



REVISED 5-4-26

**– LAND USE & BUILDING MANAGEMENT COMMITTEE
AGENDA**

**MAY 6, 2026, 7:00 PM
BY ZOOM VIRTUAL MEETING**

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email JoAnn Acquarulo, Buildings and Facilities Manager at jacquarulo@norwalkct.gov with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **ACCEPTANCE OF MINUTES**
 - A. **4-1-26 Minutes Approval**
- IV. **PUBLIC PARTICIPATION**
- V. **OLD BUSINESS**
- VI. **NEW BUSINESS**
 - A. **1. Authorize the Mayor, Barbara C. Smyth, to execute an agreement with Titan Enterprises, Inc. for the Concert Hall Restroom Renovations project for a total not**

to exceed \$397,700.00 Acct # 0925/26 2010 5777 C0536.

2. Authorize a contingency allowance for a total not to exceed \$39,770.00. Acct # 09262010 5777 C0536.

- B. Authorize the Purchasing Agent to issue a Purchase Order to Facility Compliance Fire Protection LLC to provide Life Safety Services for various city buildings: a) Fire Alarm services — for an initial term of 3 years for a total of \$31,281.00 with two - one (1) year options for \$11,830.00 -FY 2029-2030 and \$12,184 -FY 2030-2031 and b) Sprinkler/Suppression Services – an initial term of 3 years for a total of \$25,817.00 with two - one (1) year options for \$9,970.00 -FY 2029-2030 and \$10,113.00 -FY 2030-2031.

Account #'s:

013059 5298 010474 5298 014075 5298 014079 5298 014081 5298

013154 5298 014082 5298 014083 5298 014084 5298 014093 5298

014089 5298 014072 5298 014086 5298 012012 5298 014078 5298

016210 5298 013055 5298 014073 5298 016220 5298

- C. Authorize to increase the Owner Contingency Allowance for change orders to the Guaranteed Maximum Price (GMP) with Newfield Construction Group, LLC for the Silvermine School HVAC/IAQ project for an additional amount not to exceed \$504,308.97. Funds are available in Acct. #09245010 5777/5799 C0842.

VII. DISCUSSION

A. Monthly School Construction Project Updates

B. ***"Potential Public-Private Partnerships for City-owned Buildings"***

VIII. ADJOURNMENT