservator/hiring-a-conservation-professional>.

Here's their contact address, phone, and email:

The American Institute for Conservation
727 15th Street NW, Suite 500
Washington, DC 20005
Phone: 202.452.9545
General Inquiries: info@culturalheritage.org

Thanks,

Jeff DeWitt

On Thu, Jun 10, 2021 at 9:45 AM Hughes, Ken <khughes@norwalkct.org> wrote:
Thanks. We will have this on the agenda for our July meeting. Thanks.

On Jun 10, 2021, at 9:44 AM, Jeff <jeffd1121@gmail.com> wrote:

CAUTION: EXTERNAL Email: Don't open links or attachments from untrusted senders
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Ken,

See attached for the proposal for the Purple Heart monument. I believe this is what you need to get the process started on the Parks Committee. If you need more, let me know.

Jeff DeWitt

<Proposal for a Purple Heart Monument to honor Norwalk's combat wounded.docx>

Harry Marinsky, painter, sculptor, illustrator and designer, was born in London to Russian émigré parents who were both designers in the high fashion industry. When his parents settled in England, they took the name "Marinsky" from the famous Marinsky Theatre in St Petersburg, a name they knew the English would recognize and associate with artistic endeavor.

Harry Marinsky came to the United States as a young man and studied at the Rhode Island School of Design and the Pratt Institute of Art. By the age of twenty-eight, he was art editor of the magazines *American Home* and *Country Life*. Although he first won acclaim for his accomplished watercolors, Marinsky became a noted sculptor.

In 1972 he moved to a farmhouse in the Italian village of Capriglia, near Pietrasanta and the celebrated Tomassi Foundry where he produced many works in bronze. He was active as a sculptor until his death at the age of ninety-nine.

Marinsky was a member of the Artists' Equity Association and the Silvermine Guild of Artists. In 1944 he exhibited for the first time at the Art Institute of Chicago, in 1943 at the Museum of Modern Art in New York City. He had his first one man show at Madison Square Garden in 1946, followed by other one-man shows at Silvermine, Eggleston Gallery, and the Bodley Gallery. He also exhibited at the Whitney Museum of American Art, Rhode Island Museum of Art, and the Montross Gallery.

Denial of War, Veterans Park, Norwalk CT; Smithsonian record

Medium: Sculpture: bronze and white granite; Base: concrete

Type: Sculptures-Outdoor Sculpture; Sculptures

Owner/Location:

Administered by City of Norwalk Department of Parks and Recreation 125 East Avenue
Norwalk Connecticut 06851

Located Veterans Memorial Park Seaview Avenue, between Washington Street &
Osborne Avenue Norwalk Connecticut

Date: Ca. 1966. Dedicated May 30, 1966

Notes: Save Outdoor Sculpture, Connecticut survey, 1994.

Image on file.

The information provided about this artwork was compiled as part of the Smithsonian American Art Museum's Inventories of American Painting and Sculpture database, designed to provide descriptive and location information on artworks by American artists in public and private collections worldwide.

Summary:

Four somewhat abstract military figures, two males and two females, ascend eight white, loosely spiraled, broken granite steps. The top figure holds an American flag in his proper right hand, all the other figures have their arms upraised with fingers spread, in attitudes of reaching. All of the figures wear helmets. The female figures wear knee-length dresses. Clothes on all figures are indicated by a diagonal striated texture. The stars and stripes of the flag are indicated by negative space cut into the bronze background.

Topic:

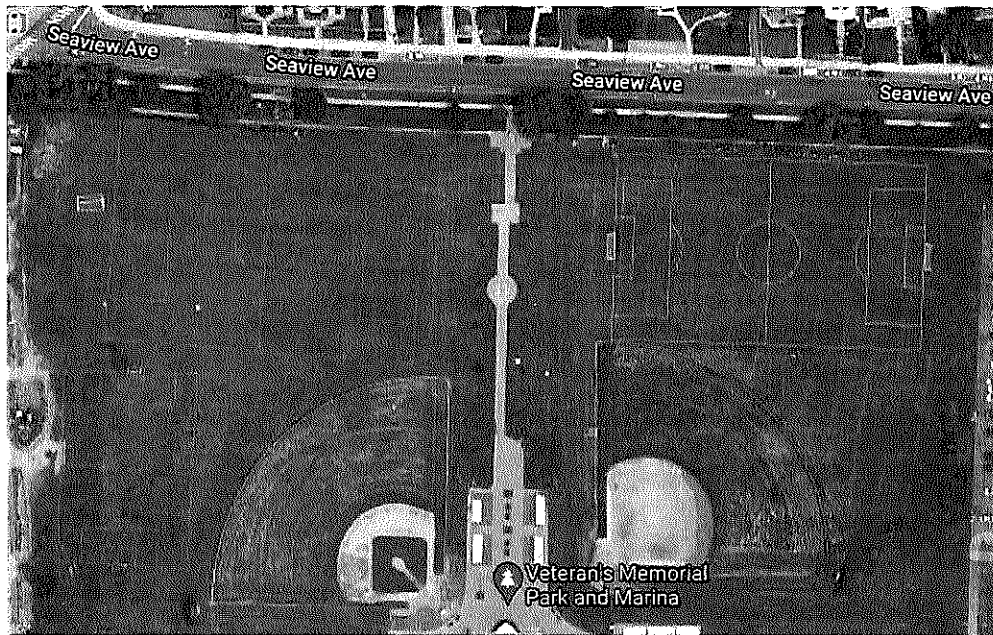
History--United States--Military history
Figure group
Occupation--Military
Ethnic
Dress--Uniform--Military Uniform
Object--Other--Flag
Architecture--Detail--Stairs

Control number: IAS CT000336

Data Source: Art Inventories Catalog, Smithsonian American Art Museums

EDAN-URL: edanmdm:siris_ari_335345

PROPOSED SITE FOR THE PURPLE HEART MONUMENT TO HONOR NORWALK'S COMBAT WOUNDED

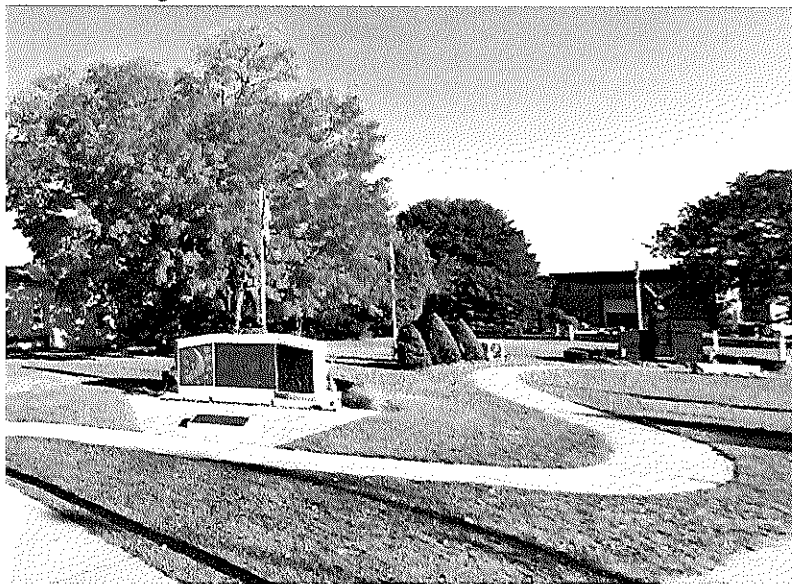


The monument would be placed on a concrete platform. The monument itself will be the smaller rectangle inside the larger one and would face the sidewalk.





The ultimate goal will be to create a walkway that honors veterans and each war Norwalk residents fought in. This borrows from a similar site in Danbury.



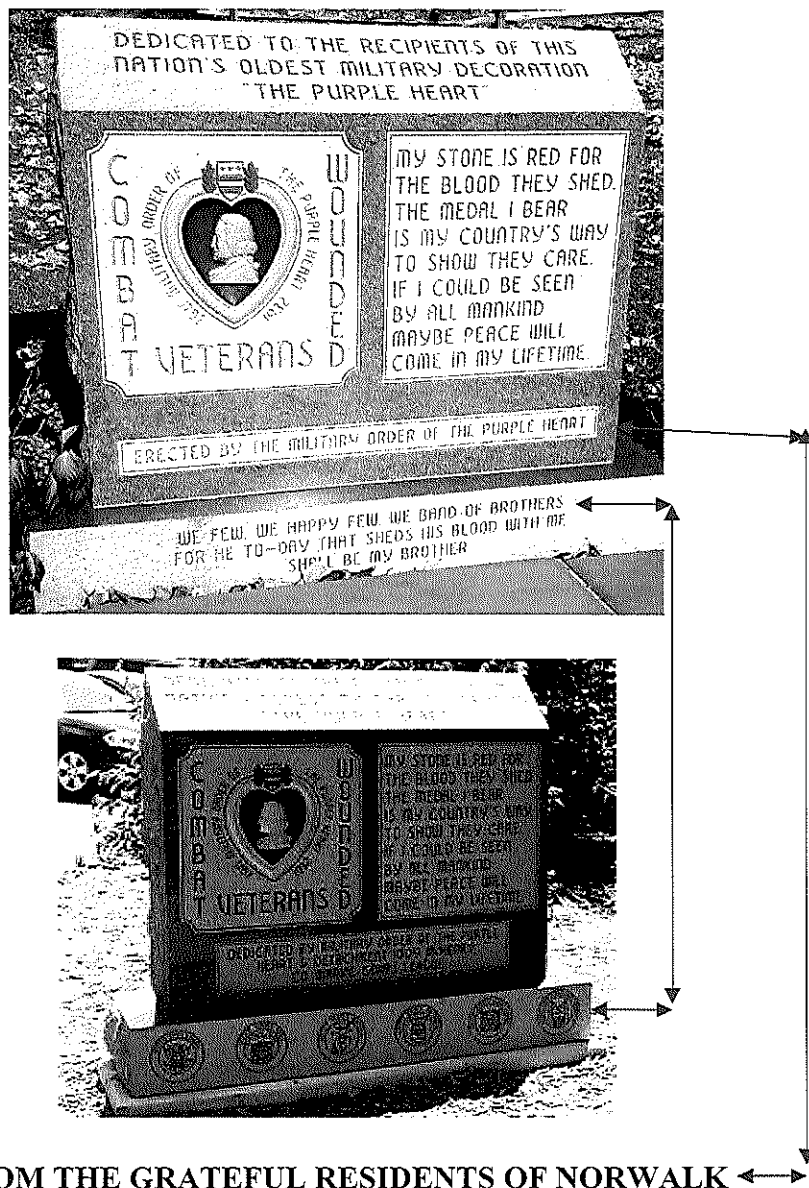
Why?: On August 7, 2020, Norwalk was designated a “Purple Heart City” by the Connecticut Military Order of the Purple Heart. There are 120 Norwalk residents who were wounded in combat or were killed in combat and received the medal posthumously. This will honor their legacy.

Top: “Dedicated to the recipients of this nation’s oldest military decoration, the Purple Heart.”

Middle: left side – “combat wounded, medal, Military Order of the Purple Heart 1782 – 1932.”

Right side – “My stone is red for the blood they shed. The medal I bear is my country’s way to show me they care. If I could be seen by all mankind maybe peace will come in my lifetime.”

Bottom: Eliminate the wording. Add the logos for all 6 branches – Army, Navy, Marines, Air Force, Coast Guard and Space Force.



FROM THE GRATEFUL RESIDENTS OF NORWALK

This was added at the Arts Commission request.

QUOTE FROM BATES MONUMENT

MEMORIAL CONTRACT

Please enter my order for memorial work to be done by you as shown below, subject to the rules and regulations of the cemetery named for which I agree to pay you in the amount and manner hereinafter specified.

CEMETERY <u>Uet Park</u>	LETTERING - FRONT	LETTERING - BACK	Base
Plot	<u>To match photo</u>	<u>Six emblems</u>	
MATERIAL <u>Pink</u>	<u>Design - to match photo</u>		
FINISH Mem Base			
Face <u>Polish</u> <u>std</u>			
Back <u>Polish</u> <u>std</u>			
Top <u>steeld</u> <u>pol</u>	SKETCH		
Sides <u>Rock</u> <u>Rock</u>	<u>See photo for wording + design</u>		
TOP CONTOUR			
S-Curve Flat			
<u>Bevel</u>			
DUPLICATE			
<u>YES</u> ☐ NO			
FSD			
<u>YES</u> ☐ NO			
PRICE			
Memorial <u>24,000.00</u>			
Added Work			
Added Lettering			
SUB TOTAL <u>24,000.00</u>			
Conn. Sales Tax			
Foundation by			
<u>Cemetery</u>			
<u>Bates</u> <u>1,500.00</u>			
<u>Gravestone</u> <u>1,000.00</u>			
Other Labor			
TOTAL <u>26,500.00</u>			
DEPOSIT			
BALANCE			
<u>Due Upon Completion</u>			
CHECK			
CREDIT CARD			
CASH			

SIZE - MEMORIAL			SIZE - BASE			
length	width	height	length	width	height	foot drop
4-2	0-8	3-4	5-0	1-4	0-10	

The said memorial is guaranteed by you against any defect in workmanship. The said memorial, with the letters and right of possession thereon, shall remain your personal property until I have paid for it in full. In default of any payment hereunder I license you to repossess and remove the said memorial without cost of freight or other charges, and without notice to me, in my name and in the name of the management of said cemetery or other premises for a period for its removal and to take any other steps you may deem necessary or expedient and further agree to save you harmless for and under any claim, replevin and removal of said memorial or disposal of it or your own distribution without being answerable to me for any proceeds therefrom.

THE ONLY LETTERING HEREIN SPECIFIED IS INCLUDED IN THE AGREED PRICE

This order is subject to any delay caused by any strike, lockout, fire or other condition beyond your control.

- I will inform you forthwith of any change in my business prior to the time payment hereunder.
- There is no agreement regarding this order over the contract herein.
- Any part of this agreement contrary to the laws of the State shall not be enforceable.
- This order is not subject to cancellation after acceptance.
- In the event that it is necessary to enforce the collection of the amount of this purchase, all costs, including Attorney's fees, and interest, shall be payable by the Purchaser. Interest is to be computed on the unpaid balance at the legal rate allowable by law in the State of Connecticut.

ACCEPTED	SIGNED
BATES - NORWALK MONUMENT CO. INC.	DATE
24 Cross Street - U.S. Route 1	NAME <u>City of Norwalk</u>
Norwalk, Connecticut 06851	STREET <u>125 East Ave</u>
Tel. 203/847-0293 - 1-800/201-2214	CITY <u>Norwalk</u> STATE <u>CT</u>
Fax 203/847-2626	TELEPHONE <u>06651</u>
Client Permit	Index
1 Item Order	Sales
	C.R.
	Dep.

CODE
OF
NORWALK, CONNECTICUT



Department of
RECREATION AND PARKS

PARKS AND RECREATION

GENERAL PROVISIONS

Sec. 1-1 Definitions.

Sec. 1-2 Park Property.

Sec. 1-3 Wild Life.

Sec. 1-4 Pets.

Sec. 1-5 Picnicking and Camping.

Sec. 1-6 Sanitation.

Sec. 1-7 Conduct and Behavior.

Sec. 1-8 Traffic.

Sec. 1-9 Operating Policies.

Sec. 1-10 Permits.

Sec. 1-11 Equestrians.

Sec. 1-12 Violations and Penalties.

Sec. 1-13 Severability.

Sec. 1-1. Definitions.

For the purpose of these rules, the following terms, phrases and words shall have the meaning given herein:

- a. "Director" is the Director of Recreation and Parks of the City.
- b. "Park" is a City owned park, playground, beach, boating facility, recreation place or facility, open space or any other area, place, building or structure in the City owned or used by the City and devoted to active or passive recreation.
- c. "Person" may be extended to mean any person, firm, partnership, association, corporation, company or organization of any kind.
- d. "Public" means City owned as opposed to privately owned.
- e. "City" is the City of Norwalk, Connecticut.
- f. "Committee" means Recreation and Parks Committee of the Common Council.
- g. "Council" means the Common Council of the City of Norwalk.
- h. "By-laws" are the rules and policies, regulating all parks, but in no way changing the restrictions placed upon the parks' use as specified in deed and Special Laws.

Sec. 1-2. Park Property.

1. No person shall willfully mark, deface, disfigure, injure, tamper with, or displace or move any building or structure or any part or parts thereof or the equipment or furnishings thereof, bridges, tables, benches, fireplaces, railings, paving or paving material, water lines, or other public utilities or parts or appurtenances thereof, signs, notices, stakes, posts, boundary markers, fences, or other structures or equipment, facilities or City or park property or appurtenances whatsoever, either real or personal.
2. No person shall dig or remove sand, soil, rock, stones, trees, shrubs, plants, grass, duntimber or other wood or materials or make any excavation by tool, equipment or other means or agency.
3. No person shall damage, cut, carve, transplant, or remove any grass, plant or tree or injure the bark thereof, or pick the flowers or seeds of any grass, plant or tree, nor shall any person attach any rope, wire or other contrivance to any tree or plant. No person shall dig in or otherwise injure or impare the natural beauty or usefulness of any area.
4. No person shall climb, walk, stand, or sit upon any tree, monument, fountain, railing, fence or any other equipment, furnishings, or structure in a park not designed or customarily used for such purposes.
5. Nothing herein shall prevent the Director or authorized agents from carrying out proper maintenance of park or constructing facilities and improvements as authorized by responsible City agencies.

Sec. 1-3. Wildlife.

1. No person shall hunt, molest, harm, frighten, kill, trap, chase, tease, shoot, or throw missiles at any animal, reptile, or bird nor shall he remove, collect, or have in his possession the young of any wild animal or the eggs or nest of any reptile or bird.

2. No person shall give or offer, or attempt to give any animal, reptile or bird, any poison or other known noxious substance.
3. Fishing shall be permitted with proper licenses, only in those waters designed by the Director or authorized agents. The use of nets or seines is expressly prohibited.
4. No person shall hunt, trap, or pursue at any time, and no person shall use, carry, or possess firearms (other than by firearms permit), air rifles, spring guns, bows and arrows, slings, or any kind of trapping device, or any other weapons or explosives potentially inimical to wildlife and dangerous to human safety.
5. Notwithstanding the provisions of Paragraph 4 (above), a person possessing a valid hunting license and a valid waterfowl stamp may, during the waterfowl hunting season, transport an unloaded shotgun (with the action open), across Veteran's Park, Calf Pasture Beach, or Shady beach from the parking area or entrance to the nearest hunting area by the most expeditious route.

Sec. 1-4. Pets.

1. No owner, keeper or person having charge of a dog or other animal shall permit or allow or be responsible for permitting or allowing such dog or animal to run loose or to roam at large at any time upon any park or to injure, chase, harass, or otherwise disturb any person or any species of wildlife. Nothing herein shall prevent the Director from prohibiting dogs or other animals from specific parks, recreational places or facilities, buildings or structures or any part thereof. No pet shall be allowed on the beach except seeing-eye dogs. The owner shall be responsible for the cleaning up and proper disposal of petwaste matter of his pet with the exception of designated bridle paths.

Sec. 1-5. Picnicking and Camping.

1. No person shall picnic or lunch in any area prohibited for the purpose, nor shall he fail to obey directions of the Director or authorized agent when issued to prevent congestion and secure maximum use of such areas.
2. No person shall use any portion of the picnic areas or any building or structure therein for the purpose of picnicking to the exclusion of other persons, nor shall any person use such area and facilities for an unreasonable time if facilities are crowded, except as expressly permitted by the Director or authorized agent.
3. No person shall leave a picnic area before any fire lighted or used by him in completely and properly extinguished.
4. No person shall camp or erect a tent in areas other than those designated for camping and unless a special permit has been obtained from the Director or authorized agent.

Sec. 1-6. Sanitation.

1. All persons shall use only such restrooms as provided in a park and shall cooperate in maintaining restrooms in a neat and sanitary condition.
2. No person shall dress or undress in any portion of the park except in buildings or areas designated for such purposes.
3. No person in any public park shall throw, discharge or otherwise place or cause to be placed in the waters or adjacent to any park or any tributary stream, stormwater or drain flowing into such water, any substance, matter or thing, liquid or solid, which will or may result in the pollution of said waters. (Sec.74-32, Code of the City of Norwalk).
4. No person shall dump or deposit bottles, broken glass, ashes, paper, plastics, boxes, cans, dirt, rubbish, water, garbage, rubbish or other trash or refuse in a park, except as provided in Section 6.5 hereof.
5. No person shall bring into a park or dump, deposit or leave in any waters in or contiguous to any park or leave anywhere on the ground thereof any bottles, broken glass, ashes, paper, boxes, cans, dirt, rubbish, waste, garbage, refuse or trash, but same shall be placed in the proper receptacles, where these are provided and where, receptacles are not so provided, all such garbage, refuse or trash shall be carried away from the park by the person responsible for its presence and properly disposed of elsewhere. (Sec. 74-33, Code of the City of Norwalk)

Sec. 1-7. Conduct and Behavior.

1. No person shall swim, bathe, float or wade in any spring, stream, pond or any other waters, natural or artificial, where prohibited by the Director or authorized agent unless specifically authorized by a special permit issued by said Director or agent.
2. No person shall take part in or abet the playing of games involving horseshoes, arrows, stones, balls, or other propelled objects except in areas designated for such activities.
3. No person shall ride a horse except on a designated bridle path. (Refer to equestrian section).
4. No person shall hike or walk in nature study area or areas where educational and scientific activities or experiments are carried out except along paths and trails laid out and marked accordingly.
5. No person shall voluntarily bring, land or cause to descend or alight within or upon any park and aircraft, flying machine, balloon, parachute, hand glider, or other apparatus for aviation unless authorized by the Director of Recreation and Parks. Voluntarily in this connection will mean anything other than a forced landing.
6. No person shall go onto the ice on any of the ponds, streams, springs or any other waters, natural or artificial, except as such areas are designated for skating and ruled safe by the Director or authorized agents.
7. No person shall engage in motorized toy or model aviation, model boating or model automobiling, except at such times and such places designated or maintained therefore by the Director or agent.
8. No person shall interfere with various recreational programs as may be sponsored by the City.
- 9a. Consumption or possession of alcoholic beverages by persons under (19) years of age is prohibited, unless said minor is accompanied by a parent or guardian and said parent or guardian has expressed his or her consent to said consumption and assumes all responsibility therefore.
- 9b. No person shall consume or possess with intent to consume any alcoholic liquor within the limits of any city park or public ground with the exception of the following parks: Veteran's Park, Calf Pasture Beach, Shady Beach and Cranbury Park. This provision may be waived for special events under the procedures of Norwalk Code Section 13-1(d)
10. No one shall build or attempt to build a fire except in fireplaces at picnic areas or at such other locations as may be specifically permitted by the Director or authorized agent.

11. No person shall drop, throw or otherwise scatter matches, burning cigarettes or cigars, or other burning material within a park.
12. Any exposure or display for sale of any food or beverage and goods and wares, solicitation of any contributions, or display of any advertising or commercial or political purposes, except upon specific written authority of the Recreation and Parks Committee, is prohibited within the premises of any city beach, park, boat basin or marina. (Sec. 74-12.1, Code of the City of Norwalk).
13. No person shall use loud, boisterous, threatening, abusive, insulting or indecent language or engage in any disorderly conduct or breach of the peace.

Sec. 1-8 Traffic.

1. No person shall operate any vehicle on any trail or road in a park except to and from parking areas or as expressly permitted by the Director or authorized agent. The use of Mini-bikes, snow mobiles or unlicensed vehicles is expressly prohibited in all City parks, Except City-owned vehicles.
2. No person shall fail to obey the directions of any traffic officers or city employees authorized and instructed to direct traffic in a park.
3. No person shall operate any vehicle on roadway and parking area in a park in excess of the posted speed limit or where not posted, in excess of fifteen (15) miles per hour.
4. No person shall operate any vehicle except in accordance with the state motor vehicle laws regarding equipment and operation of vehicles except as provided herein.
5. No person shall paint, maintain or make repairs to any motor vehicle in any City Park.
6. No person shall park a motor vehicle other than in a designated parking area except as expressly permitted by the Director or authorized agent.

Sec. 1-9 Operating Policies.

1. Inhabitants of the City and Guests may enter, remain upon or use parks, recreation places or facilities of the City pursuant to this ordinance or any particular laws, ordinances and regulations promulgated by the Director. It shall be the policy of the City of Norwalk to discourage commercial use of parks, beaches, open spaces, and other areas devoted to Recreation.
2. A permit, available to the inhabitants of New Canaan, Wilton, Weston, Redding and Ridgefield only, shall be obtained from the Director or authorized agent, with approval of the Common Council Committee for the purposes listed in section 1 above.
3. All or any part of a park, recreation place or facility may be declared closed to the public, either entirely or for particular uses, by the Director or authorized agents at any time and for a period of not more than 2 days. The Mayor may extend this closing as may be necessary.
4. No persons shall use in any manner whatsoever any park property, or any part thereof for any illegal, immoral or bawdy purpose, or for any purpose in violation of any federal, state or municipal law, ordinance, rule or regulation of the Director now in effect or hereafter enacted or adopted.
5. Fees, if any for the use of City parks, recreation places, facilities or activities shall be established by the Director subject to prior approval of the Common Council.
6. Nothing herein contained shall be deemed to limit the power of the Director to promulgate regulations respecting recreational facilities and activities of the City, including but not limited to the use of playgrounds, golf courses, tennis courts, platform tennis courts, skating rink, bowling greens, community

center ball fields, park and City buildings, subject to prior approval of the Common Council. No person shall enter, use, remain in or upon any City park, recreation place, facility or activity except upon payment of the required fees, if any, and in accordance with the aforesaid regulations.

Sec. 1-10 Permits.

1. A person, available to Norwalk inhabitants only, shall be obtained from the Director or authorized agent for the following purposes.
 - a. Reservation of an area or place in a park for special use or private group use.
 - b. Use of a park by groups in excess of twenty-five (25) Persons.
 - c. Performance of scientific experiments or activities on a continuing basis.
 - d. Performance of special programs of a recreation, educational or conservation nature by private groups of City inhabitants.
2. A permit, available to inhabitants of New Canaan, Wilton, Weston, Redding and Ridgefield only, shall be obtained from the Director or authorized agent, with approval of the Common council Committee for the purposes listed in section 1 above.
3. Any permit so issued involving or related to the use of any wooded or treed area shall become void upon official State closing of woodlands or in the opinion of the Fire Marshall the fire hazard warrants such action, or if the Director determines hazard to life or property exists or is imminent.
4. Each permit shall be valid on the day or days, for the hour or hours for the stated use in the articular park or parts of the park, recreation place or facility designated in the permit.
5. The person to whom the a permit is issued, by accepting said permit, specifically agrees to be liable for and to indemnify the City against the expense or repairs of any and all damages to the park, recreation place or facility and to City property caused by and all use of said park, recreational place or facility under said permit.
- 6a. An applicant shall furnish to the Director at least three (3) days prior to the date of use a bond in the amount determined by the Director, but not less than \$250.00 duly executed and acknowledged by the applicant with a responsible surety satisfactory to the Director, which bond shall be satisfactory to the City, to insure payment for all expenses incurred by the City directly attributable to and caused by use, under the permit including, but not limited to, repair personnel, and expense or damage caused by breach of City ordinances, rules and regulations pertaining to the use of said park and the conditions set forth in the permit. The requirement of a bond may be waived by the Director if in his judgement based upon prior experience with the applicant, said bond is unnecessary to insure the foregoing expenses and responsibilities.
- b. For groups of Twenty-five (25) or more a liability insurance policy may be obtained which must satisfy the insurance requirements of the City.
7. Application for permits must be submitted as shown below:
 - a. Groups of 26-100 inhabitants shall obtain application and submit date fourteen (14) working days prior to the event, and submit all requirements seven (7) working days prior to the event. This application requires approval of the Director or designate.
 - b. Groups of 101-500 inhabitants shall obtain application and submit date sixty (60) days prior to the event and submit all requirements 30 days prior to the event. The application requires approval of the Director, the Recreation and Parks Committee. Weddings and Civil Unions do not require approval of the Recreation and Parks Committee, unless required by the director.

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- c. Groups of 501 and more inhabitants shall obtain application and submit date ninety (90) days prior to the event and submit all requirements 30 days prior to the event. This application requires approval of the Director, the Recreation and Parks Committee and the Common Council.
- 8. A detailed program agenda must accompany each request for park use.
- 9. The application for a permit shall be in a form prescribed by the Director.
- 10. No person or organization will be denied the issuance of a permit by the Director, Committee, or Council providing :
 - a. That the proposed activity or use will not seriously interfere or detract from the general enjoyment of the park by others entitled to use the same.
 - b. That organizations wishing to hold a large scale fund raiser seek the approval of the Council to allow exclusive use of the specific park providing that:
 - 1) No admittance charge is sought to enter Veterans Memorial Park unless authorized by the Recreation and Parks Council Committee and the Common Council.
 - 2) No donation is sought at any entrance place of Veterans Memorial Park in such a way as to prevent entry unless authorized by the recreation and Parks Council Committee, and the Common Council.
 - 3) That the sponsoring organization is raising funds to benefit Norwalkers.
 - 4) That the sponsoring organization does not discriminate in race, creed, religion, sex or national origin in any form.
 - 5) Games of chance must be operated solely by qualified members of the sponsoring organization in accordance with Se. 7-186a of the Conn. State Statute.
 - c. That the proposed activity or use will not entail an expense to the City.
 - d. That the area of facilities desired have not been reserved for other use at the time requested in the application.
 - e. That the request for use of the park in question does not put undue burden on the surrounding neighborhood in that it is too frequently used for similar community events and fund-raisers drawing thousands of people.
 - f. That the deed of the specific park does not restrict the use of the park for the purpose requested by the applicant.

The Following deed restrictions apply:

Veterans Memorial Park

Deed: Arispa Vanscoy (one of many deeds)

Date: January 26, 1918

Deed: "shall be used for Park purposes only in accordance with the provisions of An act concerning a New Washington Street Bridge and Park in the Town of Norwalk and the Issue of Bonds therefore" Special Laws, State of Connecticut, 1911 Page 490.

Special Law (442), 1911, Page 490, State of Connecticut.

Section 1 " and said Town may establish harbor lines adjacent to all navigable waters bounding said park, and build, own and maintain docks, wharves, piers, and approaches along the water thereof, and may lease the same from time to time for terms not exceeding ten years and collect and receive compensation thereof and may reserve said piers and docks for public uses other than business uses, and may from time to time, adopt, amend and repeal by-laws regulating such use."

Calf Pasture

Deeds of: J. Wallace Marvie, Orie A. Marvin Taylor, Henry W. Gregory, George F. Betts, Sally Betts and Charlott F. Betts Jackson. Date: August 7, 1922

"That no manufacturing wholesale or retail or commercial enterprise of any kind shall ever be permitted or allowed to be conducted on said premises, except as hereinafter provided."

"That no garbage or refuse or any other thing which may or shall constitute a nuisance shall be permitted or allowed to be placed, deposited or dumped in said premises."

"That no carousel or merry-go-round, shooting gallery, so-called or other amusement apparatus or noise producing device shall be located or allowed or permitted to be on said premises."

"That no tenting or camping shall ever be allowed or permitted on said premises."

"That proper buildings for dressing rooms for bathers and suitable rooms in which refreshments may be offered for sale, sold, and consumed shall be erected only at the southerly end of the premises hereby conveyed, and that..."

"No small buildings or individual bathing houses shall ever be erected by said City or allowed or permitted by said City to be erected by individuals on said premises..."

"That if any portion of said park be permitted to be used for baseball, football, or other athletics, or sports, the same shall be confined to that portion of said park which lies southerly of the middle line of said park measuring the same from North to South, the said middle line being a straight line drawn East and West, but..."

"No professional games, games of chance or gambling shall ever be allowed on said premises".

Shady Beach

Deeds of: Helen Smith Canevari and James W. Marvin.

Dated: September 1953

Shady Beach deed is almost a carbon copy of the Calf Pasture deed with the following differences:

"That no building except proper buildings for dressing room for bathers and suitable rooms in which refreshments may be offered for sale, sold and consumed shall be erected thereon, and such buildings shall be erected on only such portions of the said premises as are situated more than one hundred (100) feet southwesterly of the northeasterly boundary thereof, that is more than one hundred (100) feet southwesterly of the southwesterly line of said Taylor Land, and more than one hundred (100) feet southeasterly of the southeasterly line of said Parkway or Boulevard as now located and constituted, and no small buildings or individual bathing houses shall ever be erected by said City or permitted by said City to be erected by individuals on any part of said premises."

"That said described premises shall not be permitted to be used for organized baseball, football or gambling."

"The northeasterly one hundred (100) feet of said described premises, that is such portion if the same as lies within one hundred feet of the southwesterly line of said Taylor land, shall not be used for bathing or picnicking, or lounging or any use normally associated with bathing; the said City agrees to landscape the same and maintain it as a landscaped area and to prevent such use thereof as would interfere with its appearance as a public preserve.

Cranbury Park (Gallaher Estate)

Deeded By: The Trustees of the Stevens Institute of Technology

Date: August 1965

Deed: Contain no restrictions

Restrictions: Cranbury Park was purchased under the Federal Open-Space Program Project Number 05A-54 and the Connecticut Open-Space Project Number 0S37. The use of Cranbury Park for private, commercial enterprise, would be clearly consistent with the purposes of the Federal Open-Space Act and would be directly contrary to its provisions (see 42U.S. Sec. 1500 et. Seq.) and the Connecticut General Statutes (Sec. 7-131 st. Seq.)

Taylor Farm

Deed of: William Marvin Taylor

Date: October 1967

Restrictions of Deed: None

Restrictions: Since the State Purchased a section of Cranbury Park, an equal amount of park land had to be exchanged as open space and carry the same open space designation and restrictions as Cranbury Park.

Sec. 1-11. Equestrians.

1. Bridle Paths. Equestrians will not be allowed in any park except on bridle paths designated and posted for that purpose, and when so riding shall not cross a drive at any place except where bridle paths intersect such drives.
2. Control. No person shall use, ride, drive or lead a horse in any park except on a bridle path and unless it shall be well broken and constantly held in such control that it may easily or quickly be turned or stopped. No horse shall be left by its owner, rider, or custodian unbridled or unattended in any unenclosed space without being securely fastened. Reckless driving or riding on bridle paths is prohibited.
3. Obstruction. Equestrians shall not ride more than two abreast on the bridle paths, and in places where such a practice would prevent another horse from passing, they must ride in single file keeping to the right side of the path. Riders must not obstruct in any way the free use of bridle paths by other riders. In passing going in the other direction each rider shall pass no faster than a trot and in passing in the same direction, the rider passing shall keep to the left of the horse ahead and shall pass at a slow gait.
4. Pedestrians, vehicles, etc. Pedestrians or persons on bicycles, or dogs, or vehicles, shall not be allowed on any bridle path. Bridle paths are for the exclusive use of the equestrians.
5. Speed. Riders shall not drive or ride their horses in any park at a gait faster than a canter. At all turns where there is not clear vision ahead, the horse shall be kept at a walk.
6. Stopping. No person shall stop his or her horse within any picnic area, or dismount except in cases of emergency, nor allow the horse to be tethered or tied in any picnic area.

7. Trails. Equestrians shall not be allowed on any trail in any park except where riding is permitted and posted for that purpose. On crossing other trails, equestrians shall not drive or ride at a pace faster than a walk. Pedestrians shall be given the right of way on all trails.

Sec. 1-12. Violations and Penalties.

Any person violating any provision of these rules shall be subject to a fine not to exceed one hundred dollars (\$100) for each offense. Each violation of a separate section of these rules shall be considered a separate offense and shall not merge with a violation of any other sections of these rules. Each violation continuing more than one (1) day shall constitute a separate offense for each day said violation continues in accordance with section 74-13. 1.

Sec. 1-13. Severability.

If any clause, sentence, paragraph or part of this ordinance, or the application thereof to any person or circumstances, shall be adjudged by any Court to be invalid. Such judgement shall not affect, impair or invalidate the remainder thereof or the application thereof to other persons and circumstances but shall be confined in its operation to the clause, sentence, paragraph or part thereof, and the persons and circumstances directly involved in the controversy in which such judgement shall have been rendered.

These rules and regulations are hereby adopted in accordance with the provisions of Sec.74-26 of the Code of the City of Norwalk.

