



## **REGULAR MEETING – FIRE COMMISSION AGENDA**

MAY 19, 2026, 3:00 PM

ZOOM AND 121 CONNECTICUT AVE, 3RD FLOOR CONFERENCE ROOM

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](https://norwalkct.gov/meetings).



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial \*9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Linda Shields at [lshields@norwalkct.gov](mailto:lshields@norwalkct.gov) with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
  - A. **Mayor Barbara C. Smyth, Fire Commissioner/Pastor Oscar Destruge, Fire Commissioner Rabbi Ita Paskind, Fire Commissioner Howard Dixon and Fire Commissioner Steve Ferguson**
- III. **ACCEPTANCE OF MINUTES**
  - A. **Regular Meeting: Tuesday, May 19, 2026**
- IV. **PUBLIC PARTICIPATION**
- V. **REPORTS**
  - A. **FIRE CHIEF'S REPORT**
    1. Budget Report

## **B. ASSISTANT FIRE CHIEF OF ADMINISTRATION**

1. Buildings
  - a. Station 3  
Window Replacement  
Paving  
Exterior Painting
  - b. Station 4  
Building Renovation - Progress Report
  - c. Citywide  
Furnace Maintenance/Emergency Service RFP-All Stations  
Life Safety Systems Contract - Facility Compliance Fire Protection, LLC

## **C. ASSISTANT FIRE CHIEF OF OPERATIONS**

1. 676 Total Calls in April 2026 (see attached Call Type Monthly Report)
2. 22.5 Calls per Day in April 2026
3. Fire Apparatus
  - a. New Ladder Truck (going through council)
  - b. New Rescue Truck (prebuild inspection)
  - c. New Assistant Mechanic (hired)
4. Operations
  - a. Rope Rescue/Confined Space Training
  - b. New Thermal Imaging Cameras
5. Notable Incidents
  - a. Sherwood St (Detached Garage Fire)
  - b. Stonybrook Rd (Basement Fire)
  - c. North Taylor Ave (Vehicle vs House)
  - d. I-95 SB 14-13 (Motorcyclist pinned under SUV)

## **D. FIRE MARSHAL'S REPORT**

1. Summary of Activities
2. Fire Marshal Fees
3. Fire Marshal's Office Calls

## **E. EMERGENCY MANAGEMENT**

1. Emergency Management Update

#### **F. TRAINING DIVISION REPORT**

1. Physicals underway
2. Wrapping up the last few CPR refreshers
3. First Due Training Reports and Tracking
4. Dispatcher ride along (5/21) to complete her training
5. Joint training with PD on positioning was delivered
6. Rescue Company training on patient disentanglement from machinery
7. Vacant house @ 19.5 Clinton Ave.
  - a. Engine Ops: Hose line placement, pumping, water flow.
  - b. Truck Ops: Ladders, vertical ventilation, VES, victim removal
  - c. Rescue Ops: Search, VES, victim removal

#### **G. LOCAL 830 REPORTS**

1. There are no items

#### **H. CORRESPONDENCE**

1. Three Thank You Letters.

#### **I. PERSONNEL**

1. There are no items

#### **VI. OLD BUSINESS**

- A. There are no items

#### **VII. NEW BUSINESS**

- A. There are no items

#### **VIII. ADJOURNMENT**

### **UPCOMING MEETINGS**

Tuesday, June 16, 2026