



REGULAR MEETING – COMMUNITY SERVICES COMMITTEE AGENDA

MAY 27, 2026, 7:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Julienne Foy at JFoy@norwalkct.gov with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **ACCEPTANCE OF MINUTES**
 - A. **Regular Meeting: April 22, 2026**
- IV. **PUBLIC PARTICIPATION**
- V. **NEW BUSINESS**
- VI. **DISCUSSION**
 - A. **Update from Human Services Director, Keenan McMahon on the 2026 Community Impact Mini-Grant Program; informational only, no Council action required.**
- VII. **ACTION ITEMS**

- A.** Authorize the Mayor, Barbara C. Smyth to execute any and all agreements, documents instruments, or amendments as may be necessary with Compass Consulting & Coaching, LLC led by Chrissy Mahanna, LCSW to coordinate and implement Cohort # 2 of the Nonprofit Capacity Accelerator Program in the amount of \$30,000. Account # 012010-5A0620.
- B.** Authorize the Mayor, Barbara C. Smyth to execute any and all agreements, documents, instruments, or amendments as may be necessary with The Open Door Shelter (dba Open Doors) located at 4 Merritt Street Norwalk, CT 06854 in the amount of \$92,000.00 to provide shelter services for persons experiencing homelessness for Norwalk residents. Beginning July 1, 2026 to June 30, 2027. Account#012010-5A0620.
- C.** Authorize the Mayor, Barbara C. Smyth to execute any and all necessary agreements, documents, instruments, or amendments with Family & Children’s Agency, Inc. for the second year of the Multisystem TAG Program for the period of July 1, 2026 through June 30, 2027, in the amount of \$100,000 from the Community Services Department, Account #012010-5A0620.
- D.** Authorize the Mayor, Barbara C. Smyth to execute any and all necessary agreements, documents, instruments, or amendments to accept grant funds from DCF/CYSA in the amount of \$35,000** to support the Norwalk Youth Diversion Team (YDT), formerly known as the Juvenile Review Board (JRB). These funds will be used by the YDT to subcontract for specialized mentoring subcontracted with Daniels Youth Leadership Company in the same amount.” **Actual funds received are based on a formula and finalized funds determined by the State of CT. Flat funding of \$35,000 is expected. No match by the City is required for these funds.

VIII. ADJOURNMENT

UPCOMING MEETINGS

June 24, 2026