



## REGULAR MEETING – FINANCE & CLAIMS COMMITTEE AGENDA

APRIL 9, 2026, 7:00 PM  
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](https://norwalkct.gov/meetings).



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial \*9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Chitsamay Lam at [clam@norwalkct.gov](mailto:clam@norwalkct.gov) with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **ACCEPTANCE OF MINUTES**
  - A. **Regular Meeting: 03-12-26**
- IV. **PUBLIC PARTICIPATION**
- V. **REPORTS**
  - A. **Oak Hills Park Authority Monthly Financial Statements for February 2026**
  - B. **Narrative on Tax Collections dated April 2026**
  - C. **Monthly Tax Collector's Reports dated March 2026**
  - D. **Claims Committee Report dated April 2026**

- E. Tax Assessor Report
- F. Purchasing Agent Report

VI. OLD BUSINESS

VII. NEW BUSINESS

- A. 1. Authorize the Mayor to execute the order form with EUNA Solutions for a forty (40) month term, a total amount not to exceed \$51,995.03. Funding available from account 11361-5742.

2. Authorize the Purchasing Department to issue change orders on the contract for a total not to exceed \$5,200.00.  
Funding available from account 11361-5742.

- B. RESOLUTION: Authorize a Special Appropriation for Transportation, Mobility, & Parking department in the amount of \$457,868 for the Soundview Ave Sidewalk Funding account 580000-5796-AID01

- C. Authorize the Mayor, Barbara C. Smyth, to execute a contract with CLA (CliftonLarsonAllen LLP) to perform the City's annual financial statement audit for the fiscal years 2026 for an amount not to exceed \$123,600. Account #011310-5253 Accounting and 015725160-330-57 BOE Other Professional Services.

- D. TECHNICAL CORRECTION OF THE COMMON COUNCIL ACTION OF MARCH 24, 2026 ITEM VII.A.12

Authorize the Mayor, Barbara C. Smyth, to execute a sole source purchase order on behalf of the Norwalk Police Department for the purchase of (1) one police rescue vehicle for a total not to exceed \$361,000.00 Account #(092-63010-5777-C0858)

- E. Authorize a special capital appropriation in the amount of \$361,000.00 to be transferred from the Communications Upgrade Project (account # 092-13610-5777-C0638) to the City's Police Department for the purchase of a new Police Rescue Vehicle (account number # 092-63010-5777-C0858). Approvals for the transfer are required from the Board of Estimate & Taxation, Planning & Zoning Commission, Finance & Claims Committee, and City Council.

VIII. ADJOURNMENT