



**The Mayor's Energy & Environment Task  
Force**

**Meeting Agenda**

**Room 101, City Hall**

**Monday, 7:00 p.m., June 30, 2014**

**I. Roll Call**

**II. Old Business**

A. School Recycling - Update & Recruitment

B. School & City Facility Benchmarking - Update/ Eric Gribin

C. Energy Challenge - Update

**III. New Business**

A. C-PACE Grant - Overview and Plan

B. Event / Sports Authority - Participation Request

C. Event / Energy Independence - July 3<sup>rd</sup> Calf Pasture Beach

D. Task Force - Generating Revenue

#### **IV. Discussion Items**

1. Short and long term goals for the Mayor's Energy & Environment Task Force.
2. Future Task Force guest speakers.