



## REGULAR MEETING – CONSERVATION COMMISSION / INLAND WETLAND AGENCY AGENDA

APRIL 28, 2026, 6:00 PM  
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](https://norwalkct.gov/meetings).



Members of the public who wish to provide **verbal comments** on a specific application can do so **if a public hearing on the application is scheduled**. Please review the instructions for public participation here: [NorwalkCT.gov/meetings](https://NorwalkCT.gov/meetings).



Members of the public who wish to provide **written comments** on a specific application can do so **if a public hearing on the application is scheduled**. Participants are encouraged to submit written comments via email in advance of the meeting. For these comments to be included into the record, they must be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at [acherichetti@norwalkct.gov](mailto:acherichetti@norwalkct.gov) with the subject line “Public Comment” to provide written public comment prior to the meeting.

To view Wetland Permit application materials, go to:  
<https://www.norwalkct.gov/1956/Permit-Applications>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PUBLIC COMMENT**
- IV. **RECEIPT & DISCUSSION**
  - A. **#S26-663 - 39 Witch Lane - Kostrzewski - Restoration of a wetland and construction of an addition, reconfigured driveway, and new retention chambers adjacent to a wetland**
- V. **DISCUSSION &/OR DECISION**
- VI. **BOND RELEASE/REDUCTION REQUESTS**
  - A. **#S18-522 – 761 Main Avenue – IPark Norwalk, LLC – Release of bond (\$6,740) for corrective action restoration and planting in and adjacent to a wetland and Norwalk River**
  - B. **#S23-616 – 761 Main Avenue – IPark Norwalk, LLC – Release of bond (\$17,325) for corrective action landscaping in a watercourse**

- VII. **APPROVAL OF MINUTES**
  - A. **March 24, 2026 meeting minutes**
- VIII. **CONSERVATION INITIATIVES**
- IX. **REPORTS**
  - A. **Commission Chair**
  - B. **Senior Environmental Officer**
- X. **ADJOURNMENT**

**UPCOMING MEETINGS**  
May 12, 2026 and May 26, 2026