

## **AGENDA**

**Meeting of Housing Advisory Committee  
09:30 a.m. Wednesday, August 09, 2017  
Rm. 101, City Hall**

- **Process** - Review how the draft plan on 35/65 housing was developed
- **Draft Plan Review** –Review draft report page by page
- **Call for Motion** –Motion to accept the draft
- **Next Steps** – Discuss follow up including how the report may be presented to the Mayor
- **Adjournment**