



REGULAR MEETING – LAND USE & BUILDING MANAGEMENT COMMITTEE AGENDA

JUNE 3, 2026, 7:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email JoAnn Acquarulo, Buildings and Facilities Manager at jacquarulo@norwalkct.gov with the subject line "Public Comment" to provide written public comment prior to the meeting.

I. **CALL TO ORDER/ROLL CALL**

II. **ACCEPTANCE OF MINUTES**

A. **5-6-26 Meeting**

III. **PUBLIC PARTICIPATION**

IV. **OLD BUSINESS**

V. **NEW BUSINESS**

- A. 1. Authorize the Mayor, Barbara C. Smyth, to execute an Agreement with Olympus Construction for project #4513- Wolfpit Elementary School Air Conditioning and Electrical Upgrades for a total not to exceed \$676,000.00. Funds are available in Acct. 09235010 5777 CO652, 09245010 5777 CO652 and 09255010 5777 CO652.

2. Authorize the NPS Facilities Department to issue Change Orders on this contract for a total of \$67,600.00. Funds are available in Acct. 09255010 5777 CO652.

B. 1. Authorize the Mayor, Barbara C. Smyth, to execute an Agreement with Titan Enterprises for project #4497- Smith Street Jail Renovation for the interior restoration for a total not to exceed \$478,000.00. Funds are available in Capital Accounts 0919/0922/0925/0926 6310 5777 C0430 Smith Street Buildings, and ADA Access Mill Hill Master Plan Accounts 0921/0922/0924 6310 5777 C0521.

2. Authorize the Building Management department to issue Change Orders on this contract for a total of \$47,800.00. Funds are available in accounts 0919/0922/0925/0926 6310 5777 C0430 Smith Street Buildings and ADA Access Mill Hill Master Plan 0921/0922/0924/6310 5777 C0521.

C. Authorize the Purchasing Agent to issue a Purchase Order to Raptor Technologies, LLC to provide an annual emergency/security management software subscription for City Hall for an initial fee in the amount of \$1,497.50 and an annual cost in the amount of \$1,417.50 under the TIPS Cooperative Association Contract. Funds available from account # 014075 5296.

D. Authorize the Purchasing Agent to issue a Purchase Order to Universal Building Services, LLC for project #4492-Burner Cleaning, Emergency & Repair Service at Various Norwalk locations. The agreement includes a 3-year initial term for \$87,081.00, with two one-year options for \$40,234.00 in FY 2029-2030 and \$40,234.00 in FY 2030-2031.

Account #'s: 014073 5298/014079 5298/013059 5298/014072 5298/013055 5298/016210 5298/016220 5298/014078 5298/ 014081 5298/014082 5298/014083 5298/014084 5298/014093 5298/016300 5298/014086 5298

VI. DISCUSSION

A. Monthly School Construction Update

VII. ADJOURNMENT