



## **REGULAR MEETING – FIRE COMMISSION AGENDA**

**SEPTEMBER 16, 2025, 3:00 PM  
BY ZOOM VIRTUAL MEETING**

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](https://norwalkct.gov/meetings).



Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial \*9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.



Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email Linda Shields at [lshields@norwalkct.gov](mailto:lshields@norwalkct.gov) with the subject line "Public Comment" to provide written public comment prior to the meeting.

- I. **CALL TO ORDER**
- II. **ROLL CALL**
  - A. **Mayor Harry Rilling, Fire Commissioner/Pastor Oscar Destruge, Fire Commissioner Rabbi Ita Paskind, Fire Commissioner Howard Dixon and Fire Commissioner Steve Ferguson**
- III. **ACCEPTANCE OF MINUTES**
  - A. **Regular Meeting: Tuesday, August 19, 2025**
- IV. **PUBLIC PARTICIPATION**
- V. **REPORTS**
  - A. **FIRE CHIEF'S REPORT**

1. Budget Report

## **B. ASSISTANT FIRE CHIEF OF ADMINISTRATION**

1. Buildings
  - a. **Station 1**  
Apparatus Floor Replacement — Progress Report
  - b. **Station 4**  
Building Renovation — Progress Report
  - c. **Citywide**  
Overhead Door Replacement — Progress Report

## **C. ASSISTANT FIRE CHIEF OF OPERATIONS**

1. Calls in August 2025
2. Summary Calls Year to Date
3. Fire Apparatus
  - a. New Fireboat Dedication and Launching
4. Operations
  - a. Update on Station Captains
  - b. Mutual Aid Tanker SOP and Drill
5. Notable Incidents
  - a. Structure fire August 29<sup>th</sup>, 62 Osborne Ave
  - b. Structure fire August 29<sup>th</sup>, 28 Point Rd

## **D. FIRE MARSHAL'S REPORT**

1. Summary of Activities
2. Fire Marshal Fees
3. Fire Marshal's Office Calls

## **E. EMERGENCY MANAGEMENT**

1. Emergency Management Update

## **F. TRAINING DIVISION REPORT**

1. Current Training Activities
  - a. Flax Hill Road temporary water main/hydrant training

- b. Structural Collapse Shoring (Classroom and Practical)
- c. Marine training with new asset (The vessel Harry Rilling)
- d. Tiller driver training (new drivers)
- e. 9-11 Health and Safety Seminar Fairfield Fire School (members attending)
- f. Ongoing pre-incident Planning for First Due Software
- g. Rescue Company equipment familiarization (newer members)
- h. Ground ladders for entry & vent @ Renzulli vacants
- i. Norwalk Hospital MRI awareness safety training (recent fatality in tri state area)
- j. Greens Ledge lighthouse pre-planning tours (MU-238 Crews)
- k. Above-grade hose line deployment at River Street Garage
- l. Recruit Academy ongoing and all are doing exemplary work

**G. LOCAL 830 REPORTS**

- 1. There are no items

**H. CORRESPONDENCE**

- 1. There are no items

**I. PERSONNEL**

- 1. Executive Session:
  - a. Discussion on Promotions

**VI. OLD BUSINESS**

- A. There are no items

**VII. NEW BUSINESS**

- A. There are no items

**VIII. ADJOURNMENT**

**UPCOMING MEETINGS**

**Tuesday, October 21, 2025**