



Norwalk City Hall,
Recreation and Parks
Department
125 East Avenue, PO Box 5125
Norwalk, CT 06851-5125
203-854-7806

RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL COMMITTEE MEETING

BY VIDEO CONFERENCE AND TELECONFERENCE

WEDNESDAY, APRIL 12, 2023

7:00 PM

<https://www.norwalkct.org/Meetings>



Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.



Members of the public who wish to provide "live comments" will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called on by the host of the meeting during the public comment section. Please find the information using the link above.



Members of the public who wish to view the meeting, but are not participating, can view a live stream on the City of Norwalk YouTube channel. This stream is delayed by Approximately 20 seconds. Please find the information using the link above. The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Dilene Byrd at dbyrd@norwalkct.org to provide written public comment prior to the meeting.

- I Roll Call
- II Minutes of March 8, 2023
- III Public Participation
- IV **Old Business**
- V **New Business**

The City of Norwalk reserves the right to cancel the Event for public health or safety reasons as determined by the City of Norwalk in its sole discretion. The City of Norwalk shall not be liable for damages arising from the cancellation of the Event.

1. Approve the use of Cranbury Park and immediate surrounding grounds by The Tiny Miracles Foundation for their Family Fun Day to be held on Sunday, May 7, 2023 from 11:00 AM to 2:00 PM. Set-up time to begin at 9:00 AM with tear-down 2:15 PM. Approximately 200-250 people

2. Approve the use of Roadway within Calf Pasture Beach Park and immediate surrounding grounds by Norwalk Bike/Walk Commission for their Calf Pasture Beach Open Street to be held on Saturday, May 13, 2023 from 9:00 AM to 1:00 PM. Set-up time to begin at 7:00 AM with tear-down by 2:00 PM. Approximately 250 people.
3. Approve the use of Calf Pasture Beach and immediate surrounding grounds by the Club Connecticut for their Mother's Day 10K to be held on Sunday, May 14, 2023 from 8:00 AM to 10:00 AM. Set-up time to begin at 7:00 AM with tear-down at 10:30 AM. Approximately 150 people.
4. Approve the use of Veterans Park and immediate surrounding grounds by the Military and Veterans Liaison Committee for their Veterans Memorial Ceremony event to be held on Sunday, May 21, 2023 from 12:30 PM to 2:00 PM. Set-up time to begin at 7:00 AM with tear-down at 2:30 PM. Approximately 100 people.
5. Approve the use of Veterans Park and immediate surrounding grounds by the Military and Veterans Liaison Committee for their Veterans Memorial Ceremony event to be held on Monday, May 29, 2023 from 10:00 AM to 11:30 AM. Set-up time to begin at 6:30 AM with tear-down at 12:00 PM. Approximately 500 people.
6. Technical Correction: Approve the use of Oyster Shell Park and immediate surrounding grounds by NICE, Inc. for their seventh annual NICE Festival event to be held on Saturday, July 8, 2023 from 11:00 AM to 10:00 PM. Set-up to begin on Friday, July 7, 2023 at 6:00 AM with tear-down on Monday, July 10, 2023 by 10:00 PM. Approximately 500+ people.
7. Approve the use of Calf Pasture Beach and immediate surrounding grounds by Ted Thomas Dance Foundation for their Fairfield County Dance Festival to be held on Wednesday, July 12, 2023 from 6:30 PM to 8:30 PM. Set-up time to begin at 8:00 AM with tear-down at 9:00 PM. Rain Date: Wednesday, July 26, 2023. Approximately 200 people.
8. Approve the use of Calf Pasture Beach, Shady Beach, Marvin School sites, Taylor Farm and immediate surrounding grounds by National Marine Manufacturers Association for their 2023 Norwalk Boat Show to be held from Thursday, September 21 to Sunday, September 24, 2023 from 10:00 AM to 7:00 PM, Friday to Saturday, and 10:00 AM to 5:00 PM on Sunday. Set-up time to begin on Thursday, September 21 with tear-down at 5:30 PM on Sunday. Approximately 15,000+ people.
9. Approve the use of Calf Pasture Beach and immediate surrounding grounds by Mountain Workshop for their Team Building Positive School Climate Programs to be held on Friday, September 29, 2023 from 8:00 AM to 3:00 PM. Set-up time to begin at 7:00 AM with tear-down at 4:00 PM. Approximately 180 people.
10. Authorize the Purchasing Agent to issue a purchase order for the sole source purchase of a 2023 Ford Transit Cargo Van for a price not to exceed \$59,274.50, off State Contract # 19PSX0161, from accounts # 0921-6030/0923-6030-5777-C0486.
 - 10.a Authorize the Purchasing Agent to issue a Change Order on Purchase Order for a total not to exceed ten percent (10%) from original price, from account # 0923-6030-5777-C0486.

11. Authorize the Purchasing Agent to issue a purchase order for the sole source purchase of the installation of additional play equipment at Ludlow Park by M. E. O'Brien & Sons for a price not to exceed \$254,045.75 from account # 0923-6030-5796-C0832.
12. Approve the use of Veterans Park visitors dock by the US Fish and Wildlife Service to dock its research vessel during the summer of 2023.
13. Approve the Department of Recreation and Parks fees and charges schedule as presented.
14. Approve the Art Goldblatt memorial patio area at the Oak Hills Tennis Center.

VI **Discussion**

1. Open Street event on Calf Pasture Beach Road, potentially on May 13th. It would be a joint event by the Bike/Walk Commission, Rec & Parks, and TMP.



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City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS

NON-PROFIT (501C3) Yes ☒ No ☐

ORGANIZATION NAME: The Tiny Miracles Foundation

NAME OF BENEFICIARY: The Tiny Miracles Foundation

Is this an Annual Event: Yes ☒ No ☐ # of years 5

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: Tina Tison

TITLE: Executive Director

YOUR NAME: Erin Eblen

TITLE: Board Member

ADDRESS: 381 Post Road

E-MAIL ADDRESS: erineblen@yahoo.com

CITY: Darien

STATE: CT

ZIP CODE: _____

HOME PHONE: _____

BUSINESS PHONE: _____

CELL: 817-881-8630

FACILITY & EVENT INFORMATION

FACILITY REQUESTED: Cranberry Park

OF PARTICIPANTS 200-250

EVENT: Family Fun Day

DATE REQUESTED: Sunday, May 7, 2023

SET UP TIME: 9am STARTING TIME: 11:00am BREAKDOWN TIME: 2:15pm ENDTIME: 2:00pm

RAIN DATE: _____

(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐

ARE YOU USING A FOOD TRUCK? YES ☒ NO ☐ NAME: To Be Determined

ARE YOU REQUESTING A TENT? YES ☒ NO ☐ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?

YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☒ NO ☐

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☐

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☐

If yes, name of person(s) _____. Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Tina Tison

DATE: 3/11/2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

City of Norwalk Recreation & Parks Department
Facility Rental Event Application Form

2

PLEASE PRINT

ORGANIZATION (IF APPLICABLE) Norwalk Bike/Walk Commission

PERSONAL/FAMILY _____
COMPANY/BUSINESS _____
NON-PROFIT (501C3) Yes _____ No ☒

NAME OF BENEFICIARY (IF APPLICABLE) _____ Annual Event: Yes _____ No ☒ #of years _____

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: _____ TITLE: _____

YOUR NAME: Tanner Thompson TITLE: Chair

ADDRESS: 16 Hillside Pl #K5 E-MAIL ADDRESS: thompson.tanner.j@gmail.com

CITY: Norwalk STATE: CT ZIP CODE: 06854

HOME PHONE: _____ BUSINESS PHONE: _____ CELL: (317) 750-0900

FACILITY & EVENT INFORMATION

FACILITY REQUESTED: Roadway within Calf Pasture Beach Park # OF PARTICIPANTS 250

EVENT: Calf Pasture Beach Open Street DATE REQUESTED: ~~May 13th~~ Sat, May 13th

SET UP TIME: 7am START TIME: 9am END TIME: 1pm BREAKDOWN TIME done by 2pm RAIN DATE: _____
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? (NOT ALLOWED AT BEACH) YES ☐ NO ☒ NAME: _____

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO:
ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT
ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED
SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY
PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☐

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS
ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☐

If yes, name of person(s) _____. Each group should have accessible a list with all the children's names that are attending the outings for
accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature] DATE: 03/31/23

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

Open Streets: Calf Pasture Beach Road

Bike/Walk Commission - Rec & Parks - TMP - Friends of the NRV

Last updated: March 31st, 2023

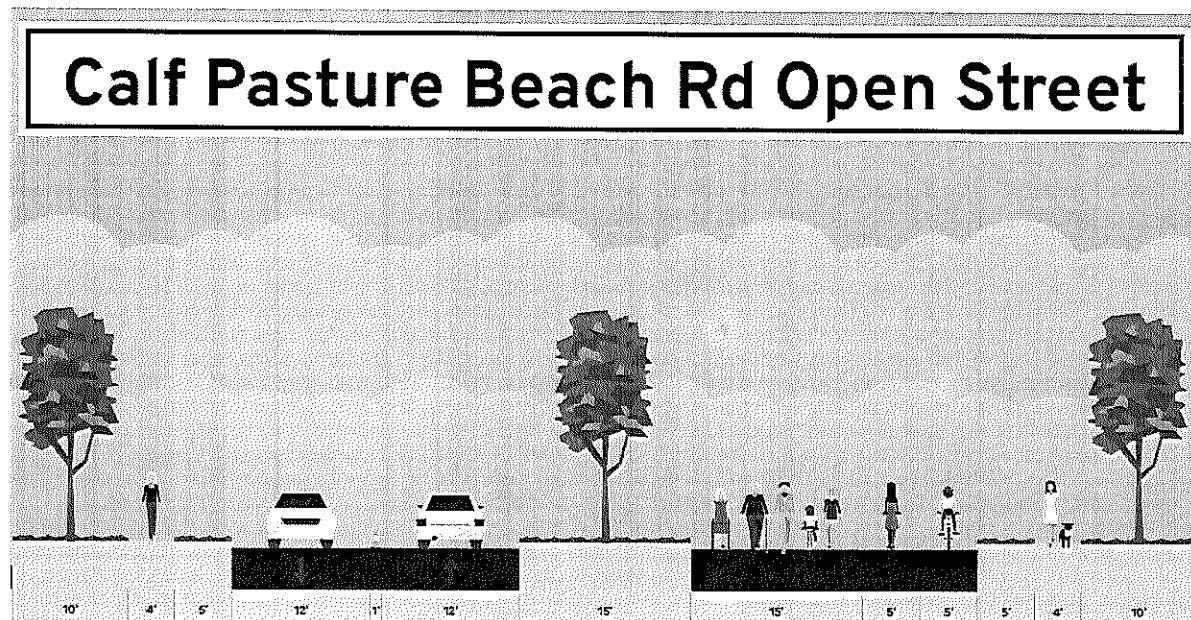
Purpose

To give the public a safe, convenient, comfortable way to get to the beach on foot, bike, scooter, wheelchair, etc.

To give the public, especially families, a place to practice riding a bike (or scooter, etc)

Overview

We would close one side (two lanes) of Calf Pasture Beach Road (CPBR) to car traffic, opening it up as a “temporary greenway” to people walking, biking, jogging, rolling, etc., for several hours on May 13th. The other side of CPBR would be converted into a two-lane street for cars, with one lane in each direction. The greenway would continue into Calf Pasture Beach Park, bringing greenway users directly to the new pedestrian plaza currently under construction on the east side of the parking lot.



We would encourage the public to come to the event on foot or bike. Additionally, we would offer the parking lot at Marvin Elementary School to those interested in driving to the event. The parking lot and driveway of Marvin Elementary would act as a “staging area” where e.g. families with kids could unload bikes and safely enter the greenway.

Volunteers or police officers would be stationed at intersections, such as Island Dr or Canfield Ave, depending on the configuration (see Details below), to ensure that conflicts between cars and greenway users are handled safely.

Details of Traffic Plan

The traffic plan, including both alternatives, is diagrammed in detail in [this slide presentation](#).

Lane widths

Outside the park, each side of CPBR measures 25' curb-to-curb. Dividing this in half gives two 12'+ lanes, which is plenty wide for cars and should be wide enough for vehicles towing boats to the Marina. For comparison, the city-wide lane width standard is 10', and 9' is not an uncommon standard in urban areas.

In order to accommodate car traffic to and from the beach, one of the roadways inside the park that currently carries one lane of car traffic will need to be converted to two-way car traffic. These roadways are 20' wide at their narrowest points, meaning that when split down the middle, they would create two 10' lanes. As mentioned above, 10' is the citywide lane standard, so traffic should be able to flow in both directions. (Vehicles towing boats to the marina will have already turned off the road at this point.) Drivers may need to navigate the new situation slower than normal, but we see that as a benefit since fast-moving traffic in the park near pedestrians is not desirable anyway.

Emergency Vehicles

If an emergency vehicle needs to access the beach, it will be able to use the greenway - there will be nothing set up in the street more permanent than cones, and greenway users will know to get out of the way because of the sirens. This is a common approach in NYC, where emergency vehicles often use bike lanes because they are instantly clear (whereas the car lanes are full of traffic).

Alternatives

Both the east (northbound) side and the west (southbound) side of CBPR are feasible to use for the greenway, and both have their disadvantages.

Alternative 1 - Greenway on the west (southbound) side

This alternative allows for the longest greenway, as it can wrap around the outside roadway and enter the parking lot from the south. It can also extend north all the way to the roundabout at Gregory Blvd (alternative 1b), where greenway users can transition to Fifth Street and continue along the route of the NRVT.

The downside to this alternative is that it involves more intersections with cross-streets, specifically the residential cross-streets of Island Dr, Spar Rd, and Dolphin Rd and the Marina access road, Comber Dr. It also requires greenway users originating in the parking lot at Marvin

School to cross the car lanes to access the greenway. However, it does avoid the intersection with Canfield Ave.

Alternative 2 - Greenway on the east (northbound) side

This alternative involves the fewest intersections between car traffic and the greenway - only at Canfield Ave. It also provides the most direct route for the greenway to get to its destination.

The downside to this alternative has to do with traffic flow. With cars routed on the outer roadway and the inner roadway dedicated to the greenway, there's no great way to get traffic both in and out of the parking lot. If inbound traffic is routed through the new entrance booth on the west side (alternative 2a), then outbound traffic has to leave through the south end, wrap around the ball fields, and cross the inbound traffic right outside the booth, which may be confusing and would likely need someone directing traffic. If inbound traffic is routed through the south end (alternative 2b), then outbound traffic would have to flow out through the new entrance booth, in the opposite direction of how it was designed - involving some awkwardly sharp turns.

Stakeholders

Rec & Parks Committee

- Goal: get on agenda for April 12th meeting

Traffic Authority

- Goal: get on agenda for April 17th meeting

Common Council

- Goal: get on agenda for April 25th meeting (?)

NPD

- Point-of-Contact: Lt. Dinho

ENNA

- Met with Diane Cece on March 4; she was supportive

Residents of CPBR and side streets

- Contacted Charles Cove HOA
- AI: canvas the neighborhoods

Marina

- Contacted Marina management

TTD

- AI: contact TTD

Businesses

- AI: contact Ripka's
- AI: contact Sunset Grille

City of Norwalk Recreation & Parks Department
Facility Rental Event Application Form

3

PLEASE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS

NON-PROFIT (501C3) Yes ☒ No ☐

ORGANIZATION NAME: Club Connecticut

NAME OF BENEFICIARY: _____ Is this an Annual Event: Yes ☐ No ☐ #of years _____

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: _____ TITLE: _____

YOUR NAME: Jim Gerweck TITLE: _____

ADDRESS: 156 Fallow St. E-MAIL ADDRESS: jimrg156@gmail.com

CITY: Norwalk STATE: _____ ZIP CODE: _____

HOME PHONE: _____ BUSINESS PHONE: _____ CELL: 203-858-5449

FACILITY REQUESTED: Calf Pasture Beach FACILITY & EVENT INFORMATION # OF PARTICIPANTS 150

EVENT: Mother's Day 10K DATE REQUESTED: 14 May 2023

SET UP TIME: 7 AM STARTING TIME: 8 AM BREAKDOWN TIME: 10 AM END TIME: _____ RAIN DATE: _____

(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☐

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☐ NAME: _____

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10x10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☐

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☐

If yes, name of person(s) _____. Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: _____ DATE: 23 March 2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

ORGANIZATION (IF APPLICABLE) MILITARY & VETERANS LIAISON COMMITTEE PERSONAL/FAMILY COMPANY/BUSINESS
 NAME OF BENEFICIARY (IF APPLICABLE) _____ Annual Event: Yes ☒ No ☐ # of years _____
 NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: _____ TITLE: _____
 YOUR NAME: PAULO BARROS TITLE: CHAIRMAN, MVLC
 ADDRESS: 134 WASHINGTON ST E-MAIL ADDRESS: MVLC@NORWALK.ORG
 CITY: NORWALK STATE: CT ZIP CODE: 06854
 HOME PHONE: _____ BUSINESS PHONE: _____ CELL: 203-273-3367

FACILITY REQUESTED: VETERANS PARK FACILITY & EVENT INFORMATION # OF PARTICIPANTS 100
 EVENT: VETERANS MEMORIAL CEREMONY DATE REQUESTED: 5-21-23
 SET UP TIME: 7 AM START TIME: 12:30 PM END TIME: 2:00 BREAKDOWN TIME: 2:30 RAIN DATE: NONE
 (RAIN DATE FOR BEACH RENTALS ONLY)
 ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEYS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐ ARE YOU USING A FOOD TRUCK? (NOT ALLOWED AT BEACH) YES ☐ NO ☒ NAME: _____

ARE YOU REQUESTING A TENT? YES ☒ NO ☐ *ANY TENT (STRUCTURE) 10x10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO: ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒
 ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒
 ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒
 WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒
 WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

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 If yes, name of person(s) _____ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Paulo Barros DATE: 4-4-23

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____
 COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

(5)

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS

ORGANIZATION (IF APPLICABLE) MILITARY + VETERANS LIAISON Comm NON-PROFIT (501C3) Yes ☐ No ☐

NAME OF BENEFICIARY (IF APPLICABLE) _____ Annual Event: Yes ☒ No ☐ # of years _____

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Paulo DARRAS TITLE: CHAIRMAN

YOUR NAME: PAULO DARRAS TITLE: CHAIRMAN

ADDRESS: 134 WASHINGTON ST E-MAIL ADDRESS: MVLC@NORWALK.ORG

CITY: NORWALK STATE: CT ZIP CODE: 06854

HOME PHONE: _____ BUSINESS PHONE: _____ CELL: 203-273-3367

FACILITY & EVENT INFORMATION

FACILITY REQUESTED: VETERANS PARK # OF PARTICIPANTS 500

EVENT: MEMORIAL DAY PARADE DATE REQUESTED: 5-29-23

SET UP TIME: 6:00 AM START TIME: 10 AM END TIME: 12 PM BREAKDOWN TIME: 11:30 AM RAIN DATE: NONE
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? (NOT ALLOWED AT BEACH) YES ☐ NO ☒ NAME: _____

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10x10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

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YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?

YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) _____ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Paulo DARRAS

DATE: 4-4-23

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES ☐ NO ☐ N/A ☐
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES ☐ NO ☐ N/A ☐

6

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

ORGANIZATION NAME: NICE INC

PERSONAL/FAMILY

COMPANY/BUSINESS

NON-PROFIT (501C3) Yes No

NAME OF BENEFICIARY: NICE INC

NAME OF CORPORATE OFFICER AUTHORIZED

Is this an Annual Event: Yes No #of years

TO EXECUTE THE LICENSE AGREEMENT: Janet Evelyn

TITLE: Executive Director

YOUR NAME: Janet Evelyn

TITLE: Executive Director

ADDRESS: 20 Elmwood Ave

E-MAIL ADDRESS: janet@norwalknice.org

CITY: Norwalk

STATE: CT

ZIP CODE: 06854

HOME PHONE: 203 919 3000

BUSINESS PHONE: 203 919 3000

CELL: 203 919 3000

FACILITY REQUESTED: OYSTER SHELL PARK

FACILITY & EVENT INFORMATION

OF PARTICIPANTS 500+

EVENT: SEVENTH ANNUAL NICE FESTIVAL is on July 8th

DATE REQUESTED: JULY 8, 2023

SET UP TIME: 6AM

STARTING TIME: 11AM

BREAKDOWN TIME: 11 PM

ENDTIME: 10 PM

RAIN DATE: RAIN OR SHINE

(RAIN DATE FOR BEACH RENTALS ONLY)

We are requesting setup to begin on July 7th and end on July 10th

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEYS? YES ☒ NO ☐

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐

ARE YOU USING A FOOD TRUCK? YES ☒ NO ☐

NAME: various

ARE YOU REQUESTING A TENT? YES ☒ NO ☐

*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO: ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT?

YES ☒ NO ☐

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?

YES ☒ NO ☐

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?

YES ☒ NO ☐

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☒ NO ☐

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☐

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☐

If yes, name of person(s) _____ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Janet Evelyn

DATE: 1/17/2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

(7)

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS

ORGANIZATION NAME: Ted Thomas Dance Foundation

NON-PROFIT (501C3) Yes ☒ No ☐

NAME OF BENEFICIARY: _____ Is this an Annual Event: Yes ☐ No ☐ # of years _____

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: Theodore Thomas TITLE: Artistic Director

YOUR NAME: Theodore Thomas TITLE: Artistic Director

ADDRESS: 11 Meeting Grove Lane E-MAIL ADDRESS: tedthomas01@aol.com

CITY: Norwalk STATE: CT ZIP CODE: 06850

HOME PHONE: 203 966-5103 BUSINESS PHONE: 203 972-3265 CELL: 646 286-8911

FACILITY REQUESTED: Calf Pasture Beach FACILITY & EVENT INFORMATION # OF PARTICIPANTS 200

EVENT: Fairfield County Dance Festival DATE REQUESTED: July 12, 2023

SET UP TIME: 8 AM STARTING TIME: 6:30PM BREAKDOWN TIME: 8:30PM END TIME: 9:00PM RAIN DATE: July 26, 2023

(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: _____

ARE YOU REQUESTING A TENT? YES ☒ NO ☐ *ANY TENT (STRUCTURE) 10x10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☒ NO ☐

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☒ NO ☐

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☒ NO ☐

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☐

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☐

If yes, name of person(s) _____ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Theodore Thomas

DATE: March 18, 2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

(8)

City of Norwalk Recreation & Parks Department

Facility Rental Event Application Form

PLEASE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS Business

ORGANIZATION (IF APPLICABLE) National Marine Manufacturers Association

NON-PROFIT (501C3) Yes ☐ No ☒

NAME OF BENEFICIARY (IF APPLICABLE) Norwalk Boat Show Annual Event: Yes ☒ No ☐ #of years 47

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: Jon Priko TITLE: VP Northeast Shows

YOUR NAME: Josh Rosales TITLE: Operations Manager

ADDRESS: 231 S. LaSalle Street, Suite 2050 E-MAIL ADDRESS: jrosales@nmma.org

CITY: Chicago STATE: IL ZIP CODE: 60604

HOME PHONE: BUSINESS PHONE: 646-370-3679 CELL: 631-944-0469

FACILITY & EVENT INFORMATION

FACILITY REQUESTED: Calf Pasture Beach Park, Shady Beach, Marvin School sites, Taylor Farm # OF PARTICIPANTS 15,000 +

EVENT: 2023 Norwalk Boat Show DATE REQUESTED: September 21-24

SET UP TIME: START TIME: 10am-7pm Fri-Sat END TIME: 10am-5pm Sun BREAKDOWN TIME 5:30pm

RAIN DATE: (RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒ License requested by Exchange Club Sold in Norwalk Cove Marina

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐ ARE YOU USING A FOOD TRUCK? (NOT ALLOWED AT BEACH) YES ☐ NO ☐ NAME: Various trucks - Sold in Marina

ARE YOU REQUESTING A TENT? YES ☒ NO ☐ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC. REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT?

YES ☐ NO ☒ - All Services made in Norwalk Cove Marina

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?

YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) _____ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature]

DATE: 3-5-2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐

(9)

City of Norwalk Recreation & Parks Department Facility Rental Event Application Form

PLEASE PRINT

ORGANIZATION NAME: Mountain Workshop

PERSONAL/FAMILY

COMPANY/BUSINESS

NON-PROFIT (501C3) Yes ☐ No ☐

NAME OF BENEFICIARY: Kent Tullo

Is this an Annual Event: Yes ☒ No ☐ # of years 5

NAME OF CORPORATE OFFICER AUTHORIZED

TO EXECUTE THE LICENSE AGREEMENT: Kent Tullo

TITLE: Director

YOUR NAME: Kent Tullo

TITLE: Director

ADDRESS: 158 Kenwood Avenue

E-MAIL ADDRESS: ktullo@mountainworkshop.com

CITY: Fairfield

STATE: CT

ZIP CODE: 06824

HOME PHONE: 06824

BUSINESS PHONE: 203-512-1321

CELL: 203-512-1321

FACILITY REQUESTED: Calf Pasture Beach

FACILITY & EVENT INFORMATION

OF PARTICIPANTS 180

EVENT: Team Building Positive School Climate Programs

DATE REQUESTED: 9/29/23 9/29/23

SET UP TIME: 7:00 A STARTING TIME: 8:00 A BREAKDOWN TIME: 3:00 P END TIME: 4:00 P

RAIN DATE: TBD

(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐

ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒

NAME: _____

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ *ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO: ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?

YES ☐ NO ☒

ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?

YES ☐ NO ☒

WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒

WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) NA. Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature]

DATE: 03/06/2023

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____

COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: _____ YES _____ NO _____ N/A _____



DEPT OF FINANCE
Purchasing Department
NONCOMPETITIVE PROCUREMENT JUSTIFICATION FORM

DATE: 3/2/2023

DEPARTMENT: Rec and Parks

Procurement by non-competitive proposals may be used only when the award of a contract is infeasible under informal competitive Quotations (§3-204), Informal Competitive Request for Proposals (§3-205), seal bids, or competitive proposals and at least one of the following circumstances applies:

Check One:

☐	The item is available only from a single source (justification is attached). The provisions of this regulation apply to all sole source procurements unless emergency conditions exist as defined by Purchasing Guideline on Emergency Procurements
☐	After solicitation of a number sources, competition is determined inadequate (record of source contacts and/or attempts to obtain pricing is attached)
☐	The compatibility of equipment, accessories, or replacement parts is of paramount consideration
☒	The item/service is available on a Cooperative Purchasing Agreement (please provide the organization name, quote and the contract/agreement number)
☐	The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation (documented emergency contingency is attached). Please forward this form and supporting documentation within 48 hours of the Emergency
☐	Other, please explain:

TOTAL COST: \$59,274.50

MUNIS Account: 09216030 5777 C0486, 09236030 5777 C0486

VENDOR: Gengras Ford, LLC

Purchasing Agent Signature		The Purchasing Agent		Department Head Signature	
Sharon Conners		X			
Digitally signed by Sharon Conners		Supports		Department Head Name	
Purchasing Agent Name		Does Not Support		Robert Stowers	
Date: 2023.03.07 16:52:31 -05'00'		Single Source Requires Common Council Authorization (in excess of \$20,000.00)?		Date 3/2/2023	

JUSTIFICATION:

The Norwalk Parks Department would like to purchase a utility van, off state bid contract 19PSX0161.

ANY OTHER VENDORS CONTACTED FOR PRICING? (Please attach quotes): _____

Vendor 1: _____

Vendor 2: _____

EMERGENCY: Explain in detail the nature of the emergency

Gengras Ford, LLC

225 New Britain Avenue
Plainville, CT 06062
Phone: 860.727.6302
www.gengras.com



Quote Number:

230301002.1

State contract: 19PSX0161

Make	MY	Model	Contract Price
Ford	2023	Transit MR CARGO RWD (R1C) - 130" wheelbase	\$ 41,117.00

All specifications are subject to verification of manufacturer's published standard and optional equipment. Vehicle to include all manufacturers standard equipment plus the following options:

	Option Code	Description	List Price
1	YZ	Oxford White	\$ -
2	VK	Palazzo Gray	\$ -
3	998	3.5L PFDI V6 Engine	\$ -
4	44U	Ten speed automatic transmission	\$ -
5	X7L	3.73:1 Limited Slip	\$ 325.00
6	15F	Rear Compartment Light	\$ 75.00
7	19X	Start/Stop Delete	\$ (50.00)
8	19Z	WIFI Delete	\$ (20.00)
9	WB	148" Wheelbase vs standard	\$ 1,275.00
10	53B	Trailer Tow package	\$ 485.00
11	21L	Two-way Cloth front seats	\$ 115.00
12	58V	SYNC 3	\$ 280.00
13	60C	Cruise Control	\$ 325.00

14	63E		Dual Batteries	\$ 295.00
15	67D		Brake Controller	\$ 405.00
16	86F		Fleey Keys	\$ 75.00
17	96D		Load Area Package	\$ 450.00
18	17A		Rear Door Glass	\$ 250.00
19				\$ -
20				\$ -
21				\$ -
22				\$ -
23				\$ -
24				\$ -
25				\$ -
			<i>Total Options per Contract Price (list price)</i>	\$ 4,285.00
			<i>Total Factory Options Discount (6%)</i>	\$ (257.10)
			<i>Total Options per Contract Price (net price)</i>	\$ 4,027.90

Gengras Ford,
225 New Britain Avenue
Plainville, CT 06062
Phone: 860.727.6302
www.gengras.com



LLC Page 2

Quote Number: 230301002.1

Aftermarket Accessories

	Vendor / Manufacturer	Hours	Description	List Price
1	Other	2.0	Equipped per the specifications listed on the following page	\$ 11,738.00
2	Other	2.0	Complete underbody rustproofing	\$ 899.00
3		0.0		\$ -
4		0.0		\$ -
5		0.0		\$ -
Total Hours		4.0		
Total Aftermarket Options (list price)				\$ 12,637.00
Total Aftermarket Options Discount (20%)				\$ (2,527.40)
Total Hours x \$130 / hour rate				\$ 520.00
Total Net Aftermarket Options plus Total Labor				\$ 10,629.60

Trade Allowance

Year	Make	VIN	Description / Mileage	Allowance
				\$ -
				\$ -
				\$ -
				\$ -
Total Trade in Allowance				\$ -

Comments:

This van is a retail stock order and is quoted subject to prior sale. The fleet order bank is closed for the 2023 MY.

Additional fees / Charges

State of CT Trade in Assessment (Note: Fee is payable to State of CT):		\$ -
Dealer Conveyance Fee (\$799.00)		\$ -
Registration Fee (estimated)		\$ -
Retail stock to fleet charge		\$ 3,500.00
Total Additional Fees		\$ 3,500.00
Customer:	City of Norwalk	
FIN Code:	QQ243	
VIN:	1FTBR1C84PKA95327	
Total (per unit)		\$ 59,274.50
Quantity	1	
Grand Total (all)		\$ 59,274.50

This quote valid for 30 days from the date created

☒ 4 CORNER AMBER LED WARNING LIGHTS WIRED TO SWITCH IN CAB		\$1,260.00
☒ RANGER DOUBLE DROP DOWN LADDER RACK, 1880-FTL		\$5,593.00
☒ 3000W HD INVERTER, MOUNTED BEHIND DRIVER SEAT INCLUDES DEDICATED BATTERY NOTE – REMOVE IF ELECTRIC VAN		\$2,926.00
☒ C30-FTM – STRAIGHT PARTITION W/ACCESS SWING DOOR		\$1,733.00
☐ 96" DRIVER SIDE SHELF & 60" PASSENGER SIDE SHELF KIT W/REINFORCEMENT WALL BRACKETS FOR RIGITY RANGER DESIGN N5 MODEL, 4 SHELF	\$3,600.00	
☒ DELIVER TO ZIEBART		\$166.00
FORD INTERIM PDI		\$60.00
TOTAL MSRP WITH SELECTED OPTIONS =		\$11,738.00



DEPT OF FINANCE
Purchasing Department
NONCOMPETITIVE PROCUREMENT JUSTIFICATION FORM

DATE: 3/6/2023

DEPARTMENT: Rec and Parks

Procurement by non-competitive proposals may be used only when the award of a contract is infeasible under informal competitive Quotations (§3-204), Informal Competitive Request for Proposals (§3-205), seal bids, or competitive proposals and at least one of the following circumstances applies:

Check One:

☒	The item is available only from a single source (justification is attached). The provisions of this regulation apply to all sole source procurements unless emergency conditions exist as defined by Purchasing Guideline on Emergency Procurements
☐	After solicitation of a number sources, competition is determined inadequate (record of source contacts and/or attempts to obtain pricing is attached)
☒	The compatibility of equipment, accessories, or replacement parts is of paramount consideration
☐	The item/service is available on a Cooperative Purchasing Agreement (please provide the organization name, quote and the contract/agreement number)
☐	The public exigency or emergency for the requirement will not permit a delay resulting from competitive solicitation (documented emergency contingency is attached). Please forward this form and supporting documentation within 48 hours of the Emergency
☐	Other, please explain:

TOTAL COST: \$254,045.75 MUNIS Account: 09236030 5796 C0832

VENDOR: Obrien and Sons

Purchasing Agent Signature	The Purchasing Agent	Department Head Signature
	Supports	
Purchasing Agent Name	Does Not Support	Department Head Name
	Single Source Requires Common Council Authorization (in excess of \$20,000.00)?	Robert Stowers
Date		Date <u>3/6/2023</u>

JUSTIFICATION:

The Parks Department received the Sustainability and Beautification Around Norwalk Grant to install additional play equipment at Ludlow Park. The installation needs to match the existing equipment (Landscape Structures) at the Park. which was supplied and installed by OBrien and Sons, who is our only supplier for Landscape Structures.

ANY OTHER VENDORS CONTACTED FOR PRICING? (Please attach quotes): _____

Vendor 1: _____

Vendor 2: _____

EMERGENCY: Explain in detail the nature of the emergency _____



15-0521

lla@obrienandsons.com

190

15-0521

Landscape Structures Inc

ME0#221201

AT STATE CONTRACT #17PSX0081 PRICING

Norwalk CT

 ELEMENTS FOR A GREAT OUTDOORS		a lia@obrienandsons.com 190 15-0521		Ludlow Park Playground Expansion Norwalk CT		
Landscape Structures Inc MEO#221201		IT STATE CONTRACT #17PSX0081 PRICING				
QTY	Model #	Description	Price/unit	-5%	Unit price, Less 5%	Total
1	122914A	Loop Arch w/Permalene® Handholds 40"-48" Deck	\$ 1,808.00	\$ (90.40)	\$ 1,717.60	\$ 1,717.60
1	157427D	Pod Climber® 32"-40" Deck w/2 Handhold Panels, 1 Handloop and 89" x 110" TT deck extension with no center post	\$ 2,087.00	\$ (104.35)	\$ 1,982.65	\$ 1,982.65
1	CP004803	134" netplex post Aluminum with post topper	\$ 3,985.00	\$ (199.25)	\$ 3,785.75	\$ 3,785.75
2	CP012308	134" netplex post Aluminum with post topper	\$ 880.00	\$ (44.00)	\$ 836.00	\$ 1,672.00
1	CP017940	72" tall panel w life preserver and 2 windows and marbles	\$ 4,720.00	\$ (236.00)	\$ 4,484.00	\$ 4,484.00
1	CP009166	84" sq perf steel slat roof w post ext & 2 windsocks	\$ 18,680.00	\$ (934.00)	\$ 17,746.00	\$ 17,746.00
1	CP004805	Bird house front hole panel	\$ 7,750.00	\$ (387.50)	\$ 7,362.50	\$ 7,362.50
1	CP017942	Birdhouse balcony deck w life preserver	\$ 4,135.00	\$ (206.75)	\$ 3,928.25	\$ 3,928.25
1	CP017938	Birdhouse balcony railing and perch w surfboard cozy climber	\$ 17,760.00	\$ (888.00)	\$ 16,872.00	\$ 16,872.00
1	CP002151	Hybrid jiggle/jiggler climber	\$ 4,800.00	\$ (240.00)	\$ 4,560.00	\$ 4,560.00
1	CP015362	Steel roof accent around 84" portion of slant roof w sign	\$ 5,225.00	\$ (261.25)	\$ 4,963.75	\$ 4,963.75
1	184354B	Curved Transfer Module 40" Deck	\$ 4,055.00	\$ (202.75)	\$ 3,852.25	\$ 3,852.25
1	135729A	Periscope Reach Panel	\$ 2,038.00	\$ (101.90)	\$ 1,936.10	\$ 1,936.10
2	166809A	E-Pod® Step	\$ 401.00	\$ (20.05)	\$ 380.95	\$ 761.90
7	111403D	158" Aluminum Roof Post for 48" Deck	\$ 540.00	\$ (27.00)	\$ 513.00	\$ 3,591.00
1	123331B	Double Slide 40"-48" Deck	\$ 2,691.00	\$ (134.55)	\$ 2,556.45	\$ 2,556.45
4	120711A	Pod Climber® 16"	\$ 369.00	\$ (18.45)	\$ 350.55	\$ 1,402.20
8	120710A	Pod Climber® 8"	\$ 364.00	\$ (18.20)	\$ 345.80	\$ 2,766.40
1	CP002907	Custom Independent Comet Climber	\$ 24,750.00	\$ (1,237.50)	\$ 23,512.50	\$ 23,512.50
1	CP008200	Digifuse dolphin sit-on spring rider	\$ 3,460.00	\$ (173.00)	\$ 3,287.00	\$ 3,287.00
1	CP007854	Digifuse lobster sit-on spring rider	\$ 3,460.00	\$ (173.00)	\$ 3,287.00	\$ 3,287.00
1	CP000493A	IND hillside wide bottom wave climber	\$ 12,525.00	\$ (626.25)	\$ 11,898.75	\$ 11,898.75
1	CP023674	Lollipop style horizontal ladder for ages 2-5	\$ 4,325.00	\$ (216.25)	\$ 4,108.75	\$ 4,108.75

[illegible]



United States Department of the Interior

FISH AND WILDLIFE SERVICE

Stewart B. McKinney National Wildlife Refuge

733 Old Clinton Road

Westbrook, Connecticut 06498

Voice: (860) 399-2513 Fax: (860) 399-2515



(12)

January 27, 2023

Mr. Ken Hughes
Superintendent of Parks and Public Property
125 East Ave.
Room 129
Norwalk, CT 06856

Subject: USFWS use of docking structure at the Norwalk Visitors Dock – Summer 2023

Dear Mr. Hughes:

The refuge appreciates the long-standing relationship that we have maintained with the City of Norwalk - Recreation and Parks Department. We are requesting the ability to station USFWS seasonal staff for the Norwalk Islands on our research vessel docked at the Norwalk City Dock. The research boat would utilize a space at the dock which is not generally of use to other vessels. We would pay for utilities and any other expenses necessary. Although the City approved this use last year, we were unable to station the boat due to mechanical problems. Seasonal staff did work in the City throughout the summer, but it was more of a challenge to get them there due to the commute.

The duties of the seasonal staff would be the same as in the past, consisting of welcoming the public to the McKinney Refuge, giving visitor tours, monitoring wildlife populations, and patrolling the refuge to keep it tidy and to encourage its proper use. They will also help to control invasive plants at Oyster Shell Park, as they did last year as part of a partnership. The interns would be available to help the Recreation and Parks Department keep watch on City property or other tasks that are requested.

There would be one to two seasonals in Norwalk, and they will be fully trained in boating safety and operations, First Aid & CPR, as well as visitor services. They would be stationed at the research vessel up to seven days a week. They would have a small boat of roughly 16ft tied to the research vessel while on station to be used for transport, patrol and general work on the islands. We would request that you allow the interns to park one private vehicle and one government vehicle (no trailers) somewhere near the City Dock. This would be at a location of your choosing within the park.

We appreciate your time in this matter and I am happy to discuss it further if you wish. Please call me at the number listed above, or on my cell phone - 860-961-4247.

We look forward to continuing our collaborative efforts with the City of Norwalk.

Sincerely,
**RICHARD
POTVIN**
Richard A. Potvin
Refuge Manager

Digitally signed by
RICHARD POTVIN
Date: 2023.02.06
10:49:40 -05'00'

FACILITY USAGE AND PARK FEES 2021-2023 and proposed 2023-2024 fees

Public Hearing, Recreation and Parks Department proposed fees and charges.
 Location: <https://www.norwalkct.org/Meetings> • Date: April 12, 2023 • Time: 6:30 PM
 Link: <https://us02web.zoom.us/j/82860485511> • Dial In: 646-658-8656 • Webinar ID: 828 6048 5511

13

	2022-2023	2023-2024 Proposed Fees Dept. Recommendation
Proposed Fee Increases for 2023-2024 2023-2024 Revenues Projections include on average a .00% increase for Facility Usage and Park Fee as an inflationary increase for the past two FYs. (averaging 3.5% per yr.)		
VETERANS PARK LAUNCHING RAMPS		
Non Resident Daily Launch/Exit Pass	\$40.00	\$45.00
Resident Boat Stickers (Unlimited Launches)	\$30.00 / \$20.00 Seniors 66 & Over	\$32.00 / \$21.00 Seniors 66 & Over
Non Resident Season Launch Stickers	\$300.00	\$315.00
Norwalk Marina Business Launch Sticker	\$750.00	\$780.00
VETERAN'S PARK MARINA		
Residents	\$48.00 P/F + Tax	\$50.00 P/F + Tax
Residents age 66 and over	\$40.00 P/F + Tax	\$42.00 P/F + Tax
Non Residents	\$50.00 P/F + Tax	\$53.00 P/F + Tax
Non Residents age 66 and over	\$42.00 P/F + Tax	\$44.00 P/F + Tax
Resident Dinghies	\$325.00 Flat Fee + Tax	\$341.00 Flat Fee + Tax
Residents Dinghies age 66 and over	\$325.00 Flat Fee + Tax	\$315.00 Flat Fee + Tax
Non Resident Dinghies	\$340.00 Flat Fee + Tax	\$367.00 Flat Fee + Tax
Non Resident Dinghies age 66 and over	\$315.00 Flat Fee + Tax	\$331.00 Flat Fee + Tax
VETERAN'S PARK VISITOR'S DOCKS AND MOORINGS		
Day Block 8:00 AM - 4:00 PM	\$1.50 P/F \$3.00 (Elec)	\$1.60 P/F \$3.15 (Elec)
Light Block 4:00 PM - 12:00 AM	\$1.50 P/F \$3.00 (Elec)	\$1.60 P/F \$3.15 (Elec)
Overnight Block 12:00 AM - 8:00 AM	\$1.50 P/F \$3.00 (Elec)	\$1.60 P/F \$3.15 (Elec)
Commercial Cruise Operators	\$4.00 P/F any time block	\$420 P/F any time block
Parking for Cruise's/Busses	\$10.00 per vehicle	\$10.00 per vehicle
Veterans Park Non Resident (Daily Parking)	\$5.00	\$6.00
Veterans Park Parking Fine	\$60.00	\$60.00
Veterans Park Parking Fine after 15 Days	\$100.00	\$100.00
Veterans Park Parking Fine after 30 Days	\$200.00	\$200.00
CALF PASTURE BEACH		
Residents with Vehicles not registered in Norwalk	\$250.00 (Season Pass)	\$250.00 (Season Pass)
Landlock Town Stickers	\$325.00	\$325.00
Non Resident Off Peak Stickers (ballplayers)	\$50.00	\$55.00
Non Resident Parking (Weekdays)	\$40.00	\$42.00
Non Resident Parking (Weekends & Holidays)	\$65.00	\$72.00
Non-Resident, City Employee Season Pass		\$250.00
Non-Resident, BOE Employee Season Pass		\$250.00
Non Resident Off Peak Parking	\$20.00	\$30.00
Half Pasture Beach Parking Fine	\$150.00	\$150.00
Half Pasture Beach Parking Fine after 15 Days	\$200.00	\$200.00
Half Pasture Beach Parking Fine after 30 Days	\$250.00	\$250.00
Corporate Lunch <30	\$50.00 Each	\$50.00 Each
Corporate Lunch >30	\$40.00 Each	\$40.00 Each
Beach Concession Parties	\$10.00	\$10.00
Special Event Parking	\$10.00	\$10.00
Picnic Table Rental Shady Beach	\$5.00 Resident/\$25.00 Non Resident	\$5.00 Resident/\$25.00 Non Resident

**NORWALK RECREATION AND PARKS DEPARTMENT
FACILITY USAGE AND PARK FEES 2021-2022**

	2022-23 Committee Recommendation	2023-2024 Proposed Fees Dept. Recommendation
CALF PASTURE BEACH PAVILION		
Time Block 11:30 AM - 3:30 PM	\$450.00	\$475.00
Time Block 5:00 PM - 9:00 PM	\$450.00	\$475.00
Both Time Blocks 11:30 - 9:00 PM	\$675.00	\$710.00
CRANBURY PARK PICNIC PAVILION #1	\$450.00 (<200 attendees)	\$475.00 (<200 attendees)
CRANBURY PARK BUNK HOUSE/PAVILION #2		
Cranbury Pavilion #2	\$400.00	\$420.00
Bunk House & Pavilion #2	\$600.00 for 3 hrs -\$100 Per add. Hr	\$630.00 for 3 hrs -\$100 Per add. Hr
Refundable Security Deposit (Bunkhouse)	1,500.00	1,575.00
CRANBURY PARK MANSION		
Mid Week Business Special(**) (***)	\$600.00 for 3 hours/\$100 P/H over 3 hours	\$630.00 for 3 hours/\$105 P/H over 3 hours
Hour Rental	N/A	N/A
Hour Rental(**) (***)	\$4,500.00	\$4,725.00
Hour Rental(**) (***)	\$3,000.00	\$3,150.00
Additional Hours	\$450.00	\$472.50
Refundable Security Deposit	\$1,500.00	\$1,575.00
(**) 25 % Non Refundable deposit due 15 days after approval.		
(***) Inclusive of Custodian, Tables, Chairs, Terrace and Tea Garden		
CRANBURY PARKING		
Cranbury Park Daily	\$10.00	\$10.50
Cranbury Park Seasonal (Non-Resident)	\$150.00	\$157.50
Cranbury Park Parking Fine	\$60.00	\$63.00
Cranbury Park Parking Fine after 15 Days	\$100.00	\$105.00
Cranbury Park Parking Fine after 30 Days	\$200.00	\$210.00

**NORWALK RECREATION AND PARKS DEPARTMENT
FACILITY USAGE AND PARK FEES 2021-2022**

	2022-23 Committee Recommendation	2023-2024 Proposed Fees
FODOR FARM		
Pavilion	\$350.00	\$385.00
Dinner with Kitchen	\$600.00 for 3 hrs-\$100 Per add. Hr	\$660.00 for 3 hrs-\$100 Per add. Hr
Refundable Security Deposit	\$1,500.00	\$1,500.00
PARK USAGE FEES		
Groups of 1 - 99**	\$350.00 + \$50 P/H Custodian Min 3 Hrs.	\$385 + \$50 P/H Custodian Min 3 Hrs.
Groups of 100 - 249**	\$500.00 + \$50 P/H Custodian Min 3 Hrs.	\$550 + \$50 P/H Custodian Min 3 Hrs.
Groups of 250 - 499**	\$700.00 + \$50 P/H Custodian Min 3 Hrs.	\$750 + \$50 P/H Custodian Min 3 Hrs.
Groups of 500 - 999**	\$900.00 + \$50 P/H Custodian Min 3 Hrs.	\$1040 + \$50 P/H Custodian Min 3 Hrs.
Groups of 1000 - 1499**	\$1,800.00 + \$50 P/H Custodian Min 3 Hrs.	\$1,980 + \$50 P/H Custodian Min 3 Hrs.
Groups of 1500 - 2499**	\$2,500.00 + \$50 P/H Custodian Min 3 Hrs.	\$2805 + \$50 P/H Custodian Min 3 Hrs.
Groups of 2500 or more	Varies on the event	Varies with each event
Refundable Security Deposit	\$1,000.00	\$1,000.00
**25% Non Refundable deposit due 15 days after approval		
Special Event Fee	\$125.00	\$125.00
GRASSY/RAM/SHEA ISLAND		
Non Resident Registration Fee	\$25.00	\$25.00
Resident/Non Resident Camping Fee	\$15.00 per night per campsite	\$15.00 per night per campsite
SHOWMOBILE FEES		
Rental Fee	\$450.00 + \$250.00 set-up/take down	\$450.00 + \$250.00 set-up/take down
Norwalk Based Non Profit Organization	\$250.00 + \$250.00 set-up/take down	\$250.00 + \$250.00 set-up/take down
BALLFIELD LIGHTING FEE		
	\$250.00 per evening (Non Norwalk Leagues)	\$275.00 per evening (Non Norwalk Leagues)
	includes supervisor to turn on/off	
Norwalk League	\$25.00 per hour	30.00 per hour
FIELD RENTAL		
	\$350 Per Field Per Day	\$385 Per Field Per Day
	(Baseball) 1 Field Maint \$300	(Baseball) 1 Field Maint \$330
	2 Field Maint \$600	2 Field Maint \$660