

**AGENDA**  
**ZONING COMMISSION**  
**THURSDAY, FEBRUARY 7, 2019 - 7:00 P.M.**

**COUNCIL CHAMBERS – THIRD FLOOR - CITY HALL - 125 EAST AVE – NORWALK, CT**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS**

- a. #14-18SP – Home Depot – 600 Connecticut Ave – Modification of seasonal outdoor storage and sales
- b. #6-18R/#12-18SP – 3 Elmcrest, LLC – Proposed amendment to Section 118-360 D Residence zone to allow historic preservation incentive developments by Special Permit in D Residence zones
- c. #12-18SP – 3 Elmcrest, LLC – 3 Elmcrest Terrace - New 4 story, 15 unit addition to rear of 4 unit historic structure (19 units total)
- d. #13-18SP - HP Newtown LLC/GHP Office Realty – 537 Newtown Ave/19 Newtown Turnpike – Reuse of a portion of the existing building for proposed Westport Arts Center public museum
- e. #7-18R Zoning Commission - Proposed amendments to Section 118-1100 Flood Hazard Zone to make regulations consistent with the CT State Building Code – *Continue hearing from January 16, 2019*

**IV. REVIEW AND ACTION ON PENDING APPLICATIONS**

- a. Action on Items III. a., b., c., d. and e.
- b. #21-18CAM – Norwalk Seaport Association – Sheffield Island – Add 1500 sf outdoor open pavilion – Report & recommended action
- c. #6-17SP/#23-17CAM - TR South Water Street, LLC – 121 and 123 Water Street/Hanford Place/Raymond Street - New 6 story development with 129 units and 3,870 sf retail in the SoNo Station Design District - Request for one year extension of approval time - Report and recommended action
- d. Zoning Commission – Proposed amendment to Section 504, Central Business District

**V. APPROVAL OF MINUTES:** January 16, 2019

**VI. COMMENTS OF DIRECTOR**

**VII. COMMENTS OF COMMISSIONERS**

**VIII. ADJOURNMENT**

**IX. FUTURE MEETINGS**

Zoning Commission Wednesday, February 20, 2019 - 7:00 PM – **Council Chambers - Third Floor** - City Hall

Joint Special Mtg Planning & Zoning Commissions **Monday February 25, 2019** – 7:00 pm – **Community Room – First Floor** - City Hall

Zoning Commission Thursday, March 7, 2019 - 7:00 PM – **Council Chambers - Third Floor** - City Hall

