



REGULAR MEETING – CONSERVATION COMMISSION / INLAND WETLAND AGENCY AGENDA

AUGUST 25, 2026, 6:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public who wish to provide **verbal comments** on a specific application can do so **if a public hearing on the application is scheduled**. Please review the instructions for public participation here: NorwalkCT.gov/meetings.



Members of the public who wish to provide **written comments** on a specific application can do so **if a public hearing on the application is scheduled**. Participants are encouraged to submit written comments via email in advance of the meeting. For these comments to be included into the record, they must be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at acherichetti@norwalkct.gov with the subject line “Public Comment” to provide written public comment prior to the meeting.

To view Wetland Permit application materials, go to:
<https://www.norwalkct.gov/1956/Permit-Applications>

I. CALL TO ORDER

II. ROLL CALL

III. PUBLIC PARTICIPATION

IV. RECEIPT & DISCUSSION

- A. **#S26-666 - 25 Huckleberry Drive South - GSM Masonry Inc. Construction of a pool and patio, with associated retaining wall, pool equipment, stormwater management and landscaping, adjacent to a wetland and watercourse**
- B. **#S26-667 - 241 West Norwalk Road - Maidique - Construction of a rear addition, with associated on-site septic and stormwater management, adjacent to a wetland and watercourse**
- C. **#S26-668 - 12 Buckthorn Rad - O'Hara - Construction of a detached accessory building (ADU), with associated on-site septic system and stormwater management, adjacent to wetland and watercourse**

V. DISCUSSION &/OR DECISION

- A. **#S26-665 - 35 Weatherbell Drive - Suchy for Pasquarella - Corrective Action retention**

of previous filling, grading and removal of vegetation adjacent to a wetland and watercourse

VI. RELEASE OR REDUCTION OF BOND

- A. #S24-645 - 36 Range Road - Anderson - Corrective Action grading, filling and landscaping within and adjacent to a wetland and watercourse**

VII. ACCEPTANCE OF MINUTES

- A. Regular Meeting: July 28, 2026**

VIII. CONSERVATION INITIATIVES

IX. REPORTS

- A. Commission Chair**
- B. Senior Environmental Officer**

X. ADJOURNMENT