



REGULAR MEETING – PUBLIC WORKS COMMITTEE AGENDA

JULY 1, 2025, 7:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Monique Cipriano at mcipriano@norwalkct.gov with the subject line "Public Comment" to provide written public comment prior to the meeting.

I. **CALL TO ORDER**

II. **ROLL CALL**

III. **ACCEPTANCE OF MINUTES**

A. **Special Meeting: June 2, 2025**

IV. **PUBLIC HEARING**

A. Proposed Department of Public Works Fee Changes: Increase fee for solid waste disposal, establishing a fee for extra 65-gal Garbage Bins, and establishing a fee for drop-off/pick-up fee for VM signs at Special Events, as per the attached schedule.

V. **PUBLIC PARTICIPATION**

VI. **NEW BUSINESS**

- A. Approve the proposed sanitary sewer extension at 2 Muller Avenue. Through technical analyses, it was confirmed that the City’s sanitary sewer collection system and wastewater treatment plant can accommodate the additional sanitary sewer flow generated from the proposed connections. The proposed sanitary sewer extension shall be constructed in accordance with DPW and WPCA Sanitary Sewer Permit Process and Sanitary Sewer Main Extension Policy (adopted July 7, 2021) and be referred back to the WPCA Board for final acceptance (drawing attached).**
- B. Authorize the Mayor, Harry W. Rilling, to Execute a Fifth Amendment to the Original Agreement(s) with H.W. Lochner for Design and Coordination Services dated September 29, 2016 in connection with Walk Bridge Program (State Project Nos. 301-0176, 301-0188, 301-0187, 102-297, 301-0180) for a total sum not to exceed \$376,974.12.
Account No.
09 18 4062 5799 C0613
100% State Reimbursable**
- C. Approve the fee schedule for the proposed adjustments to the Public Works Rates and Fees to be set by the Department of Operations and Public Works, as per the attached schedule.**
- D. Authorize the Mayor, Harry W. Rilling, to award a contract agreement with Star Construction Corporation in the amount of \$2,484,203.50 with a 10% Contingency of \$248,420.35 for project 4439 TMP2025-2 West Rocks Road Sidewalk Project - State Project(s) 102-365 and 102-374.Account No.
09 25 3750 5777 C0706
09 25 3750 5777 C0824
09 26 3750 4120 C0851
09 26 3750 5777 C0706
09 26 3750 5799 C0851
09 26 3750 4120 C0852
09 26 3750 5799 C0852
09 26 3750 5777 C0824**
- E. Authorize the Mayor, Harry W. Rilling, to award a contract agreement with Tectonic Engineering Consultants, Geologists & Land Surveyors, D.P.C., Inc. and M&J Engineering for task-based services related to project 4453 TMP2025-4 Construction Inspection and Administration. This agreement will be for a One (1) year period, billable on an hourly basis, with an option to negotiate an extension for two (2) additional terms of one (1) year.Account No.
09 23 4120 5777 C0232
09 24 3750 5777 C0835
09 25 3750 5777 C0528
09 25 3750 5777 C0706
09 25 3750 5777 C0824
09 25 4120 5777 C0232
09 26 3750 5777 C0441
09 26 3750 5777 C0649
09 26 3750 5777 C0706
09 26 3750 5777 C0800
09 26 3750 5777 C0824
09 26 4120 5777 C0232**

36 3701 5799 G0060

- F. 1. Authorize the Mayor, Harry W. Rilling, to execute a 3rd Amendment to the December 12, 2023, Agreement between the City of Norwalk and M. Rondano Inc. for Purchasing Project 4322, DRG 2023-3 On Call Drainage at Various Locations for a sum not to exceed \$900,306.75.**

Account No.

**09 20 4062 5777 C0361
09 24 4062 5777 C0361
09 24 4021 5777 C0302
09 25 4021 5777 C0302
09 26 4021 5777 C0302
09 24 4021 5777 C0021
09 25 4021 5777 C0021
09 26 4021 5777 C0021
09 21 4021 5777 C0440
09 22 4021 5777 C0440
09 24 4021 5777 C0440
09 25 4021 5777 C0440
09 26 4021 5777 C0440
09 20 4027 5777 C0643
09 21 4021 5777 C0643
09 22 4021 5777 C0643
09 25 4021 5777 C0643
09 26 4021 5777 C0643
133110 5796 ARP05
134010 5796 APW05
134010 5796 APW10**

- 2. Authorize the Chief of Operations and Public Works to execute orders on the contract with M. Rondano, Inc. for Project DRG2023-3 On-Call Drainage Improvements at Various Locations for a sum not to exceed \$90,030.68.**

Account No.

**09 20 4062 5777 C0361
09 24 4062 5777 C0361
09 24 4021 5777 C0302
09 25 4021 5777 C0302
09 26 4021 5777 C0302
09 24 4021 5777 C0021
09 25 4021 5777 C0021
09 26 4021 5777 C0021
09 21 4021 5777 C0440
09 22 4021 5777 C0440
09 24 4021 5777 C0440
09 25 4021 5777 C0440
09 26 4021 5777 C0440
09 20 4027 5777 C0643
09 21 4021 5777 C0643
09 22 4021 5777 C0643
09 25 4021 5777 C0643
09 26 4021 5777 C0643**

133110 5796 ARP05
134010 5796 APW05
134010 5796 APW10

VII. REPORTS

- A. Tree Operations and Programming**
- B. Monthly Solid Waste Report**
- C. Food Scrap Drop-Off Report**
- D. Upcoming Projects Status**

VIII. DISCUSSION

IX. ADJOURNMENT

UPCOMING MEETINGS

- A. TUESDAY, AUGUST 5, 2025
PUBLIC WORKS COMMITTEE
7:00 P.M. LOCATION TBD**