



REGULAR MEETING – FIRE COMMISSION AGENDA

OCTOBER 21, 2025, 3:00 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Linda Shields at lshields@norwalkct.gov with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
 - A. **Mayor Harry Rilling, Fire Commissioner/Pastor Oscar Destruge, Fire Commissioner Rabbi Ita Paskind, Fire Commissioner Howard Dixon and Fire Commissioner Steve Ferguson**
- III. **ACCEPTANCE OF MINUTES**
 - A. **Regular Meeting: Tuesday, September 16, 2025**
- IV. **PUBLIC PARTICIPATION**
- V. **REPORTS**
 - A. **FIRE CHIEF'S REPORT**

1. Budget Report

B. ASSISTANT FIRE CHIEF OF ADMINISTRATION

1. Buildings
 - a. Station 1:
Apparatus Floor Replacement—Progress Report
 - b. Station 4:
Building Renovation—Progress Report
 - c. Citywide:
Overhead Door Replacement—Progress Report
SCBA Upgrade —Progress Report

C. ASSISTANT FIRE CHIEF OF OPERATIONS

1. 665 Calls in September 2025
2. Summary Calls Year to Date
3. Fire Apparatus
 - a. Upgraded Mutual Aid Tanker Response Plan
 - b. Tactical Rescue 2 near completion
4. Operations
 - a. Revised SOP for Tanker Response and training drill with Mutual Aid Partners
 - b. Revised SOP for Active Threat and upcoming joint training with PD and EMS
 - c. Implementation of Station Captain positions
5. Notable Incidents
 - a. I-95 MVA with Heavy Entrapment
 - b. I-95 MVA with Entrapment (private company Attenuator Vehicle struck)
 - c. Rt-7 MVA with Entrapment
 - d. East Avenue Structure Fire

D. FIRE MARSHAL'S REPORT

1. Summary of Activities
2. Fire Marshal Fees
3. Fire Marshal's Office Calls

E. EMERGENCY MANAGEMENT

1. Emergency Management Update

F. TRAINING DIVISION REPORT

1. Current Training Activities

- a. Truck Company Operations (Renzulli Rd Vacant)
- b. Rescue Company Operations (Renzulli Rd Vacant)
- c. Engine Company Operations (Renzulli Rd Vacant)
- d. Academy Cadets Live Fire Training
- e. Marine Division (Marine 229)

2. Completed Training Activities

- a. Shoring Class (Classroom)
- b. Shoring Class (Practical)

3. Upcoming Training Activities

- a. Company Operations Training
- b. First Due Program (Updates and Refresher)
- c. Tanker Task Force
- d. Stop the Bleed/Active Threat (Classroom refresher and joint practical with PD and EMS)
- e. Marine Division (Marine 229)

G. LOCAL 830 REPORTS

1. There are no items

H. CORRESPONDENCE

1. Letter (Attached)

I. PERSONNEL

1. Executive Session: Discuss pension for two personnel

VI. OLD BUSINESS

- A. There are no items

VII. NEW BUSINESS

- A. There are no items

VIII. ADJOURNMENT

UPCOMING MEETINGS

Tuesday, November 18, 2025