

**SPECIAL MEETING NOTICE & AGENDA**  
**AQUIFER PROTECTION AGENCY**  
will meet **WEDNESDAY, August 9, 2023 at 6:00 p.m.**  
by Videoconference and Teleconference

For public access, anyone may access a meeting by telephone, Zoom, and/or the City of Norwalk YouTube channel. Specific instructions and links can be found at <https://www.norwalkct.org/1913/Meeting-Notices>.



Members of the public can call in and listen to a meeting. They will not be able to speak or see any of the meeting participants. Each meeting will use a unique Meeting/Webinar ID. Please find the information using the link above.



Members of the public who wish to provide "live comments" during a public hearing will need to register in advance and use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the "raise your hand indicator" and you will be called on by the host of the meeting during the public hearing section. Please find the information using the link above.



The meeting recording and minutes will be posted on the City of Norwalk website within seven (7) days after the meeting.



Members of the public who wish to provide public comment on a specific application are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Alexis Cherichetti at [ACherichetti@norwalkct.org](mailto:ACherichetti@norwalkct.org) to provide written public comment prior to the meeting.

## **AGENDA**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. SEATING OF MEMBERS**

**IV. ENFORCEMENT ACTIONS/SHOW-CAUSE HEARINGS**

- a) **#APV23-37 – 30 Muller Avenue – Foam Systems LLC – Enforcement Order #APV23-37 & Suspension of APA Permit #PA17-02**

**V. DISCUSSION & DECISION**

- a) **#APV23-37 – 30 Muller Avenue – Foam Systems LLC – Enforcement Order #APV23-37 & Suspension of APA Permit #PA17-02**

**VI. ADJOURNMENT**

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***To view Wetland Permit application materials, go to:***  
**<https://www.norwalkct.org/1956/Permit-Applications>**

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