



## **SPECIAL MEETING – CONSERVATION COMMISSION / INLAND WETLAND AGENCY AGENDA**

**NOVEMBER 18, 2025, 6:00 PM  
BY ZOOM VIRTUAL MEETING**

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at [norwalkct.gov/meetings](https://norwalkct.gov/meetings).



Members of the public who wish to provide **verbal comments** on a specific application can do so **if a public hearing on the application is scheduled**. Please review the instructions for public participation here: [NorwalkCT.gov/meetings](https://NorwalkCT.gov/meetings).



Members of the public who wish to provide **written comments** on a specific application can do so **if a public hearing on the application is scheduled**. Participants are encouraged to submit written comments via email in advance of the meeting. For these comments to be included into the record, they must be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at [acherichetti@norwalkct.gov](mailto:acherichetti@norwalkct.gov) with the subject line “Public Comment” to provide written public comment prior to the meeting.

To view Wetland Permit application materials, go to:  
<https://www.norwalkct.gov/1956/Permit-Applications>

- I. **CALL TO ORDER**
- II. **ROLL CALL**
- III. **PUBLIC COMMENT**
- IV. **RECEIPT & DISCUSSION**
  - A. **#A25-069 – Longshore Avenue – Manresa Osprey LLC – Petition for Wetland Map amendment to remove previously delineated wetlands and watercourse on property**
- V. **DISCUSSION &/OR DECISION**
- VI. **BOND RELEASE/REDUCTION REQUESTS**
  - A. **#S17-514A – 0 Brierwood Road – JDM Yew LLC c/o David Petrucci – Release of bond (\$7,840) for the construction of a 5-unit Conservation Development adjacent to wetlands**
  - B. **#S23-613 -18 Eastwood Road – Suarez – Release of bond (\$5,965) for corrective action restoration of a wetland**
- VII. **APPROVAL OF MINUTES**

A. September 9, 2025 meeting minutes

VIII. CONSERVATION INITIATIVES

IX. REPORTS

A. Commission Chair

B. Senior Environmental Officer

X. ADJOURNMENT

UPCOMING MEETINGS

December 9, 2025