

**ALL COMMON COUNCIL ACTIONS TAKEN AT THIS MEETING TO APPROVE EXPENDITURES AND CONTRACTS OR TO ACCEPT BIDS AND OTHER PROPOSALS REQUIRING THE EXPENDITURE OF CITY FUNDS ARE SUBJECT TO THE AVAILABILITY OF FUNDS**

**I. ROLL CALL**

**II. ACCEPTANCE OF MINUTES**

**Special Meetings:** February 13, 2019 – Budget Presentation  
February 13, 2019 – Council Meeting

**III. PUBLIC PARTICIPATION**

**IV. MAYOR**

**A. RESIGNATIONS AND APPOINTMENTS**

**RESIGNATIONS:**

**APPOINTMENTS:** Jo Deupree, Board of Assessment Appeals, Alternate  
Jane Ready, Board of Assessment Appeals, Alternate  
Rosa Murray, Board of Assessment Appeals, Alternate

**REAPPOINTMENTS:**

**MAYOR'S REMARKS:**

**V. COUNCIL PRESIDENT**

**A. GENERAL COUNCIL BUSINESS:**

**RESIGNATIONS AND APPOINTMENTS**

**RESIGNATIONS:**

**APPOINTMENTS:**

**REAPPOINTMENTS:**

**B. CONSENT CALENDAR:**

**VI. REPORTS: DEPARTMENTS, BOARDS AND COMMISSIONS**

**VII. COMMON COUNCIL COMMITTEES**

**A. FINANCE COMMITTEE**

1. Accept and Approve the Report of the Claims Committee Dated: February 14, 2019.
2. For informational purposes only: Narrative on Tax Collections dated February 14, 2019.
3. For informational purposes only: Monthly Tax Collector's Report Dated: January 2019.
4. Authorize a special capital appropriations totaling \$75,000 to increase the available funds for sidewalk & curbing project 09194021-5777 C0318 and authorizing the issuance of \$75,000 of General Obligation Bonds of the City of Norwalk to meet said appropriation. This also eliminates \$75,000 of unissued bond authorization of the Culdipp Avenue sidewalk project 09124021-5777-C0504.

**5. RESOLUTION:**

WHEREAS, Section I-289 of the Norwalk Charter requires that a majority of the Common Council vote to establish a specific spending limitation on locally funded expenditures during the process of establishing the next fiscal year's operating budget.

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF NORWALK THAT:

The maximum limit on total appropriations for the City of Norwalk for Fiscal Year beginning July 1, 2019 shall be no more than \$351,020,774. This appropriation cap represents total expenditures of \$367,624,642 less estimated intergovernmental grants of \$16,603,868.

Be it further resolved that the result of this vote and resolution, together with the attached 2019-20 Budget Guide, be forwarded by the Clerk of the City of Norwalk to the Board of Estimate and Taxation.

**B. RECREATION, PARKS AND CULTURAL AFFAIRS COMMITTEE**

1. Approve the use of Mathews Park by Lockwood-Mathews Mansion Museum for the use of Mathews Park for a Treasure Hunter's Adventure to be held Sunday, June 2, 2019 from 2:00 PM – 4:00 PM with set up to begin at 11:00 AM and tear down no later than 5:00 PM on Sunday, June 2, 2019. Estimated attendance 200.
2. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Lockwood-Mathews Mansion Museum for the use of Mathews Park for their Old-Fashioned Flea Market to be held Sunday, September 15, 2019 from 10:00 AM – 4:00 PM. Set up to begin at 7:00 AM with tear down no later than 6:00 PM on Sunday, September 15, 2019. Estimated attendance 1,500.
3. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Lupus Foundation of America for the use of Calf Pasture Beach for the Walk to end Lupus Now CT-Norwalk to be held Sunday, October 20, 2019

from 2:00 PM – 6:00 PM. Set up to begin at 9:00 AM with tear down no later than 7:00 PM on Sunday, October, 20, 2019. Estimated attendance 750-900.

4. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Norwalk Community Health Center, Inc. for the use of Calf Pasture Beach for their Ready Set Walk & Keep Moving Charity Walk to be held Sunday, September 29, 2019 from 9:00 AM – 12:00 Noon. Set up to begin at 8:00 AM with tear down no later than 1:00 PM on Sunday, September 29, 2019. Estimated attendance 200.
5. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Boundless Global, LLC for the use of Mathews Park for a Back Pack Give Away to be held Saturday, August 10, 2019 from 12:00 Noon – 5:00 PM. Set up to begin at 9:30 AM with tear down no later than 5:00 PM on Saturday, August 10, 2019. Estimated attendance 100.
6. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Rallye for Pancreatic Cancer Inc. for the use of Calf Pasture Beach for their Rallye for Pancreatic Cancer Car Show to be held Sunday, May 5, 2019 from 10:00 AM – 5:00 PM with a rain date of Sunday, May 12, 2019. Set up to begin at 9:00 AM with tear down no later than 6:00 PM on Sunday, May 5, 2019 (rain date Sunday, May 12, 2019). Estimated attendance 450.
7. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Norwalk Exchange Club for the use of Taylor Farm for their Antique Car Show to be held Sunday, April 28, 2019 from 7:00 AM – 4:00 PM with a Rain Date of Sunday, May 5, 2019. Set up to begin on Thursday, April 25, 2019 (Rain Date Thursday, May 2, 2019) at 8:00 AM with tear down no later than 6:00 PM on Sunday, April 28, 2019 (Rain Date Sunday, May 5, 2019). Estimated attendance 1,000.
8. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with the Seaport Association to use Veterans Park for the Annual Oyster Festival to be held Friday, September 6, 2019 from 6:00 PM – 11:00 PM, Saturday, September 7, 2019 from 11:00 AM – 11:00 PM, Sunday, September 8, 2019 from 11:00 AM – 8:00 PM. Set up to begin at 8:00 AM on Friday, August 23, 2019 with tear down no later than 5:00 PM on Saturday, September 30, 2019. Estimated attendance 30,000.
9. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with New England Auto Museum for the use of Mathews Park for their Father's Day Car Show to be held Sunday, June 16, 2019 from 8:00 AM – 3:00 PM. Set up to begin at 4:00 PM with tear down no later than 5:00 PM on Sunday, June 16, 2019. Estimated attendance 100 – 200.
10. Authorize the Mayor, Harry W. Rilling, to enter into an agreement with the Norwalk Karting Association for the use of Calf Pasture Beach for the Spring and Fall 2019 Season to be held on the following dates from 7:00 AM – 5:00 PM.
11. Technical Correction Item no. VII.A.5 on the Common Council agenda of January 22, 2019 which reads as follows:

Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Norwalk YMCA Camp Sunrise for the use of Silvermine Elementary School grounds for their Summer Camp to take place Monday – Friday, June 24, 2019 – August 16, 2019 from 7:30 AM – 6:00 PM. Estimated attendance 150.

New Action Authorization Request:

Authorize the Mayor, Harry W. Rilling to enter into an agreement with The Riverbrook Regional Young Men's Christian Association, Inc. for the use of Silvermine Elementary School grounds for their Summer Camp Sunrise to take place Monday – Friday, June 24, 2019 – August 16, 2019 from 7:30 AM – 6:00 PM. Estimated attendance 150.

- VIII. RESOLUTIONS FROM COMMON COUNCIL
- IX. MOTIONS POSTPONED TO A SPECIFIC DATE
- X. SUSPENSION OF RULES
- XI. ADJOURNMENT

**APPOINTMENTS**

| <b>BOARD OF ASSESSMENT APPEALS</b>                              | <b>M/C</b> | <b>CGS/NwkCht 1-271/NCC 103</b>      |
|-----------------------------------------------------------------|------------|--------------------------------------|
| <b>JO DEUPREE (R)</b><br>35 Bettswood Road<br>Norwalk, CT 06851 |            | Term Expires 11/01/2019<br>Alternate |
| <b>JANE READY (R)</b><br>11 Woodland Road<br>Norwalk, CT 06854  |            | Term Expires 11/01/2019<br>Alternate |
| <b>ROSA MURRAY (D)</b><br>66 Wilton Avenue<br>Norwalk, CT 06851 |            | Term Expires 11/01/2019<br>Alternate |

COMMON COUNCIL  
NORWALK, CONNECTICUT

FEBRUARY 13, 2019  
COUNCIL CHAMBERS

ALL COMMON COUNCIL ACTIONS TAKEN AT THIS MEETING TO APPROVE EXPENDITURES AND CONTRACTS OR TO ACCEPT BIDS AND OTHER PROPOSALS REQUIRING THE EXPENDITURE OF CITY FUNDS ARE SUBJECT TO THE AVAILABILITY OF FUNDS.

Mayor Rilling called the meeting to order at 7:00PM and let the Assembly in reciting the Pledge of Allegiance.

Ms. King read the notice stating that the meeting was being audio recorded and videotaped with subtitles for public broadcast. She asked everyone to speak clearly, one at a time, into the microphone and said that assisted listening devices were available.

**I. ROLL CALL**

Ms. King called the Roll. The Following Common Council members were present:

|                   |                                                              |
|-------------------|--------------------------------------------------------------|
| Council at Large: | Ms. Barbara Smyth                                            |
| District A:       | Mr. Chris Yerinides    Ms. Eloisa Melendez (arrived 7:40 pm) |
| District B:       | Ms. Darlene Young                                            |
| District C:       | Mr. John Kydes                                               |
| District D:       | Mr. Douglas Hempstead                                        |
| District E:       | Mr. John Igneri        Mr. Thomas Livingston                 |

At Roll Call there were seven (7) Common Council members present and three (8) eight absent (Ms. Siegelbaum, Mr. Dumas, Mr. Burnett, Mr. Holsten, Mr. Corsello, Ms. Melendez, Mr. Tsiranides and Mr. Sacchinelli). Ms. Melendez arrived at 7:40 pm.

Also present were Mayor Harry Rilling and City Clerk, Donna King.

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Common Council  
Special Meeting  
February 13, 2019  
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Mayor Rilling said that there is not a quorum so at this meeting there will be no motions made or votes taken and it will be for informational purposes only.

## **2. PRESENTATION OF THE 2019-20 OPERATING BUDGET**

Mayor Rilling gave his thanks and gratitude to Mr. Hamilton and Ms. Fogel for stepping up and crafting an excellent budget that serves both the needs of the city and fiscal restraints of the tax payers.

Mr. Hamilton said understating the situation the city found itself in with the sudden departure of the CFO and with his background from serving on the city side he was happy that he was able to step in and help the city craft a budget. He said to be clear he has not been appointed as the Acting city CFO and he is serving in a consulting capacity to the city finance staff, and the heavy lifting has been done by Ms. Fogel who has done an outstanding job and got a tremendous amount of work done over the last couple of weeks on both the operating and capital budgets. He said his role was to help out with the assumptions both on the revenue and expense side of the budget.

Ms. Fogel presented the fiscal year 2019-20 recommended operating budget and said built into the 2019-20 recommended budget are several significant changes over prior years that include a reorganization that has changed many departmental line items including new departments as well as staff transfers between departments. The highlighted changes include a newly created Chief of Staff function; creating an Economic and Community Development function; and moving Recreation and Parks to the Operations & Public Works. The revaluation has reduced mill rates and changed the distribution of the tax levy across property types and neighborhoods. In conformance with city fund balance policy, the recommended budget uses \$6.0 million of fund balance to support strategic initiatives and onetime expenses.

Ms. Fogel discussed the fiscal year ending 2019 approved budget versus the fiscal the fiscal year ending 2020 recommended budget and said that the total expenditures are rising by 3.8% over fiscal year ending 2019 which is comprised of 3.0% for city expenditures, 4.2% for the Board of Education and 5.4% for debt service which is in line with the five year capital plan. The net tax revenues grow by 3.6% including a 50% increase in back tax collections from \$2.0 million to \$3.0 million, a 23.8% increase in supplemental autos from \$2.1 million to \$2.6 million and an increase in the collection rate from 98.2% to 98.6%.

Ms. Fogel said the expense variance is \$13.6 million dollars and the drivers include education at \$8.0 million dollars; debt service at \$1.5 million dollars; economic and community development at \$1.3 million dollars; police department at \$1.0 million dollars; pension at \$0.9 million dollars and the fire department at \$0.6 million dollars. She said that there are offset savings of \$337,305 from the reorganization for Economic and Community Development for salary transfers from Operations in Public Works to Economic and Community Development. Ms. Fogel said there is \$75,000 for the business development staff and \$125,000 for marketing and other expenses.

Ms. Fogel said for education it funds a base budget increase of 3.0%; funds a \$2.3 million dollars of one-time Board of Education expenses from fund; recommended education expenditures increase of 4.2% over the fiscal year 2018-19 budget; the Board of Education anticipates they will implement a current year cost reduction carryover of up to 1% as permitted by state law and the final element of the plan includes \$1.8 million of cut to the requested fiscal 2018-20 education budget.

Ms. Fogel said that the operating charges include and increase of \$1.5 million dollars for debt service, an increase in health insurance expense offset by a decrease in OPEB contribution based on updated valuation and pension obligations are increasing by \$0.9 million dollars based on ADEC provide by the City's actuarial service.

Ms. Fogel said that the non-tax revenue was impacted by a net decrease in intergovernmental revenue of \$365,847; departmental receipts is decreasing by \$262,223 which is primarily related to an expected reduction in park fee revenue from Parks and Recreation; miscellaneous revenue is falling by \$697,374 related to a reduction in park fee revenue from Parks & Recreation; Miscellaneous revenue falling by \$697,374 related to a reduction of \$433,206 in debt service reimbursements from Oak Hills Park Authority and a \$159,426 reduction in IRS tax subsidy and reductions are partially offset by a \$500,000 increase in investment income due to favorable interest rate increases. She said that the decrease in departmental receipts for Parks and Recreation may seem confusing but they had brought their budget in line with actual. Mayor Rilling asked if the decrease is related to weather issues. Ms. Fogel said she is not sure of the detail on why the actual had such a large variance from the 2018/19 budget but she will get more information.

Ms. Fogel said that the transfer from fund balance includes non-tax revenue increasing by \$2.3 million dollars primarily related to a \$3.0 million dollar increase in the fund balance transfer. The fiscal year 2019-20 transfer from fund balance is consistent with the city's fund balance policy which allows use for tax relief. After the proposed fund transfer, the city will have a healthy fund balance that is 13.3% of forecasted revenue. This is appropriately within the policy range of 7.5% to 15% of revenue. Mr. Hempstead asked if there were any significant events or income that increased the fund balance significantly. Mr. Hamilton said that it is quite extraordinary that in 2014 the fund balance was \$35

million dollars and now is at \$60 million dollars in a four year period. He said that one of the things this budget does is propose taking the back tax number which had been budgeted at \$2 million dollars up to \$3 million dollars and increasing the supplemental auto from \$2 million dollars to \$2.6 million dollars. He said that both of those areas is where traditionally the city has employed very conservative budget assumptions and when the city had a \$30 million dollar fund balance employing those conservative assumptions made sense but is not necessary with a fund balance where is now stands. Mr. Hempstead asked if there were any onetime large revenue items such as revenue from the mall. Mr. Hamilton said that he believes that the city had anticipated when the mall revenues were coming in and had built that into the budget but there may have been some out performance in building permit revenue.

Ms. Fogel presented the tax impact of the recommend fiscal year 2019/20 budget and said the recommended tax levy is increasing 3.3% and results in a tax bill decrease for four out of the six taxing districts. She said that 2018 reevaluation has resulted in a shift in the tax burden away from single family homeowners. She said that the highest decrease is in the Fifth Taxing District at 5.65%, the next highest decrease is in the Fourth Taxing District at 4.32%, and there is a slight increase for South Norwalk of just under 1% and a 5.81 % increase for the Third Taxing District. Mr. Igneri asked what percentage of the grand list are commercial properties. Mayor Rilling said he believes there is a 32% increase on the commercial properties and 16% for residential properties. Mr. Hamilton said that the city is still predominately residential properties and still makes up more that 50% of the grand list. Mr. Igneri requested the percentage of commercial properties that are on the grand list be sent to him.

Mr. Kydes said that it is obviously noticeable and asked why there is such a significant increase in the Third Taxing District. Mr. Hamilton said they may need to consult with the Tax Assessors office to do an analysis to see what is driving the number for East Norwalk but reevaluations are required by state law once every five years, and the reason why they are required is because property values do change at different rates in different places over time and it does vary on what those shifts might entail and depends on a variety of factors, and the data suggests that values have increased over the past five years more rapidly in East Norwalk than in other parts of Norwalk. He said that there is a process and if the taxpayer or property owner feels that their assessment is wrong and that they have been over assessed or their assessment is not consistent with like-properties, they have a right and should go to the Board of Assessment Appeals. Mr. Hamilton said that the deadline for filing a request for going to the Board of Assessment Appeals is Feb. 20, 2019 so it's very soon. Mr. Rilling said a press release has been sent out regarding the appeal process and the information in also on the website.

Ms. Fogel concluded by saying this is a balanced plan of operations with the operating budget limited to a 3.8% increase, funds the strategic Board of Education initiatives in a cooperative fashion, and funds the recent city reorganization plan and critical city services and an affordable plan for Norwalk's single family home owners.

Mayor Rilling also thanked Dr. Adamowski for assisting with Mr. Hamilton and even though it was a very challenging time with the abrupt departure of the Finance Director they are in the process of preparing to interview applicants for the position. He said that Mr. Hamilton and Ms. Fogel have done a remarkable job on the budget, and it assists the Board of Education to move forward with their strategic plan and they have made significant strides in closing the achievement gap, and increasing the graduation requirements to 26 credits which will make our high school graduates much more competitive when applying for colleges. He said that he has encouraged the Board of Estimate and Taxation when they are reviewing the individual departments that they are fiscally responsible to ensure that if there is any increase in this budget that it is only for an absolute critical need.

Mr. Hempstead said when the Board of Education first presented their budget they discussed a significant increase this year and a lower increase's the following year and since the increases that they had asked for this year don't appear to be fully funded he asked if the request will go over to the next fiscal year. Mr. Hamilton said the Board of Education's much appreciates the Mayor's support and agreement and the cooperative proposal that was incorporated as part of this budget is something that the Board of Education strongly supports, and this is a budget compromise that does require some sacrifice on the Board of Education's part at a \$1.8 million dollar reduction to the request, but it does find creative ways to fund the rest of the request and use \$2.3 million dollars city's fund balance for a one time basis to cover items that have been identified in their budget as onetime expenses and helps to bridge the gap considerably. He said the other element of the plan allows the Board of Education to identify cost reductions and they are in the process of doing that and they will be freezing new hiring in order to generate a savings in the current year which can then be applied to next year. Mr. Hempstead asked if the \$2.3 million dollars is part of what the operating budget will be next year. Mr. Hamilton said "yes" it would be part of the baseline budget but there are built in drivers to the Board of Education budget.

Mr. Hempstead said that the Chairman of the Finance Committee has been requesting information concerning the availability of reduction of chairs based on a construction schedule and he has still not received the information. Mr. Hamilton said that he had sent an email to the Chairman indicating that they have retained Malone and McBroom to update their long term enrollment projections and that project is underway and it entails a great deal of data gathering as well as a variety of statistical modeling to project the long term enrollment projections, and that they do not have the staff to do long term

enrollment projections in house. He said that he believes the committee has already received reports from the construction management group which outlines the status of the projects, when they are expected to be completed and how many seats are generated from each of the construction projects.

**ADJOURNMENT**

**\*\* MS. KYDES MOVED TO ADJOURN.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

There was no further business and the meeting was unanimously adjourned at 7:50PM.

Respectfully submitted,

Dilene Byrd  
Telesco Secretarial Services

ATTEST: \_\_\_\_\_  
Donna King, City Clerk

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Mayor Rilling called the meeting to order at 8:00PM and let the Assembly in reciting the Pledge of Allegiance.

Mayor Rilling asked that everyone remain standing and said that we have recently lost Mr. Dave Evans who was a World War II hero, and also the Commodore of the American Legion Post 12. He said that Mr. Dave Evans passed away last week at the age of 98 and that on the first Sunday of each month the American Legion honors a fallen veteran and Mr. Evans attended every single week that he could be there, and he remembers the struggles he had from walking from his car to his seat so he could be there for the ceremony however, when the National Anthem was played and the Pledge of Allegiance recited Mr. Evans stood up the entire time and held a hand salute because he is a proud veteran, patriot and hero. Mayor Rilling asked for a moment of silence to remember Mr. Evans.

Ms. King read the notice stating that the meeting was being audio recorded and videotaped with subtitles for public broadcast. She asked everyone to speak clearly, one at a time, into the microphone and said that assisted listening devices were available.

### I. ROLL CALL

Ms. King called the Roll. The Following Common Council members were present:

Council at Large:      Mr. Gregory Burnett

Ms. Barbara Smyth

District A:              Ms. Eloisa Melendez              Mr. Chris Yerinides

District B:              Mr. Ernest Dumas              Ms. Darlene Young

District C:              Mr. John Kydes

District D: Mr. Douglas Hempstead

District E: Mr. John Igneri Mr. Thomas Livingston

At Roll Call there were ten (10) Common Council members present and five (5) absent (Ms. Siegelbaum, Mr. Tsiranides, Mr. Sacchinelli, Mr. Corsello and Mr. Hosten)

Also present were Mayor Harry Rilling; Corporation Counsel, Mario Coppola and City Clerk, Donna King.

## **II. ACCEPTANCE OF MINUTES**

Regular Meeting: January 22, 2019

**\*\*MR. IGNERI MOVED TO ACCEPT THE MINUTES AS PRESENTED  
\*\* THE MOTION PASSED UNANIMOUSLY**

## **III. PUBLIC PARTICIPATION**

*Public participation comments are not verbatim and represent a summarization of statements unless otherwise noted.*

Mr. Paul Cantor- Fillow Street

Mr. Cantor stated that this is the fourth time the loan has been restructured, and the deal has been made outside of the public eye with no input from the public. He said he had always had the hope of citizens in a democracy is that their elected officials will rise above the pressures placed on them by special interest groups in order to represent the interests of all of those that they have been elected to represent. But with respect to Oak Hills, we just do not see that happening. He said that there's no guarantee the money will come in, due to decreasing demand for golf rounds and asked when is the Oak Hills Park Authority charade going to end.

Yvonne Lopaur- Fillow Street

Ms. Lopaur said that the public only learned about the restructuring of the Oak Hills Park loans through an article in The Hour newspaper and Nancy on Norwalk. She read the comments from Nancy on Norwalk opposing the restructuring of the loan and said that the Authority should be abolished. She also had emails for people in opposition of the restructuring of the loan who could not attend tonight's meeting and handed them to Ms. King to be included in the record.

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Diane Keefe- 249 Chestnut Hill Road

Ms. Keefe said she'd just read the news articles Wednesday morning, and had the same thoughts as Ms. Lopaur and Mr. Cantor. She said the park should be under the jurisdiction of the Recreation and Parks Department because they do effective manage Cranbury Park and brings in quite a bit of revenue to the city. She suggested that the park opened for four seasons of activity and not confine it to golf and tennis in just the summer. She also suggested a Request for Proposals be issued to attract new restaurateurs, and that she objects to the \$83,000 being the reason why we have to make a decision on the restructuring now. She said that she thinks if the Authority needs a short-term loan to bail out this most recent expense, that's one thing but dealing with the \$2 million-plus along with it, she completely objects to. She said she thinks the structure of having a no-interest loan is horrible and the incentives are not in the right direction for repayment. She said she does not think this is in the citizen's interest.

Mr. Coppola arrived at 8:15PM.

Morris Gross

Mr. Gross stated that the Norwalk Hospital acquired the property on West Avenue in 2013 and envisioned a major outpatient building because most of the outpatient services they currently have are either in the hospital which don't belong there, and most are situated on Stevens Street in the building that goes back to 1929, and they present themselves very poorly and doesn't serve the purpose of providing the best patient care for the patients. He said the hospital was very happy to enquire the YMCA property because it is so close to the hospital and is a real opportunity and would provide great benefits to the City of Norwalk and would generate tax revenue as well as provide approximately 300 jobs.

Christopher Smith

Mr. Smith stated that the plan for the property is the development of a 254,000 square foot wellness center which will include 154,000 square feet of medical office space, 74,000 square feet of senior housing and 17,000 square feet of retail space. He said the location is ideal for the hospital as it is going through this transformation and provide access to healthcare not only for the seniors that will be in the senior living component of the property but also the residents of Norwalk.

Richard Bonenfant- 17 Park Hill Avenue

Mr. Bonenfant stated he is generally not in favor of selling off city property and no price was listed on the agenda and he referred to the presentation that was given to the Land Use Committee on September 5, 2018, where it was stated that the development will be a community hub that will not only generate jobs for the city, but will also produce substantial real estate tax dollars through the fully taxable real property. He suggested that is received in writing because if it can't be guaranteed that the hospital will be paying full taxes and not turn it into a non-profit or ask for a locally sponsored tax break and suggested that it may be better to just lease them the property for \$100,000 per year. He said the other thing he finds disturbing is that the property has a deed

restriction and part of the agreement is that they are passing it through the city for over \$200,000 to get out of a deed restriction and that is a scary thought.

#### **IV. MAYOR**

##### **A. RESIGNATIONS AND APPOINTMENTS**

**RESIGNATIONS:** There were no resignations this evening.

**APPOINTMENTS:** Mary Ellen Barrelle, Board of Assessment Appeals, Regular  
Megan Douglas, Board of Assessment Appeals, Regular  
Elliott C. Morales, Board of Assessment Appeals, Regular  
Donald Overton, Board of Assessment Appeals, Regular  
Harriet Petrides, Board of Assessment Appeals, Regular  
Steve Scatamacchia, Board of Assessment Appeals, Regular  
Janet H. Woodward, Board of Assessment Appeals, Regular  
Doris M. Ash, Board of Assessment Appeals, Alternate  
Cindy Ellerman, Board of Assessment Appeals, Alternate  
Judith G. Hyers, Board of Assessment Appeals, Alternate

**\*\*MR.IGNERI MOVED TO APPROVE THE REGULAR APPOINTMENTS.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* MR.IGNERI MOVED TO APPROVE THE ALTERNATE APPOINTMENTS.  
\*\* THE MOTION PASSED UNANIMOUSLY.**

**REAPPOINTMENTS:** There were no reappointments this evening.

##### **MAYORS REMARKS:**

Mayor Rilling recognized February as Black History Month and read a proclamation for 2019 and asked for a round of applause for Black History Month

Mayor Rilling stated that the city is happy to partner with and there is free tax preparation help and filing available provided by volunteers for tax assistance through April 15, 2019 which is the last day to file taxes. He said the locations are Norwalk City Hall on Tuesdays from 1:30PM-8:00PM; The Norwalk Public Library on Thursdays from 1:00PM-8:00PM.; The Senior Center on Fridays by appointment and at The South Norwalk Library from 9:00am.-2:00PM. He said that there are some restrictions based on income levels and eligibility requirements are available on the city's website.

Mayor Rilling said that on Wednesday, February 20, 2019 at 5:30PM. there will be an informational meeting held regarding Wall Street parking will be held at the Yankee Doodle Garage. He said the city is proposing installing angled parking on the southbound of the street and will add approximately six parking places and will also install a meter which is something the merchants on Wall Street have been requesting for quite some time.

Mayor Rilling said Presidents Day is on Monday, February 18, 2019.

Mayor Rilling wished everyone a Happy Valentine's Day tomorrow.

Mr. Kydes said that February 20, 2019 is the deadline to file tax appeals.

## **V. COUNCIL PRESIDENT**

### **1. Adoption of Common Council Rules.**

Mr. Livingston said that the amendment allows other members of the Common Council that are not appointed to a particular committee to participate in the committee meetings as ex-officio members of that committee. He said as such ex-officio members they shall not constitute a quorum or have the power to vote on matters presented to the committee but it allows Common Council members to be better informed by attending and asking questions at committee meetings.

**\*\* MR. LIVINGSTON MOVED THE ADOPTION OF THE COMMON COUNCIL RULES AS AMENDED.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

## **VI. REPORTS: DEPARTMENTS, BOARDS AND COMMISSIONS**

- A. CORPORATION COUNSEL  
1. APPROVE AUTHORIZATION TO SETTLE CLAIM:  
Maria Rodriguez- Moran vs. Douglas Bamford and the City of Norwalk-  
Executive Session

B. CONSENT CALENDAR

**\*\* LIVINGSTON MOVED THE FOLLOWING ITEMS TO THE  
CONSENT CALENDAR**

**CORPORATION COUNSEL**

**6A1**

**HEALTH, WELFARE AND PUBLIC SAFETY**

**7A1**

**7A2A**

**7A2B**

**7A3**

**PUBLIC WORKS COMMITTEE**

**7B1**

**7B2**

**7B3**

**7B4**

**7B5**

**7B6**

**RECREATION, PARK AND CULTURAL AFFAIRS COMMITTEE**

**7C1**

**7C2**

**LAND USE AND BUILDING MANAGEMENT COMMITTEE**

**7D2**

**7D3**

**7D4**

**7D5**

**7D6**

**7D7**

7D8A  
7D8B  
7D8C  
7D9  
7D10A  
7D10B

**\*\* THE MOTION PASSED UNANIMOUSLY.**

## **VII. COMMON COUNCIL COMMITTEES**

### **A. HEALTH, WELFARE AND PUBLIC SAFETY COMMITTEE**

1. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS, INSTRUMENTS, AND AMENDMENTS NECESSARY TO REQUEST AND ACCEPT GRANT FUNDS UNDER CONNECTICUT DEPARTMENT OF TRANSPORTATION 2019 DISTRACTED DRIVING HIGH VISIBILITY ENFORCEMENT GRANT IN THE AMOUNT OF \$49,800.00

2A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ACCEPT GRAND FUNDS FROM THE STATE OF CONNECTICUT FOR THE PREVENTATIVE HEALTH BLOCK GRANT IN THE AMOUNT OF \$22,673 FOR THE PERIOD OCTOBER 1, 2018 TO SEPTEMBER 30, 2019.

2B. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ALL AGREEMENTS, DOCUMENTS, INSTRUMENTS OR AMENDMENTS AS MAY BE NECESSARY TO IMPLEMENTS THE PREVENTATIVE HEALTH BLOCK GRANT FOR THE PERIOD OCTOBER 1, 2018 TO SEPTEMBER 30, 2019.

3. AUTHORIZE THE PURCHASING AGENT TO ISSUE A SOLE SOURCE PURCHASE ORDER TO SERAPHIN, A DIVISION OF PENBERTON FABRICATORS INC., FOR A FULLY ENCLOSED SERAPHIN LOW PROFILE SLIP ON TESTING TRAILER IN THE AMOUNT OF \$30,541.00  
ACCOUNT NO. 09 19 2012 5777 C0627

## **B. PUBLIC WORK COMMITTEE**

1. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE ANY AND ALL DOCUMENTS BETWEEN THE FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA" AND THE NORWALK WATER POLLUTION CONTROL AUTHORITY ("WPCA") IN CONNECTION WITH A FEMA GRANT APPLICATION TITLED "CITY OF NORWALK FIVE MILE RIVER PUMP STATION UPGRADE-PDM2018". THIS GRANT IS FOR PROJECT COSTS OF 75% (\$135,000.00) FEMA FUNDS AND 25% (\$45,000) WPCA FUNDS.
2. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE ANY AND ALL DOCUMENTS BETWEEN THE FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA" AND THE NORWALK WATER POLLUTION CONTROL AUTHORITY ("WPCA") IN CONNECTION WITH A FEMA GRANT APPLICATION TITLED "CITY OF NORWALK FIVE MILE RIVER PUMP STATION UPGRADE-FMA2018". THIS GRANT IS FOR PROJECT COSTS OF 75% (\$135,000.00) FEMA FUNDS AND 25% (\$45,000) WPCA FUNDS.
3. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE ANY AND ALL DOCUMENTS BETWEEN THE FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA" AND THE NORWALK WATER POLLUTION CONTROL AUTHORITY ("WPCA") IN CONNECTION WITH A FEMA GRANT APPLICATION TITLED "CITY OF NORWALK KEELER BROOK PUMP STATION UPGRADE-PDM2018". THIS GRANT IS FOR PROJECT COSTS OF 75% (\$2,250,000.00) FEMA FUNDS AND 25% (\$750,000) WPCA FUNDS.
4. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE ANY AND ALL DOCUMENTS BETWEEN THE FEDERAL EMERGENCY MANAGEMENT AGENCY ("FEMA" AND THE NORWALK WATER POLLUTION CONTROL AUTHORITY ("WPCA") IN CONNECTION WITH A FEMA GRANT APPLICATION TITLED "CITY OF NORWALK KEELER BROOK PUMP STATION UPGRADE-FMA2018". THIS GRANT IS FOR PROJECT COSTS OF 75% (\$2,250,000.00) FEMA FUNDS AND 25% (\$750,000) WPCA FUNDS.
5. APPROVE THE ABANDONMENT/DISCONTINUANCE OF A PORTION OF STEVENS STREET BEGINNING AT THE EASTERLY BOUNDARY OF THE CITY PROPERTY LOCATED AT 340 WEST AVENUE (TAX LOT 1-8-15-0) AND

HEADING WEST TO THE WESTERLY BOUNDARY OF THE CITY PROPERTY LOCATED AT 350 WEST AVENUE (TAX LOT 1-8-39-0) AS DEPICTED ON A MAP PREPARED BY RYAN AND FAULDS LAND SURVEYORS, A REDNISS & MEAD COMPANY ENTITLED "PROPERTY SURVEY ABANDONMENT MAP OF A PORTION OF STEVENS STREET, NORWALK, CONNECTICUT", DATED OCTOBER 4, 2018, AT A SCALE OF 1"=20' ON FILE IN THE DEPARTMENT OF PUBLIC WORKS INDICATING SAID PORTION OF STEVENS STREET TO BE ABANDONED AND INCORPORATED INTO THE EXISTING CITY PROPERTIES LOCATED AT 340 WEST AVENUE AND 350 WEST AVENUE SUBJECT TO AN EASEMENT FOR THE EXISTING NORWALK RIVER VALLEY MULTI-PURPOSE TRAIL.

6. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL NECESSARY OR DESIRED DOCUMENTS IN CONNECTION WITH THE FINALIZATION OF THE DISCONTINUANCE AND RELEASE OF THE CITY'S INTERESTS IN THE DISCONTINUES ROADWAY, INCLUDING A GENERAL RELEASE TO RELEASE ANY INTERESTS THAT THE CITY MAY HAVE IN THE PROPERLY COMPRISING THE ABANDONED PORTION OF STEVENS STREET BEGINNING AT THE EASTERLY BOUNDARY OF THE CITY PROPERTY LOCATED AT 340 WEST AVENUE (TAX LOT 1-8-15-0) AND HEADING WEST TO THE WESTERLY BOUNDARY OF THE CITY PROPERTY LOCATED AT 350 WEST AVENUE (TAX LOT 1-8-39-0) AS DEPICTED ON A MAP PREPARED BY RYAN AND FAULDS LAND SURVEYORS, A REDNISS & MEAD COMPANY ENTITLED "PROPERTY SURVEY ABANDONMENT MAP OF A PORTION OF STEVENS STREET, NORWALK, CONNECTICUT", DATED OCTOBER 4, 2018, AT A SCALE OF 1"=20' ON FILE IN THE DEPARTMENT OF PUBLIC WORKS INDICATING SAID PORTION OF STEVENS STREET TO BE ABANDONED AND INCORPORATED INTO THE EXISTING CITY PROPERTIES LOCATED AT 340 WEST AVENUE AND 350 WEST AVENUE SUBJECT TO AN EASEMENT FOR THE EXISTING NORWALK RIVER VALLEY MULTI-PURPOSE TRAIL.

### **C. RECREATION, PARKS AND CULTURAL AFFAIRS COMMITTEE**

1. RESCIND THE COUNCIL APPROVAL OF JANUARY 22, 2019: AUTHORIZE THE MAYOR, HARRY W. RILLING TO ENTER INTO AN AGREEMENT WITH MBI, INC. FOR THE USE OF NORWALK HIGH SCHOOL FRONT LAWN AND PARKING AREA FOR THEIR NHS WINTER

GUARD/PERCUSSION HOME SHOW TO BE HELD SATURDAY, MARCH 23, 2019  
FROM 8:00AM-9:00PM. ESTIMATED ATTENDANCE 2,500 STAGGERED.

2. APPROVE AS REVISED:

AUTHORIZE THE MAYOR, HARRY W. RILLING TO ENTER INTO AN  
AGREEMENT WITH MARCHING BEARS, INC. FOR THE USE OF THE  
NORWALK HIGH SCHOOL FRONT LAWN AND PARKING AREA FOR THEIR  
NHS WINTER GUARD/PERCUSSION HOME SHOW TO BE HELD SATURDAY,  
MARCH 23, 2019 FROM 8:00AM-9:00PM. ESTIMATED ATTENDANCE 2,500  
STAGGERED

**D. LAND USE AND BUILDING MANAGEMENT COMMITTEE**

1. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND  
ALL DOCUMENTS NECESSARY FOR THE DISPOSITION OF WEST AVENUE  
PARKING LOT (DISTRICT 1, BLOCK 8, LOT 15&39-340 AND 350 WEST  
AVENUE) TO NORWALK HOSPITAL ASSOCIATION WHICH MAY INCLUDE,  
BUT NOT LIMITED TO, RELATED LEASES AND EASEMENTS. TERMS AND  
CONDITIONS SHALL BE AS OUTLINED IN ALAN LO'S MEMO DATED  
DECEMBER 5, 2018.

Mr. Livingston said that the Norwalk Hospital was the only organization that had responded to the RFP, and they are offering the appraised value for the parking lot which is \$950,000. He said of that money the city will pay \$176,000 to the state to release the deed restriction. He said that an arrangement was worked out with the Norwalk Hospital which is set forth in the memo in which he read into the record. He said the hospital shall obtain a US Department of Interior level three historical report, and in addition to that the interior of the new development the hospital shall incorporate a photo gallery explaining the architectural elements with historical value of West Avenue. He said in regards to parking the hospital has agreed to a execute as mutually agreed upon lease agreement with the City of Norwalk for the continued use of the parking lot for Matthews Park special and overflow parking prior to the start of construction, and upon completion have agreed to execute a 99 year lease agreement for 50 parking spaces within the parking structure for Matthews Park special event overflow parking. He said that the Norwalk Hospital has been very accommodating to the needs of the city.

**\*\* MR. LIVINGSTON MOVED TO APPROVE THE ITEM.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

2. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE A LICENSE  
AGREEMENT WITH BLUE TEAPOT LLC TO PROVIDE CAFÉ' SERVICES AT  
THE BELDEN MAIN LIBRARY FOR ONE YEAR WITH A ONE-YEAR

EXTENSION OPTION. TERMS FOR THE AGREEMENT SHALL BE AS OUTLINED  
IN CHRISTINE BRADLEY'S MEMO DATED JANUARY 18, 2019.

3. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN  
AMENDMENT TO THE ADMINISTRATIVE SETTLEMENT AGREEMENT  
BETWEEN THE STATE OF CONNECTICUT AND THE CITY OF NORWALK FOR  
THE MARITIME AQUARIUM AT NORWALK FUNCTIONAL REPLACEMENT  
PROJECT IN ORDER FOR THE STATE TO PROVIDE FUNDING DIRECTLY TO  
THE CITY AND THE CITY TO HAVE FULL RESPONSIBILITY IN THE  
MANAGEMENT OF THE FUNDS AND PROJECT RELATED CONTRACTS  
NECESSARY TO IMPLEMENT THE PROJECT.

4. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO AMEND THE FINANCE  
AGREEMENT WITH MARITIME AQUARIUM AT NORWALK DATED AUGUST  
20, 2018 FOR FUNCTIONAL REPLACEMENT PROJECT IN ORDER FOR TH CITY  
TO RECEIVE THE STATE'S FUNCTIONAL REPLACEMENT FUNDS DIRECTLY  
AND HAVE FULL PROJECT MANAGEMENT RESPONSIBILITIES NECESSARY  
TO IMPLEMENT THE PROJECT.

5. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN  
AMENDMENT TO AMENDED AND RESTATED LEASE AGREEMENT WITH THE  
MARITIME AQUARIUM WITH THE MARITIME AQUARIUM AT NORWALK IN  
ORDER TO TERMINATE AMENDMENT #1 AND TO INCORPORATE NEW  
TERMS FOR THE CITY TO RECEIVE THE STATE'S FUNCTIONAL  
REPLACEMENT FUNDS DIRECTLY AND TO HAVE FULL PROJECT  
MANAGEMENT RESPONSIBILITIES NECESSARY TO IMPLEMENT THE  
PROJECT.

6. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE AN  
AGREEMENT WITH BEYER BLINDER BELLE ARCHITECTS AND PLANNERS  
LLP FOR THE MARITIME AQUARIUM AT NORWALK FUNCTIONAL  
REPLACEMENT PROJECT TO PROVIDE SCHEMATIC REDESIGN SERVICES  
AND ALLOWANCE FOR DESIGN DEVELOPMENT AND CONSTRUCTION  
DOCUMENT PHASES FOR A TOTAL NO TO EXCEED \$225,000.00. FUNDS  
AVAILABLE FROM THE STATE'S MARITIME AQUARIUM FUNCTIONAL  
REPLACEMENT GRANT.

7. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE A CONTRACT  
WITH A.P. CONSTRUCTION/ O&G INDUSTRIES AS A JOINT VENTURE FOR  
THE MARITIME AQUARIUM AT NORWALK FUNCTIONAL REPLACEMENT  
PROJECT. TERMS OF THE AGREEMENT SHALL INCLUDE THE FOLLOWING:

- PRECONSTRUCTION SERVICES FEE- \$118,760
  - CM FEE- 2.45%
  - CM CONTINGENCY- 3.00%

FUNDS AVAILABLE FROM THE STATE'S MARITIME AQUARIUM  
FUNCTIONAL REPLACEMENT GRANT.

8A. RESCIND COMMON COUNCIL ACTION OF AUGUST 14, 2018 ITEM VII.D.2 WHICH AUTHORIZED THE FOLLOWING: "AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH STRATEGIC BUILDING SOLUTIONS, LLC D/B/A COLIERS INTERNATIONAL TO PROVIDE COMMISSIONING SERVICES FOR THE PONUS RIDGE SCHOOL ADDITIONS AND RENOVATIONS PROJECT FOR A TOTAL NOT TO EXCEED OF \$80,350. ACCOUNT #09185010-5777-C0608

8B. AUTHORIZE THE MAYOR, HARRY W. RILLING TO EXECUTE AN AGREEMENT WITH HORIZON ENGINEERING ASSOCIATES LLP TO PROVIDE BUILDING MECHANICAL EQUIPMENT COMMISSIONING SERVICES FOR THE PONUS RIDGE SCHOOL ADDITIONS AND RENOVATIONS PROJECT FOR A TOTAL NOT TO EXCEED \$76,800 ACCOUNT #09185010-5777-C0608

8C. AUTHORIZE THE NFCC TO ISSUE CHANGE ORDERS ON CONTRACT FOR A TOTAL NOT TO EXCEED \$7,680.

9. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL DOCUMENTS WITH EVERSOURCE FOR THE INSTALLATION OF A NEW GAS SERVICE TO PONUS RIDGE SCHOOL FOR A TOTAL NOT TO EXCEED \$30,000 ACCOUNT# 09185010-5777-C0608.

10A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH ALL STATE CONSTRUCTION INC. FOR THE INSTALLATION OF NEW FRESH AIR INTAKE EQUIPMENT AT DPW GARAGE ADMINISTRATION OFFICES FOR A TOTAL NOT TO EXCEED \$31,971.00. ACCOUNTS 09197100-5777-C0119

10B. AUTHORIZE THE OFFICE OF BUILDING MANAGEMENT TO ISSUE  
CHANGE ORDERS ON CONTRACT FOR A TOTAL NOT TO EXCEED \$3,200.00.

**E. FINANCE COMMITTEE**

1. RESOLUTION: AUTHORIZE THE MAYOR, HARRY W. RILLING, TO  
EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS AND INSTRUMENTS  
NECESSARY FOR THE CITY OF NORWALK TO MAKE A SPECIAL CAPITAL  
APPROPRIATION TO OAK HILLS PARK AUTHORITY IN THE AMOUNT OF  
\$83,000.00.

1. RESOLUTION: AUTHORIZE THE MAYOR, HARRY W. RILLING, TO  
EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS AND INSTRUMENTS  
NECESSARY FOR THE CITY OF NORWALK TO MAKE A SPECIAL  
APPROPRIATION TOTALING \$83,000 TO INCREASE THE AVAILABLE FUNDS  
IN THE OAK HILLS CITY ACCOUNT 01-61-10-5258 FOR THE TRANSFER FROM  
THE CONTINGENCY ACCOUNT 01- 96-00-5900

**\*\* MR. BURNETT MOVED TO APPROVE TO AMEND RESOLUTION #1.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* MR. BURNETT MOVED TO APPROVE RESOLUTION #1 AS AMENDED.**

**\*\* THE MOTION PASSED WITH (9) NINE IN FAVOR AND (1) ONE  
ABSTENTION (MS. YOUNG)**

2. RESOLUTION: AUTHORIZE THE MAYOR, HARRY W. RILLING, TO  
EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS AND INSTRUMENTS  
NECESSARY FOR THE CITY OF NORWALK TO RESTRUCTURE ALL CITY  
LOANS TO OAK HILLS PARK AUTHORITY'S ("OHPA"). RESTRUCTURE  
TERMS: 0.00% INTEREST RATE, RETROACTIVE TO FISCAL YEAR 2017;  
MONTHLY PAYMENTS COMMENCING JULY 1, 2020; MONTHLY LOAN  
PAYMENTS EQUAL TO \$2.00 MULTIPLIED BY THE AGGREGATE NUMBER OF  
ALL 9 AND 18 ROUNDS OF GOLF PURCHASED PER MONTH IN THE FIRST  
FISCAL YEAR, INCREASING BY \$0.05 EVERY FISCAL YEAR THEREAFTER,  
PLUS AN ANNUAL PAYMENT OF 1% AUDITED GROSS GOLF REVENUE. OHPA  
SHALL NOT BE OBLIGATED TO BORROW ON ITS LINE OF CREDIT TO TAKE  
THE 1% AUDITED GROSS GOLF REVENUE PAYMENT.

Mr. Hempstead said the city did run Oak Hills Park at some point and had put all the capital improvements into it and there were operating subsidies each year because it never made enough

money to fund itself and that it why the Oak Hills Authority was put into place. He said the issue is that at some point they had decided to have a building built and they never got revenue from it to pay for the debt service on the bond for the building. He said this will give them an opportunity for them to pay that back and also gives them an opportunity to adjust their budgets when golf rounds are down.

Mr. Livingston clarified the city is not forgiving the loan and only the interest and tried to create a nepotism that permits the authority to make realistic payments and he thinks the proposal should be supported.

Mr. Burnett said the Oak Hills Park in one of the great attractions in the City of Norwalk and these resolutions will assistance Oak Hills to continue to maintain one of the top public golf courses in the area, while developing a financial level of stability necessary to manage the facility. He said this is a forward step in the right direction to maintain and enhance one or Norwalk's key venues and he hopes that all three resolutions are supported.

Mayor Rilling said that if the city were to take over Oak Hills Park they would have to hire staff to maintain along with benefits etc. which is now fall under the responsibility of the authority. He also said it is also their intention to be sure draw in the correct food vendor. He thanked the leadership of the Common Council, Mr. Burnett and the Oak Hills Authority for working so diligently to make this happen and to have the loan paid.

**\*\* MR. BURNETT MOVED TO APPROVE RESOLUTION #2.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

3. RESOLUTION: AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS AND INSTRUMENTS NECESSARY FOR THE CITY OF NORWALK TO AMEND THE TERMS OF ITS LEASE WITH OAK HILLS PARK AUTHORITY'S ("OHPA") FOR OAK HILLS PARK. PRINCIPAL TERMS: EXTENDING THE LEASE TERM FOR 30 YEARS THROUGH 2049; MODIFICATION OF OPHA'S DEFAULT TERMS WHEREBY A DEFAULT UNDER THE RESTRUCTURED LOAN WITH THE CITY OF NORWALK IS A DEFAULT UNDER THE LEASE; REMOVAL OF THE LEASE TERM PROHIBITING A RESTAURANT BAR; STARTING IN FISCAL YEAR 2021, 50% OF NET RENTAL PAYMENTS FROM FOOD SERVICES VENDOR TO BE SET UP TO A REASONABLE CAP TO BE NEGOTIATED TO BE SET ASIDE IN A FUND FOR CAPITAL IMPROVEMENTS TO THE RESTAURANT BUILDING; SELECTION PROCESS FOR RETAINING FOOD SERVICES VENDOR AND TERMS OF ANY LEASE OFFERED TO SAID VENDOR SHALL BE SUBJECT TO COMMON COUNCIL APPROVAL.

**\*\* MR. BURNETT MOVED TO APPROVE TO AMEND RESOLUTION #3.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

**\*\* MR. BURNETT MOVED TO APPROVE RESOLUTION #3 AS AMENDED.**

**\*\* THE MOTION PASSED WITH UNANIMOUSLY.**

### **VIII. RESOLUTIONS FROM COMMON COUNCIL**

There were none this evening.

### **IX. MOTIONS POSTPONED TO A SPECIFIC DATE**

There were none this evening.

### **X. SUSPENSION OF RULES**

There were none this evening.

### **XI. ADJOURNMENT**

**\*\* MS. MELENDEZ MOVED TO ADJOURN.**

**\*\* THE MOTION PASSED UNANIMOUSLY.**

There was no further business and the meeting was unanimously adjourned at 9:05PM.

Respectfully submitted,

Dilene Byrd  
Telesco Secretarial Services

ATTEST: \_\_\_\_\_  
Donna King, City Clerk

**Prudential Connecticut Realty**

# RESUME

*Jo Deupree*

R

**Experience:**

1985-2008 Realtor with Prudential Ct. Realty  
(previously Merrill Lynch Realty and Siegel & Soper)  
24 years in the Norwalk/Rowayton market; special training in  
Relocation, Fine Homes, Buyer Agency, Environmental Issues

**Affiliations:**

National Association of Realtors  
Connecticut Association of Realtors  
Mid-Fairfield Association of Realtors

**Education:**

BA Lake Erie College  
Continuing Education for licensing, appraising, real estate law,  
ABR designation in 1998

**Community:**

Bettswood Park Association  
Grace Episcopal Church  
Roton Point Association  
Marching Bears Inc.

**Professional:**

Who's Who in Residential Real Estate in North America  
Winner's Circle, Leading Edge, President's Circle designations  
Consistent Multi-million dollar producer  
Top Selling/Listing Broker Recognition



## Jane Ready, REALTOR®

Rowayton  
165 Rowayton Avenue,  
Rowayton, CT 06853

[VIEW MY WEBSITE](#)

Office (203) 853-9999 (tel:+1-203-853-9999)  
Cell (203) 219-3508 (tel:+1-203-219-3508)  
Email [jready@bhhsne.com](mailto:jready@bhhsne.com)  
(mailto:jready@bhhsne.com)

★★★★★  
35 Total Ratings

**REAL ESTATE EXPERIENCE:** Over 30 successful years in Real Estate. During 1st year, "Rookie of the Year" for Fairfield County. Consistent top producer and award winner for the Rowayton/Norwalk offices. Ranked in top 2% of Berkshire Hathaway HomeServices New England Properties national network.

**EDUCATIONAL/PROFESSIONAL BACKGROUND:** B.S. Ed, Wheelock College, Boston, MA. Teacher, Darien Public Schools; Hewitt Associates (now AON); Rogers, Casey & Barksdale, Director of Admin.

**PROFESSIONAL ACHIEVEMENTS:** Who's Who in Residential Real Estate in North America. Selected to be Fine Homes Director. Multi-million dollar producer. "Top Listing Agent" and "Top Selling Agent" awards. Leading Edge Society, President's and Chairman's Circle designations by Berkshire Hathaway Home Services National. Named FIVE STAR Real Estate Agent in Connecticut Magazine for five consecutive years. This recognition for outstanding service is awarded to less than 6% of licensed agents in Connecticut.

**PROFESSIONAL ASSOCIATIONS:** NAR, CAR, Darien Board of Realtors, Smart MLS (Connecticut), Darien MLS.

**PAST & PRESENT COMMUNITY INVOLVEMENT:** Area native. Woman's Board of the Norwalk Hospital. Wilson Point Property Owners' Assoc. Board. Volunteer at Treasure House (Norwalk Hospital). Volunteer Emergency Dep't Norwalk Hospital, Member of Board of Assessment Appeals for the City of Norwalk.

Honor Society



Leading Edge  
Society



President's  
Circle



Chairman's  
Circle - Gold

SUNSHINE KIDS.

Sunshine Kid  
Supporter



Who's Who in  
Luxury Real  
Estate

Designations  
Luxury Collection  
Specialist

Area Served  
West Norwalk•  
Rowayton• Darien•  
Norwalk• Wilton• South  
Norwalk• Silvermine



**Rosa Murray**  
**66 Wilton Avenue**  
**Norwalk, CT 06851**  
[rosam3@aol.com](mailto:rosam3@aol.com)

- 20+ years of public service, Norwalk Board of Education member Murray
- Murray has served on the BOE since 1991 with a two-year break between 2009 and 2011.
- She was designated chairwoman of the school board twice during her tenure.
- Ms. Murray, a native of the Bronx, N.Y., is a longtime Norwalk resident. She initially moved to Norwalk when she married her husband, who is a Norwalk native.
- She has two daughters and four grandchildren, all of whom attended schools in the Norwalk school district.
- Prior to joining the Norwalk Board of Education, Murray was named president of the Norwalk High School's Parent Teacher Organization (PTO); she was a member on the PTO Council of Norwalk and is co-founder of African-American Parent Outreach at Norwalk High.

AGENDA

FEBRUARY 14, 2019

CLAIMS COMMITTEE MEETINGREFUNDS PROCESSED CLAIMS COMMITTEEAPPROVED BY TAX COLLECTOR

| <u>PAY TO:</u>              | <u>BILL No &amp; AMOUNT REFUNDED</u> | <u>REASON</u>      |
|-----------------------------|--------------------------------------|--------------------|
| AM STAR ELECTRIC LLC        | 17-MV-302063 (\$73.22)               | PRORATION          |
| ANDERSON LEON D             | 16-MV-302210 (\$56.86)               | PRORATION          |
| ARI FLEET LT LTD            | 17-MV-303088 (\$147.31)              | PRORATION          |
| AVEDIS MICHAEL FRED         | 17-MV-400903 (\$210.35)              | PRORATION          |
| BARKER THOMAS               | 17-MV-304547 (\$22.12)               | PRORATION          |
| BROWNING AMY C              | 17-MV-307667 (\$63.62)               | PRORATION          |
| CHAMARRO-MEDINA MARCELO     | 17-MV-312024 (\$64.36)               | PRORATION          |
| COSSUTO KIMBERLY            | 17-MV-800385 (\$325.06)              | PRORATION          |
| CRISOTOMO LUIS              | 17-MV-403288 (\$134.50)              | PRORATION          |
| CUELLAR JORGE               | 17-MV-315116 (\$33.18)               | PRORATION          |
| CURLEY JAMES M              | 17-MV-403391 (\$210.75)              | PRORATION          |
| DAIMLER TRUST               | 17-MV-315544 (\$92.29)               | PRORATION          |
| DAIMLER TRUST               | 17-MV-315585 (\$439.27)              | PRORATION          |
| DAIMLER TRUST               | 17-MV-315727 (\$63.96)               | PRORATION          |
| DASILVA ELIZEUS             | 17-MV-316093 (\$19.98)               | PRORATION          |
| DELLINGER RICHARD           | 17-MV-403806 (\$205.50)              | PRORATION          |
| DENICOLA ALFRED & LORRAINE  | 17-MV-800492 (\$123.21)              | PRORATION          |
| DIAKITE MARIAM M            | 16-MV-317464 (\$48.21)               | PRORATION          |
| ELDRED CHRISTOPHER          | 17-MV-404645 (\$347.99)              | ABATEMENT/DUP BILL |
| EPHFROM ARLETHA             | 17-MV-404769 (\$119.56)              | PRORATION          |
| FINANCIAL SERVICE VEH TRUST | 17-MV-322648 (\$552.94)              | PRORATION          |
| FLEWELLYN JAKE              | 17-MV-323125 (\$327.02)              | PRORATION          |
| FUMEGA KIMBERLY A           | 17-MV-324165 (\$35.08)               | PRORATION          |
| GELCO FLEET TRUST           | 17-MV-325510 (\$42.30)               | PRORATION          |
| GETZ MATTHEW DAVID          | 17-MV-405837 (\$415.24)              | PRORATION          |

**AGENDA**

FEBRUARY 14, 2019

**CLAIMS COMMITTEE MEETING****REFUNDS PROCESSED CLAIMS COMMITTEE****APPROVED BY TAX COLLECTOR**

| <b><u>PAY TO:</u></b>       | <b><u>BILL No &amp; AMOUNT REFUNDED</u></b> | <b><u>REASON</u></b> |
|-----------------------------|---------------------------------------------|----------------------|
| HALLADAY PETER E            | 17-MV-328815 (\$59.32)                      | PRORATION            |
| HALL DORIS E                | 17-MV-406448 (\$50.72)                      | PRORATION            |
| HERNANDEZ LUIS              | 17-MV-329645 (\$46.95)                      | PRORATION            |
| HLYWA JACEK                 | 17-MV-406787 (\$195.35)                     | PRORATION            |
| HONDA LEASE TRUST           | 17-MV-330934 (\$79.23)                      | PRORATION            |
| HONDA LEASE TRUST           | 17-MV-331393 (23.60)                        | PRORATION            |
|                             | 17-MV-331432 (\$30.62)                      | PRORATION            |
| JEAN DIAVICIA A             | 17-MV-407623 (\$170.28)                     | PRORATION            |
| KIM YOUNG                   | 17-MV-336442 (\$69.26)                      | PRORATION            |
| KOVATCH ELIZABETH F         | 17-MV-337176 (\$182.99)                     | PRORATION            |
| KRYSIUK JOHN E JR           | 17-MV-408560 (\$71.46)                      | PRORATION            |
| KULIG JAMES                 | 17-MV-337449 (\$360.81)                     | PRORATION            |
|                             | 17-MV-337448 (\$584.20)                     | PRORATION            |
| LARUSSO RICHARD J           | 17-MV-338376 (\$37.09)                      | PRORATION            |
| LIMA-RAMIREZ BRYON ESTUARDO | 17-MV-339486 (\$13.02)                      | PRORATION            |
| LINARES JESUS               | 17-MV-339505 (\$27.00)                      | PRORATION            |
| MINAYA BOLIVAR              | 17-MV-410194 (\$38.03)                      | PRORATION            |
| MOHAMED-NIZAR RIZWAN        | 17-MV-345368 (\$88.75)                      | PRORATION            |
| NEWTOWN GARY THOMAS         | 17-MV-347757 (\$27.49)                      | PRORATION            |
| NISSAN INFINITI LT          | 16-MV-SEE BACK UP (\$2095.61)               | PRORATION            |
| NISSAN INFINITI LT          | 16-MV-348223 (\$191.79)                     | PRORATION            |
| PAUL VANESSA                | 16-MV-351467 (\$46.56)                      | PRORATION            |
| PAZMINO CINDY M             | 17-MV-351976 (\$26.52)                      | PRORATION            |
| PORSCHE LEASING LTD         | 16-MV-353315 (\$535.02)                     | PRORATION            |
|                             | 17-MV-353663 (\$983.68)                     | PRORATION            |

**AGENDA**

FEBRUARY 14, 2019

**CLAIMS COMMITTEE MEETING**

**REFUNDS PROCESSED CLAIMS COMMITTEE**

**APPROVED BY TAX COLLECTOR**

| <b><u>PAY TO:</u></b>       | <b><u>BILL No &amp; AMOUNT REFUNDED</u></b> | <b><u>REASON</u></b> |
|-----------------------------|---------------------------------------------|----------------------|
| REITANO KARLIE KAYSER       | 17-MV-355392 (\$262.08)                     | PRORATION            |
| RUMORE ANGELA               | 17-MV-413100 (\$298.37)                     | PRORATION            |
| SACCO MARY C                | 17-MV-358391 (\$75.67)                      | PRORATION            |
| SHIELDS EUGENE              | 17-MV-413662 (\$72.59)                      | PRORATION            |
| SINGER BERNARD              | 17-MV-413780 (\$470.75)                     | PRORATION            |
| TORRES LUIS                 | 17-MV-365787 (\$16.04)                      | PRORATION            |
| TOYOTA LEASE TRUST          | 16-MV-365866 (\$83.09)                      | PRORATION            |
|                             | 16-MV-365977 (\$182.02)                     | PRORATION            |
| TOYOTA LEASE TRUST          | 16-17-MV SEE BACK UP (\$6613.54)            | PRORATION            |
| TRANT MARIE WINTERS         | 17-MV-414893 (\$169.60)                     | PRORATION            |
| VELEZ DOLLY                 | 17-MV-369581 (\$43.77)                      | PRORATION            |
| VW CREDIT LEASING LTD       | 16-17-MV SEE BACK UP (\$1294.87)            | PRORATION            |
| VW CREDIT LEASING LTD       | 16-MV-SEE BACK UP (\$537.62)                | PRORATION            |
| VW CREDIT LEASING LTD       | 17-MV-370437 (\$252.04)                     | PRORATION            |
|                             | 17-MV-370851 (\$711.64)                     | PRORATION            |
| EDOUARD MARIE               |                                             |                      |
| ADD: 21 RYAN AVE            |                                             |                      |
| 5-83-45-0                   | 17-RE-108188 (\$15.06)                      | OVER PAYMENT         |
| RAY GINA                    |                                             |                      |
| ADD: 50 AIKEN ST UNIT H/303 |                                             |                      |
| 5-21-101-H/303              | 17-RE-110574 (\$65.28)                      | OVER PAYMENT         |

**AGENDA**

FEBRUARY 14, 2019

**CLAIMS COMMITTEE MEETING**

**REFUNDS PROCESSED CLAIMS COMMITTEE**

**APPROVED BY TAX COLLECTOR**

**PAY TO:**

**BILL No & AMOUNT REFUNDED**

**REASON**

WELLS FARGO REAL ESTATE TAX SERVICE

ADD: 179 NEWTOWN AVE

5-20-73-0

17-RE-107821 (\$3073.19)

DUP PAYMENT/

OVER PAYMENT

**SPECIAL REQUESTS:**

CORELOGIC TAX SERVICE

ADD: 26 WALL ST

1-66-38-0

17-RE-109915 (\$11,405.44)

OVER PAYMENT

DUP PAYMENT/

**NISSAN**

| <b>BILL #</b> | <b>PLATE #</b> | <b>VIN#</b>       | <b>AMOUNT</b>      |
|---------------|----------------|-------------------|--------------------|
| 16-347852     | AC80743        | KNMAT2MV2GP643867 | \$ 251.45          |
| 16-347872     | 8AFKT2         | JN8AS5MV0DW664758 | \$ 95.73           |
| 16-347877     | 3ASFT7         | 5N1AT2MV6FC806277 | \$ 408.21          |
| 16-347890     | 4AHWG7         | 1N4AL3AP4EC193435 | \$ 175.02          |
| 16-347939     | 769YTS         | JN8AS5MV8BW297119 | \$ 200.57          |
| 16-348025     | 590ZUY         | 1N6AD0CW5DN718061 | \$ 370.06          |
| 16-348125     | 2AHJE5         | 5N1AR2MM8EC682114 | \$ 156.44          |
| 16-348163     | 2AGRD2         | 1N6AD0EV5EN716445 | \$ 116.68          |
| 16-348514     | AC36525        | 3N1AB7APXFY325615 | \$ 107.71          |
| 16-348587     | 6AFLF6         | 5N1AT2MV1EC752871 | \$ 213.74          |
| <b>TOTAL</b>  |                |                   | <b>\$ 2,095.61</b> |

**TOYOTA LEASE TRUST**

| <b>BILL #</b> | <b>PLATE #</b> | <b>VIN#</b>       | <b>AMOUNT</b>      |
|---------------|----------------|-------------------|--------------------|
| 16-365557     | 6AMWD5         | 2T1BURHE8EC227614 | \$ 83.09           |
| 16-365581     | 583ZZN         | 2T3BFREV9DW043978 | \$ 350.70          |
| 16-365583     | 3ALNA6         | JTMDFRE7EJ011166  | \$ 119.27          |
| 16-365594     | 0AFGD3         | 2T3RFREV0DW118338 | \$ 96.42           |
| 16-365636     | 0AVRJ4         | 2T2BK1BA1FC322607 | \$ 383.56          |
| 16-365642     | 711YVE         | JTDKN3DU7E1811353 | \$ 54.46           |
| 16-365681     | 9ANEM9         | 3TMLU4EN0EM160347 | \$ 147.87          |
| 16-365758     | 3APST5         | 4T1BK1FK5EU027028 | \$ 92.16           |
| 16-365779     | 4ASPT6         | 2T1BURHE0FC341639 | \$ 201.80          |
| 16-365797     | 559YRS         | 5TDJKRFH4ES069889 | \$ 205.00          |
| 16-365837     | 7AHMU3         | 2T3RFREV0EW148473 | \$ 174.92          |
| 16-365862     | 442YTU         | 4T1BD1FK9EU110066 | \$ 132.97          |
| 16-365896     | 745YAU         | 2T2BK1BA1FC268581 | \$ 191.76          |
| 16-365926     | 1AKGF2         | 2T3DFREV8EW182784 | \$ 318.16          |
| 16-365944     | 591ZUR         | 4T1BF1FK8CU627088 | \$ 207.02          |
| 16-365971     | AF95584        | JTDKARFU0G3522172 | \$ 109.76          |
| 16-366035     | 982YSL         | 4T1BF1FKXEU380594 | \$ 97.47           |
| 16-366039     | AA37523        | 2T1BURHE3GC487213 | \$ 173.60          |
| 16-366053     | GST            | JTJBARBZXF2027061 | \$ 58.27           |
| 16-366054     | 7ATDG3         | 2T2BK1BA0EC247980 | \$ 393.65          |
| 16-366302     | 7AKJT8         | 5TDJKRFH0ES053172 | \$ 205.00          |
| 16-366340     | 1AFGD4         | 4T1BF1FK6EU323583 | \$ 243.79          |
| 16-366377     | AC33262        | 5TDJKRFH9FS211610 | \$ 565.00          |
| 16-366380     | 2AGDE3         | 5TDBK3EH0DS259643 | \$ 121.55          |
| 16-366483     | 3AGAR6         | JTDZN3EU8D3286318 | \$ 199.07          |
| 16-366538     | AF36186        | 2T2BZMCA3GC041955 | \$ 518.47          |
| 17-366784     | AF36186        | 2T2BZMCA3GC041955 | \$ 920.15          |
| 16-366561     | 7ADDMO         | 5TDBY5G17FS123958 | \$ 132.55          |
| 17-366416     | 2AWJG3         | JTHCE1BL7FA007217 | \$ 116.05          |
| <b>TOTAL</b>  |                |                   | <b>\$ 6,613.54</b> |

**VW CREDIT INC**

| <b>BILL #</b> | <b>PLATE #</b> | <b>VIN#</b>       | <b>AMOUNT</b>      |
|---------------|----------------|-------------------|--------------------|
| 16-370009     | 1ASFA1         | WAUGGAFR0FA038057 | \$ 454.16          |
| 16-370030     | 7AFSF0         | 1VWBT7A36EC052544 | \$ 156.88          |
| 16-370125     | 8AFSF3         | WVGBV3AX2EW560688 | \$ 157.38          |
| 16-370170     | RAVE           | WVWGD7AJ8EW004160 | \$ 197.17          |
| 16-370272     | 0ARDT8         | WVWBP7AN7EE539135 | \$ 149.25          |
| 17-374302     | 800LCZ         | WA1L2AFP3GA019822 | \$ 180.03          |
| <b>TOTAL</b>  |                |                   | <b>\$ 1,294.87</b> |

**VW CREDIT INC**

| <b>BILL #</b> | <b>PLATE #</b> | <b>VIN#</b>       | <b>AMOUNT</b>    |
|---------------|----------------|-------------------|------------------|
| 16-370120     | 4ADED3         | WVGBV7AX6DW535668 | \$ 86.53         |
| 16-370150     | AE77562        | WAUENAF46HN001222 | \$ 221.81        |
| 16-370182     | 9ANWD0         | WA1EFCFS8FR004049 | \$ 50.94         |
| 16-370265     | 6AJWB2         | WAUBGAFL4EA152051 | \$ 125.20        |
| 16-370270     | 6AKPX7         | WA1LFAFP8EA130769 | \$ 53.14         |
| <b>TOTAL</b>  |                |                   | <b>\$ 537.62</b> |



CITY OF NORWALK, DEPARTMENT OF FINANCE  
Tax Collector's Office

P: 203-854-7731 / F: 203-854-7770

125 East Avenue Room 105  
Norwalk, Connecticut 06851  
[www.norwalkct.org](http://www.norwalkct.org)

To: Mayor Harry Rilling; Board of Estimate and Taxation; Finance & Claims Committee  
From: Lisa Biagiarelli, Tax Collector  
Date: February 14, 2019  
Re: Narrative for January, 2019 Tax Collector's Report

As of the end of January 2019, seven out of twelve months through the current fiscal year, we had collected more than \$298 million, or **91.81%** of our \$325 million adjusted tax levy. In addition, as of the end of January, 2019, we collected more than \$14.6 million of our sewer use levy, or **89.87%**. We also collected 84.78% of the year's IPP (Industrial Pretreatment Program) fee on behalf of the Water Pollution Control Authority.

Compared with the prior fiscal year, we are behind with regard to both current taxes (-3.32%) and sewer use (-3.03%). This significant variance was expected, and can be attributed to the unusually high collections we had at the end of the prior fiscal year. Changes to the federal tax laws concerning deductibility of local property tax payments that resulted in an abnormally high collections during the last weeks of calendar year 2017, as taxpayers sought to make payments prior to new limitations taking effect in calendar year 2018. Also, because the collection ended on February 1, we will not have a true picture of where we are until all payments received on or before February 1 are posted. Next month, in March, when we look at collections through the end of February 2019, we will be able to know where we stand compared with the prior year and compared to our current budgeted collection.

Through the month of January 2019, we showed a net collection of nearly \$3.3 million in back taxes, interest, lien fees and other fees. This amount is \$744,975 more than what had been collected in the prior fiscal year as of the end of January. The July 2018 tax sale contributed to robust delinquent collections at the end of the prior fiscal year, and the beginning of this current one. Please note that our figures are *net of refunds and credits* that have to be given due to court cases where taxpayers successfully appealed their assessment and were due money back.

The second installment of our current tax levy came due January 1, 2019, and was payable by February 1, 2019. We are preparing to issue demand for payment notices (delinquent notices) at the end of this month, and to file lien continuing certificates in mid March 2019.

We are still dealing with paperwork relative to the tax sale that was held on July 23, 2018. We started with more than 220 properties in the sale and subsequently added more as we refined our criteria during the spring of 2018. Ultimately, we sold 14 properties and 11 boat slips, but between the sale and the end of the redemption period on January 23, 2019, seven of those 14 properties redeemed - the owners were able to retain their properties. Deeds to the seven properties that did not redeem were filed on January 24, and ownership of those properties passed to the successful bidders.

On February 6, we turned over to the Superior Court \$816,322 in overbid, or surplus funds, collected at the tax sale on the properties that ultimately were deeded over. Those funds will be reclaimed by the former owners of, or by parties that held liens on, those properties.

Ultimately, we collected in excess of \$5 million for the city at this tax sale. It should be noted that only about 3% of the properties included in the tax sale ultimately were sold. 97% of the properties were retained by their owners. We anticipate our next sale will be in July 2020. We will start planning for that sale in November 2019, and our FYE 2020 budget submission that will be reviewed in the coming weeks includes a request for funding for that tax sale.

As 2019 is not a tax sale year, we will focus on business personal property and motor vehicle collection enforcement over the next eight months. A mandatory wage garnishment for city and board of education employees who owe Norwalk property taxes is still in effect, and we are continuing to work with the Department of Health to deny health permit renewal to any establishment owing back taxes for longer than one year.

Maintaining a high current collection rate by efficiently enforcing collection of current and past due taxes allows budget making authorities to set lower mill rates, because there can be less of an 'allowance' for anticipated uncollectibles. A lower mill rate is effectively 'tax relief' for each and every taxpayer, arguably one of the most equitable forms of tax relief we can provide.

**TAX COLLECTOR'S REPORT**  
**JANUARY 2019**

Rev

**FISCAL YEAR 2018-2019**

**(2017 GRAND LIST)**

AUTOMOBILE-REGULAR  
AUTOMOBILE-SUPPLEMENTAL  
PERSONAL PROPERTY  
REAL ESTATE  
TOTAL TAX

**ADJ. TAX COLLECTIONS**

**JUN 18 - JAN 19**

**ORIGINAL LEVY**  
\$19,785,892.84  
\$3,590,970.07  
\$21,248,718.54  
\$280,979,420.26  
\$325,605,001.51

**COLLECTION %**

89.91%  
66.47%  
72.92%  
93.59%  
91.71%

**CORRECTED LEVY\***

\$19,432,951.78  
\$3,636,477.72  
\$21,233,922.35  
\$281,034,567.11  
\$325,237,918.99

**CHANGE IN LEVY**

(\$352,940.86)  
(\$54,492.35)  
(\$14,796.18)  
\$55,146.85  
(\$387,082.52)

**COLLECTION %**

91.54%  
66.48%  
72.97%  
93.58%  
91.81%

**SEWER USE**

\$15,844,431.00

\$14,623,027.31

92.29%

\$16,272,214.00

\$427,783.00

89.87%

**IPP FEE**

\$207,250.00

\$175,820.41

84.88%

\$207,500.00

\$250.00

84.78%

**FISCAL YEAR 2017-2018**

**(2016 GRAND LIST)**

AUTOMOBILE-REGULAR  
AUTOMOBILE-SUPPLEMENTAL  
PERSONAL PROPERTY  
REAL ESTATE  
TOTAL TAX

**ORIGINAL LEVY**

\$18,742,512.33  
\$3,280,045.73  
\$20,774,746.28  
\$289,517,650.26  
\$312,294,954.60

**JUN 17 - JAN 18**

\$18,853,907.48  
\$2,274,481.86  
\$19,986,484.56  
\$257,182,352.37  
\$296,297,226.27

89.92%  
69.77%  
96.21%  
95.42%  
94.88%

\$18,482,087.15  
\$3,241,822.39  
\$21,004,357.94  
\$268,746,581.36  
\$311,454,948.84

(\$280,425.18)  
(\$18,223.34)  
\$229,611.66  
(\$770,968.90)  
(\$840,005.76)

91.29%  
70.16%  
95.15%  
95.70%  
95.13%

**SEWER USE**

\$15,371,652.00

\$14,406,126.32

93.72%

\$16,507,527.00

\$135,875.00

92.90%

**IPP FEE**

\$204,250.00

\$181,953.29

89.08%

\$214,750.00

\$10,500.00

84.73%

TAX DIFFERENCE 2017 G.L. vs. 2016 G.L.  
INCREASE/(DECREASE)

\$13,310,046.91

\$2,316,773.16

-3.17%

\$13,782,970.15

\$472,923.24

-3.32%

SEWER DIFFERENCE 2017 G.L. vs. 2016 G.L.  
INCREASE/(DECREASE)

\$472,779.00

\$216,901.99

-1.43%

\$764,687.00

\$291,908.00

-3.03%

IPP DIFFERENCE 2017 G.L. vs. 2016 G.L.  
INCREASE/(DECREASE)

\$3,000.00

(\$6,032.88)

-4.20%

(\$7,250.00)

(\$10,250.00)

0.05%

**BACK TAXES COLLECTED**

PRIOR TAXES  
PRIOR SEWER USE FEE  
PRIOR IPP FEE  
TOTAL PRIOR TAX, SEWER & IPP

FISCAL YR 2018-2019  
(JUL 18 - JAN 19)

\$1,854,612.05  
\$92,115.83  
\$7,124.91  
\$1,953,852.79

FISCAL YR 2017-2018  
(JUL 17 - JAN 18)

\$1,564,113.51  
(\$5,956.67)  
\$5,903.86  
\$1,564,061.70

CUR YR vs. PRIOR YR  
(INC/DEC)

\$290,498.54  
\$98,071.50  
\$1,221.05  
\$389,791.09

CURRENT INTEREST  
PRIOR INTEREST  
SEWER USE FEE INTEREST  
IPP FEE INTEREST  
TOTAL INTEREST COLLECTED

\$399,798.30  
\$522,097.55  
\$44,781.01  
\$4,879.32  
\$871,556.18

\$361,752.06  
\$477,628.09  
\$40,498.97  
\$3,558.48  
\$883,439.60

\$38,046.24  
\$44,468.46  
\$4,282.04  
\$1,319.84  
\$88,116.58

PRIOR LIEN FEE  
CURRENT LIEN FEE  
TOTAL LIEN FEE COLLECTED

\$9,846.21  
\$0.00  
\$9,846.21

\$9,369.06  
\$0.00  
\$9,369.06

\$477.15  
\$0.00  
\$477.15

**MISC FEES COLLECTED\*\***

\$360,173.98

\$93,683.70

\$266,560.28

TOTAL PRIOR TAX, ALL INTEREST  
& ALL FEES

\$3,295,429.16

\$2,550,454.06

\$744,975.10

\* CORRECTED LEVY INCLUDING CERTIFICATES OF CORRECTION  
\*\* PRIOR & CURRENT FISCAL YEAR INCLUDES TAX SALE AND TITLE SEARCH FEES PROCESSED THRU MUNIS



CITY OF NORWALK, DEPARTMENT OF FINANCE  
Office of Management & Budgets

P: 203-854-7870 / F: 203-854-7848

125 East Avenue, PO BOX 5125  
Norwalk, CT 06856-5125

**MEMORANDUM**

DATE: February 11, 2019

TO: Harry Rilling, Mayor  
The Members of the Board of Estimate & Taxation  
The Members of the Planning Commission  
The Members of the Common Council

FROM: Angela Fogel, Director, Management & Budgets 

RE: Operations & Public Works Special Capital Appropriation

---

Attached is a request from Operations & Public Works for a special capital appropriation of \$75,000 to fund sidewalk construction along Wilson Ave (from Covewood to Highland). The work will be performed through Sidewalk & Curbing, project 09194021-5777-C0318. Operations & Public has closed the Culdipp Ave. sidewalk project 09124021-5777-C0504 in the amount of \$75,000. This project will not proceed due to a lack of space. As such, there will be no net effect to the City's authorized but unissued debt balance.

The Finance Department recommends the approval of this Special Capital Appropriation request.

**ACTION REQUESTED:**

1. RESOLUTION: Approve special capital appropriations totaling \$75,000 to increase the available funds for sidewalk & Curbing, project 09194021-5777 C0318 and authorizing the issuance of \$75,000 of General Obligation Bonds of the City of Norwalk to meet said appropriation.



CITY OF NORWALK  
Office of the Mayor

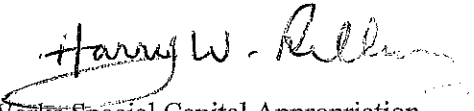
P: 203-854-7701 / F: 203-854-7939

125 East Avenue, PO BOX 5125  
Norwalk, CT 06856-5125

**MEMORANDUM**

DATE: February 11, 2019

TO: The Members of the Board of Estimate & Taxation  
The Members of the Planning Commission  
The Members of the Common Council

FROM: Harry Rilling, Mayor 

RE: Operations & Public Works Special Capital Appropriation

---

Attached is a request from Operations & Public Works for a \$75,000 special capital appropriation to fund the State of Connecticut Department of Traffic pre-approved proposed plans to construct a new sidewalk along Wilson Ave.

The Director of Management & Budgets and the Senior Engineer for Operations & Public Works have provided additional information regarding funding for these projects in the attached documents.

**ACTION REQUESTED:**

1. RESOLUTION: Approve special capital appropriations totaling \$75,000 to increase the available funds for sidewalk & Curbing, project 09194021-5777 C0318 and authorizing the issuance of \$75,000 of General Obligation Bonds of the City of Norwalk to meet said appropriation.



**MEMORANDUM**

**TO:** Angela Fogul – Director, Office of Management & Budget

**FROM:** Drew Berndlmaier, P.E. – Senior Engineer

**CC:** Lisa Burns, P.E. – Acting Director of Public Works  
Mario Pizighelli, EIT – Junior Engineer  
Tom Hamilton – Finance Department  
Michael Wrinn – Assistant Director, Planning and Zoning  
Chitsamay Lam - Comptroller

**REF:** Special Capital Appropriation Request – Transfer

**DATE:** January 24, 2019

---

The State of Connecticut Department of Traffic has reviewed and pre-approved the proposed plans for a new sidewalk along Wilson Ave (from Covewood to Highland).

**Resolution:**

Authorize Capital Appropriation reduction of Account No 09 12 4021 5777 C0504 by \$75,000.

Authorize a Capital Appropriation in the amount of \$75,000 to increase the appropriation in Account No. 09 19 4021 5777 C0318.

FYE 2020 EXPENDITURE DECREASE SCENARIOS  
IMPACT ON MEDIAN VALUE SINGLE FAMILY TAX BILL  
AMOUNTS INCLUDE \$6.0M FUND BALANCE TRANSFER  
22-Feb-19

VII. A.5

|                  | TAXING DISTRICT     | 1st      | 2nd      | 3rd      | 4th      | 5th      | 6th       |
|------------------|---------------------|----------|----------|----------|----------|----------|-----------|
| RECOMMENDED      | FY 2019-20 Taxes    | \$ 5,593 | \$ 5,296 | \$ 7,099 | \$ 6,430 | \$ 8,557 | \$ 16,371 |
|                  | FY 2018-19 Taxes    | \$ 5,836 | \$ 5,333 | \$ 6,823 | \$ 6,833 | \$ 9,228 | \$ 16,713 |
|                  | Change Inc./ (Dec.) | (\$244)  | (\$38)   | \$276    | (\$404)  | (\$671)  | (\$342)   |
|                  | % Change Taxes      | (4.18%)  | (0.70%)  | 4.04%    | (5.91%)  | (7.27%)  | (2.05%)   |
| RECOMMENDED -1m  | FY 2019-20 Taxes    | \$ 5,575 | \$ 5,279 | \$ 7,076 | \$ 6,409 | \$ 8,529 | \$ 16,314 |
|                  | Change Inc./ (Dec.) | \$ (262) | \$ (54)  | \$ 253   | \$ (424) | \$ (698) | \$ (399)  |
|                  | % Change Taxes      | (4.48%)  | (1.02%)  | 3.71%    | (6.21%)  | (7.57%)  | (2.39%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -2m  | FY 2019-20 Taxes    | \$ 5,557 | \$ 5,262 | \$ 7,053 | \$ 6,389 | \$ 8,502 | \$ 16,257 |
|                  | Change Inc./ (Dec.) | \$ (279) | \$ (71)  | \$ 231   | \$ (445) | \$ (726) | \$ (456)  |
|                  | % Change Taxes      | (4.79%)  | (1.33%)  | 3.38%    | (6.51%)  | (7.87%)  | (2.73%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -3m  | FY 2019-20 Taxes    | \$ 5,539 | \$ 5,245 | \$ 7,031 | \$ 6,369 | \$ 8,474 | \$ 16,200 |
|                  | Change Inc./ (Dec.) | \$ (297) | \$ (88)  | \$ 208   | \$ (465) | \$ (754) | \$ (513)  |
|                  | % Change Taxes      | (5.09%)  | (1.65%)  | 3.05%    | (6.80%)  | (8.17%)  | (3.07%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -4m  | FY 2019-20 Taxes    | \$ 5,521 | \$ 5,228 | \$ 7,008 | \$ 6,348 | \$ 8,446 | \$ 16,143 |
|                  | Change Inc./ (Dec.) | \$ (315) | \$ (105) | \$ 185   | \$ (486) | \$ (782) | \$ (570)  |
|                  | % Change Taxes      | (5.40%)  | (1.97%)  | 2.71%    | (7.11%)  | (8.48%)  | (3.41%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -5m  | FY 2019-20 Taxes    | \$ 5,503 | \$ 5,211 | \$ 6,985 | \$ 6,327 | \$ 8,418 | \$ 16,086 |
|                  | Change Inc./ (Dec.) | \$ (333) | \$ (122) | \$ 163   | \$ (506) | \$ (810) | \$ (627)  |
|                  | % Change Taxes      | (5.71%)  | (2.29%)  | 2.38%    | (7.40%)  | (8.78%)  | (3.75%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -6m  | FY 2019-20 Taxes    | \$ 5,485 | \$ 5,194 | \$ 6,963 | \$ 6,307 | \$ 8,390 | \$ 16,029 |
|                  | Change Inc./ (Dec.) | \$ (351) | \$ (139) | \$ 140   | \$ (527) | \$ (838) | \$ (684)  |
|                  | % Change Taxes      | (6.01%)  | (2.61%)  | 2.05%    | (7.71%)  | (9.08%)  | (4.09%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -7m  | FY 2019-20 Taxes    | \$ 5,468 | \$ 5,177 | \$ 6,940 | \$ 6,287 | \$ 8,362 | \$ 15,972 |
|                  | Change Inc./ (Dec.) | \$ (369) | \$ (156) | \$ 117   | \$ (547) | \$ (866) | \$ (741)  |
|                  | % Change Taxes      | (6.32%)  | (2.92%)  | 1.72%    | (8.00%)  | (9.38%)  | (4.43%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -8m  | FY 2019-20 Taxes    | \$ 5,450 | \$ 5,160 | \$ 6,917 | \$ 6,266 | \$ 8,334 | \$ 15,915 |
|                  | Change Inc./ (Dec.) | \$ (387) | \$ (173) | \$ 94    | \$ (567) | \$ (894) | \$ (798)  |
|                  | % Change Taxes      | (6.63%)  | (3.24%)  | 1.38%    | (8.30%)  | (9.69%)  | (4.77%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -9m  | FY 2019-20 Taxes    | \$ 5,432 | \$ 5,144 | \$ 6,895 | \$ 6,246 | \$ 8,306 | \$ 15,858 |
|                  | Change Inc./ (Dec.) | \$ (405) | \$ (190) | \$ 72    | \$ (588) | \$ (922) | \$ (855)  |
|                  | % Change Taxes      | (6.93%)  | (3.56%)  | 1.05%    | (8.60%)  | (9.99%)  | (5.11%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED -10m | FY 2019-20 Taxes    | \$ 5,414 | \$ 5,127 | \$ 6,872 | \$ 6,225 | \$ 8,278 | \$ 15,801 |
|                  | Change Inc./ (Dec.) | \$ (422) | \$ (207) | \$ 49    | \$ (608) | \$ (949) | \$ (912)  |
|                  | % Change Taxes      | (7.24%)  | (3.87%)  | 0.72%    | (8.90%)  | (10.29%) | (5.46%)   |
|                  |                     |          |          |          |          |          |           |

FYE 2020 EXPENDITURE INCREASE SCENARIOS  
IMPACT ON MEDIAN VALUE SINGLE FAMILY TAX BILL  
AMOUNTS INCLUDE \$6.0M FUND BALANCE TRANSFER  
22-Feb-19

|                  | TAXING DISTRICT     | 1st      | 2nd      | 3rd      | 4th      | 5th      | 6th       |
|------------------|---------------------|----------|----------|----------|----------|----------|-----------|
| RECOMMENDED      | FY 2019-20 Taxes    | \$ 5,593 | \$ 5,296 | \$ 7,099 | \$ 6,430 | \$ 8,557 | \$ 16,371 |
|                  | FY 2018-19 Taxes    | \$ 5,836 | \$ 5,333 | \$ 6,823 | \$ 6,833 | \$ 9,228 | \$ 16,713 |
|                  | Change Inc./ (Dec.) | (\$244)  | (\$38)   | \$276    | (\$404)  | (\$671)  | (\$342)   |
|                  | % Change Taxes      | (4.18%)  | (0.70%)  | 4.04%    | (5.91%)  | (7.27%)  | (2.05%)   |
| RECOMMENDED +1m  | FY 2019-20 Taxes    | \$ 5,611 | \$ 5,313 | \$ 7,121 | \$ 6,450 | \$ 8,585 | \$ 16,428 |
|                  | Change Inc./ (Dec.) | \$ (226) | \$ (20)  | \$ 299   | \$ (383) | \$ (642) | \$ (285)  |
|                  | % Change Taxes      | (3.87%)  | (0.38%)  | 4.38%    | (5.61%)  | (6.96%)  | (1.70%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +2m  | FY 2019-20 Taxes    | \$ 5,628 | \$ 5,330 | \$ 7,144 | \$ 6,471 | \$ 8,613 | \$ 16,485 |
|                  | Change Inc./ (Dec.) | \$ (208) | \$ (4)   | \$ 321   | \$ (363) | \$ (615) | \$ (228)  |
|                  | % Change Taxes      | (3.57%)  | (0.07%)  | 4.71%    | (5.31%)  | (6.66%)  | (1.37%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +3m  | FY 2019-20 Taxes    | \$ 5,646 | \$ 5,347 | \$ 7,167 | \$ 6,491 | \$ 8,641 | \$ 16,542 |
|                  | Change Inc./ (Dec.) | \$ (190) | \$ 13    | \$ 344   | \$ (342) | \$ (586) | \$ (171)  |
|                  | % Change Taxes      | (3.26%)  | 0.25%    | 5.04%    | (5.01%)  | (6.35%)  | (1.02%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +4m  | FY 2019-20 Taxes    | \$ 5,664 | \$ 5,363 | \$ 7,189 | \$ 6,512 | \$ 8,669 | \$ 16,598 |
|                  | Change Inc./ (Dec.) | \$ (172) | \$ 30    | \$ 366   | \$ (322) | \$ (559) | \$ (114)  |
|                  | % Change Taxes      | (2.95%)  | 0.57%    | 5.37%    | (4.71%)  | (6.05%)  | (0.68%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +5m  | FY 2019-20 Taxes    | \$ 5,682 | \$ 5,381 | \$ 7,212 | \$ 6,532 | \$ 8,697 | \$ 16,656 |
|                  | Change Inc./ (Dec.) | \$ (154) | \$ 47    | \$ 389   | \$ (301) | \$ (530) | \$ (57)   |
|                  | % Change Taxes      | (2.64%)  | 0.89%    | 5.71%    | (4.40%)  | (5.75%)  | (0.34%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +6m  | FY 2019-20 Taxes    | \$ 5,700 | \$ 5,397 | \$ 7,235 | \$ 6,553 | \$ 8,725 | \$ 16,712 |
|                  | Change Inc./ (Dec.) | \$ (137) | \$ 64    | \$ 412   | \$ (281) | \$ (503) | \$ (0)    |
|                  | % Change Taxes      | (2.34%)  | 1.20%    | 6.04%    | (4.11%)  | (5.45%)  | (0.00%)   |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +7m  | FY 2019-20 Taxes    | \$ 5,718 | \$ 5,414 | \$ 7,257 | \$ 6,573 | \$ 8,753 | \$ 16,770 |
|                  | Change Inc./ (Dec.) | \$ (119) | \$ 81    | \$ 434   | \$ (260) | \$ (475) | \$ 57     |
|                  | % Change Taxes      | (2.03%)  | 1.52%    | 6.37%    | (3.81%)  | (5.15%)  | 0.34%     |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +8m  | FY 2019-20 Taxes    | \$ 5,735 | \$ 5,431 | \$ 7,280 | \$ 6,594 | \$ 8,781 | \$ 16,826 |
|                  | Change Inc./ (Dec.) | \$ (101) | \$ 98    | \$ 457   | \$ (240) | \$ (447) | \$ 114    |
|                  | % Change Taxes      | (1.73%)  | 1.83%    | 6.70%    | (3.51%)  | (4.84%)  | 0.68%     |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +9m  | FY 2019-20 Taxes    | \$ 5,754 | \$ 5,448 | \$ 7,303 | \$ 6,614 | \$ 8,809 | \$ 16,884 |
|                  | Change Inc./ (Dec.) | \$ (83)  | \$ 115   | \$ 480   | \$ (219) | \$ (419) | \$ 171    |
|                  | % Change Taxes      | (1.42%)  | 2.15%    | 7.03%    | (3.21%)  | (4.54%)  | 1.02%     |
|                  |                     |          |          |          |          |          |           |
| RECOMMENDED +10m | FY 2019-20 Taxes    | \$ 5,771 | \$ 5,465 | \$ 7,325 | \$ 6,635 | \$ 8,837 | \$ 16,940 |
|                  | Change Inc./ (Dec.) | \$ (65)  | \$ 132   | \$ 502   | \$ (199) | \$ (391) | \$ 228    |
|                  | % Change Taxes      | (1.12%)  | 2.47%    | 7.36%    | (2.91%)  | (4.24%)  | 1.36%     |
|                  |                     |          |          |          |          |          |           |

**WHEREAS**, Section 1-289 of the Norwalk Charter requires that a majority of the Common Council vote to establish a specific spending limitation on locally funded expenditures during the process of establishing the next fiscal year's operating budget.

**NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF NORWALK THAT:**

The maximum limit on total appropriations for the City of Norwalk for Fiscal Year beginning July 1, 2019 shall be no more than [A]. This appropriation cap represents total expenditures of [B] less estimated intergovernmental grants of [C].

Be it further resolved that the result of this vote and resolution, together with the attached 2019-20 Budget Guide, be forwarded by the Clerk of the City of Norwalk to the Board of Estimate and Taxation.

| Recommendation: Citywide         |         |          |                |                      |                            |
|----------------------------------|---------|----------|----------------|----------------------|----------------------------|
| Median Single Family Current Yr. | \$      | 286,060  |                |                      |                            |
| Median Single Family Next Yr.    | \$      | 305,800  |                |                      |                            |
| Current Yr. Mill Rate            |         | 26.188   |                |                      |                            |
| Current Yr. Tax                  | \$      | 7,491.40 |                |                      |                            |
| Next Yr. Mill Rate               |         | 23.196   |                |                      |                            |
| Next Yr. Tax                     | \$      | 7,093.40 |                |                      |                            |
| Median Tax Increase/(Decrease)   | \$      | (398)    | Budget Cap A   | Total Expenditures B | Intergovernmental Grants C |
| Average MR Increase/(Decrease)   | -11.42% |          | \$ 351,020,774 | \$ 367,624,642       | \$ 16,603,868              |
|                                  |         |          |                |                      | \$ -                       |

| Average Mill Rate Increase | Median Tax Variance From Recommendation | Budget Cap A   | Total Expenditures B | Intergovernmental Grants C | Total Expenditure Variance From Recommendation |
|----------------------------|-----------------------------------------|----------------|----------------------|----------------------------|------------------------------------------------|
| Each 0.1% MR increase:     | \$ 7.09                                 | \$ 327,318.18  | \$ 327,318.18        | \$ -                       |                                                |
| -11.5%                     | \$ (6.11)                               | \$ 350,720,774 | \$ 367,324,642       | \$ 16,603,868              | \$ (300,000)                                   |
| -11.4%                     | \$ 0.98                                 | \$ 351,048,092 | \$ 367,651,960       | \$ 16,603,868              | \$ 27,318                                      |
| -11.3%                     | \$ 8.07                                 | \$ 351,375,410 | \$ 367,979,278       | \$ 16,603,868              | \$ 354,636                                     |
| -11.2%                     | \$ 15.16                                | \$ 351,702,729 | \$ 368,306,597       | \$ 16,603,868              | \$ 681,955                                     |
| -11.1%                     | \$ 22.25                                | \$ 352,030,047 | \$ 368,633,915       | \$ 16,603,868              | \$ 1,009,273                                   |
| -11.0%                     | \$ 29.34                                | \$ 352,357,365 | \$ 368,961,233       | \$ 16,603,868              | \$ 1,336,591                                   |
| -10.9%                     | \$ 36.43                                | \$ 352,684,683 | \$ 369,288,551       | \$ 16,603,868              | \$ 1,663,909                                   |
| -10.8%                     | \$ 43.52                                | \$ 353,012,001 | \$ 369,615,869       | \$ 16,603,868              | \$ 1,991,227                                   |
| -10.7%                     | \$ 50.61                                | \$ 353,339,319 | \$ 369,943,187       | \$ 16,603,868              | \$ 2,318,545                                   |
| -10.6%                     | \$ 57.70                                | \$ 353,666,638 | \$ 370,270,506       | \$ 16,603,868              | \$ 2,645,864                                   |
| -10.5%                     | \$ 64.79                                | \$ 353,993,956 | \$ 370,597,824       | \$ 16,603,868              | \$ 2,973,182                                   |
| -10.4%                     | \$ 71.88                                | \$ 354,321,274 | \$ 370,925,142       | \$ 16,603,868              | \$ 3,300,500                                   |
| -10.3%                     | \$ 78.97                                | \$ 354,648,592 | \$ 371,252,460       | \$ 16,603,868              | \$ 3,627,818                                   |
| -10.2%                     | \$ 86.06                                | \$ 354,975,910 | \$ 371,579,778       | \$ 16,603,868              | \$ 3,955,136                                   |
| -10.1%                     | \$ 93.15                                | \$ 355,303,229 | \$ 371,907,097       | \$ 16,603,868              | \$ 4,282,455                                   |
| -10.0%                     | \$ 100.24                               | \$ 355,630,547 | \$ 372,234,415       | \$ 16,603,868              | \$ 4,609,773                                   |
| -9.9%                      | \$ 107.33                               | \$ 355,957,865 | \$ 372,561,733       | \$ 16,603,868              | \$ 4,937,091                                   |
| -9.8%                      | \$ 114.42                               | \$ 356,285,183 | \$ 372,889,051       | \$ 16,603,868              | \$ 5,264,409                                   |
| -9.7%                      | \$ 121.51                               | \$ 356,612,501 | \$ 373,216,369       | \$ 16,603,868              | \$ 5,591,727                                   |
| -9.6%                      | \$ 128.60                               | \$ 356,939,819 | \$ 373,543,687       | \$ 16,603,868              | \$ 5,919,045                                   |
| -9.5%                      | \$ 135.69                               | \$ 357,267,138 | \$ 373,871,006       | \$ 16,603,868              | \$ 6,246,364                                   |
| -9.4%                      | \$ 142.78                               | \$ 357,594,456 | \$ 374,198,324       | \$ 16,603,868              | \$ 6,573,682                                   |
| -9.3%                      | \$ 149.87                               | \$ 357,921,774 | \$ 374,525,642       | \$ 16,603,868              | \$ 6,901,000                                   |
| -9.2%                      | \$ 156.96                               | \$ 358,249,092 | \$ 374,852,960       | \$ 16,603,868              | \$ 7,228,318                                   |
| -9.1%                      | \$ 164.05                               | \$ 358,576,410 | \$ 375,180,278       | \$ 16,603,868              | \$ 7,555,636                                   |
| -9.0%                      | \$ 171.14                               | \$ 358,903,729 | \$ 375,507,597       | \$ 16,603,868              | \$ 7,882,955                                   |
| -8.9%                      | \$ 178.23                               | \$ 359,231,047 | \$ 375,834,915       | \$ 16,603,868              | \$ 8,210,273                                   |

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

**VII.B**

PRINT

PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS \_\_\_\_\_

ORGANIZATION NAME: Lockwood-Mathews Mansion Museum NON-PROFIT (501C3) Yes ☒ No \_\_\_\_\_

NAME OF BENEFICIARY: Lockwood-Mathews Mansion Museum Is this an Annual Event: Yes ☒ No \_\_\_\_\_ # of years 2

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Patsy Brescia TITLE: Chair of Board

YOUR NAME: Emerson Straniti TITLE: Building & Events Coord.

ADDRESS: 295 West Ave E-MAIL ADDRESS: estraniti@lockwoodmathewsmansion.com

CITY: Norwalk STATE: CT ZIP CODE: 06850

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: 203 838 9799 x117 CELL: \_\_\_\_\_

**FACILITY & EVENT INFORMATION**

FACILITY REQUESTED: Mathews Park # OF PARTICIPANTS 200

EVENT: Treasure Hunter's Adventure DATE REQUESTED: Sun. June 2, 2019

SET UP TIME: 11am STARTING TIME: 2pm BREAKDOWN TIME: 4pm END TIME: 5pm RAIN DATE: NO  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☒ NO

**(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)**

SERVING FOOD: ☒ YES NO ARE YOU USING A FOOD TRUCK? ☒ YES NO NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES \_\_\_\_\_ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. **BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY**

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? ☒ YES NO  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? ☒ YES NO  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? ☒ YES NO  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? ☒ YES NO

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES \_\_\_\_\_ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES \_\_\_\_\_ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES \_\_\_\_\_ NO ☒  
If yes, name of person(s) N/A. Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency.

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature] DATE: 1/3/19

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/13/19 YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

CASE PRINT \_\_\_\_\_ PERSONAL/FAMILY \_\_\_\_\_  
 COMPANY/BUSINESS \_\_\_\_\_  
 ORGANIZATION NAME: Lockwood-Mathews Mansion Museum NON-PROFIT (501C3) Yes ☒ No \_\_\_\_\_  
 NAME OF BENEFICIARY: Lackwood Mathews Mansion Museum Is this an Annual Event: Yes ☒ No \_\_\_\_\_ # of years 12  
 NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Datsy Brescia TITLE: Chair of Board  
 YOUR NAME: Emerson Straniti TITLE: Building & Events Coord.  
 ADDRESS: 295 West Ave. E-MAIL ADDRESS: estranti@lockwoodmathewsmansion.com  
 CITY: Norwalk STATE: CT ZIP CODE: 06850  
 HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: 203 838 9799 x117 CELL: \_\_\_\_\_

**FACILITY & EVENT INFORMATION**

FACILITY REQUESTED: Mathews Park # OF PARTICIPANTS 1.5k  
 EVENT: Old-Fashioned Flea Market DATE REQUESTED: 9/15/19  
 SET UP TIME: 7am STARTING TIME: 10am BREAKDOWN TIME: 4pm ENDTIME: 6pm RAIN DATE: NO  
 (RAIN DATE FOR BEACH RENTALS ONLY)  
 ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

**(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)**

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES \_\_\_\_\_ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO;  
 ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT  
 ADDITIONAL EQUIPMENT, I.E. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED  
 SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. **BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY  
PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY**

|                                                              |                                         |                             |
|--------------------------------------------------------------|-----------------------------------------|-----------------------------|
| ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?   | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?  | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |
| WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?            | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO |

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES \_\_\_\_\_ NO ☒  
 WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES \_\_\_\_\_ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND  
 REGULATIONS ARE CLEAR AND ADHERED TO  
 IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES \_\_\_\_\_ NO ☒  
 If yes, name of person(s) N/A Each group should have accessible a list with all the children's names that are attending  
 the outings for accountability in case of emergency.

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature] DATE: 1/3/19

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/3/19 YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_  
 COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS ☒  
NON-PROFIT (501C3) Yes \_\_\_\_\_ No \_\_\_\_\_

PRINT  
ORGANIZATION NAME: Lupus Foundation of America

NAME OF BENEFICIARY: Lupus Foundation of America Is this an Annual Event: Yes ☒ No \_\_\_\_\_ # of years 3

NAME OF CORPORATE OFFICER AUTHORIZED  
TO EXECUTE THE LICENSE AGREEMENT: Antonella Leone-Giamei TITLE: Fundraising & Development Manager

YOUR NAME: Antonella Leone-Giamei TITLE: Fundraising & Development Manager

ADDRESS: 65 High Ridge Road, Box 395 E-MAIL ADDRESS: leone-giamei@lupus.org

CITY: Stamford STATE: CT ZIP CODE: 06902

HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: 203-399-7305 CELL: \_\_\_\_\_

**FACILITY & EVENT INFORMATION**

FACILITY REQUESTED: Calf Pasture Beach # OF PARTICIPANTS 750-900

EVENT: Walk to End Lupus Now CT-Norwalk DATE REQUESTED: October 20, 2019

SET UP TIME: 9am-2pm STARTING TIME: 2pm BREAKDOWN TIME: 8pm ENDTIME: 7pm RAIN DATE: walk is held rain or shine  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

**PLEASE NOTE NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING GRANBURY PARK**

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES ☒ NO \_\_\_\_\_ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO:  
ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT  
ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE  
INSURANCE MUST BE PURCHASED AND PRESENTED. **BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY.**  
**INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY**

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☒ NO ☐  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☒ NO ☐  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☒ NO ☐

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND  
REGULATIONS ARE CLEAR AND ADHERED TO  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒  
If yes, name of person(s) \_\_\_\_\_ Each group should have accessible a list with all the children's  
names that are attending the outings for accountability in case of emergency

**ANY QUESTIONS ANSWERED YES. PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION**

APPLICANT'S SIGNATURE: Antonella Leone - Giamei DATE: 12/3/18

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/13/19 YES ☐ NO ☐ N/A ☐  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES ☐ NO ☐ N/A ☐

CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019

PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS X \_\_\_\_\_  
NON-PROFIT (501C3) Yes X No \_\_\_\_\_

PRINT  
ORGANIZATION NAME: Norwalk Community Health Center, Inc.

NAME OF BENEFICIARY: Norwalk Community Health Center, Inc. Is this an Annual Event: Yes X No \_\_\_\_\_ # of years 2  
NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Craig Glover TITLE: Chief Executive Officer

YOUR NAME: Betty Cordellos TITLE: Director of Development & Communications

ADDRESS: 120 Connecticut Avenue E-MAIL ADDRESS: bcordellos@norwalkchc.org

CITY: Norwalk STATE: CT ZIP CODE: 06854

HOME PHONE: n/a BUSINESS PHONE: 203-851-1018 CELL: 203-820-4691

FACILITY & EVENT INFORMATION

FACILITY REQUESTED: Calf Pasture Beach # OF PARTICIPANTS 200

EVENT: Ready Set Walk & Keep Moving charity walk DATE REQUESTED: Sunday, Sept. 29, 2019

SET UP TIME: 8AM STARTING TIME: 9 AM BREAKDOWN TIME: 12 Noon ENDTIME: 1 PM ONRAIN DATE: \_\_\_\_\_  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☒ NO

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ARE YOU USING A FOOD TRUCK? YES ☒ NO NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES ☒ NO X \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT  
ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

|                                                              |                                         |                                               |
|--------------------------------------------------------------|-----------------------------------------|-----------------------------------------------|
| ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO                   |
| ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?   | <input checked="" type="checkbox"/> YES | <input type="checkbox"/> NO                   |
| ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?  | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> <u>NO</u> |
| WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?            | <input type="checkbox"/> YES            | <input checked="" type="checkbox"/> <u>NO</u> |

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES \_\_\_\_\_ ☒ NO X  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES \_\_\_\_\_ ☒ NO X

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES \_\_\_\_\_ ☒ NO n/a

If yes, name of person(s) \_\_\_\_\_ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES. PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: 12/6/18

| OFFICE USE ONLY                       |                    |                |                              |
|---------------------------------------|--------------------|----------------|------------------------------|
| RECREATION & PARK COMMITTEE APPROVAL: | DATE TO COMMITTEE: | <u>2/13/19</u> | YES _____ NO _____ N/A _____ |
| COMMON COUNCIL APPROVAL:              | DATE TO COMMITTEE: |                | YES _____ NO _____ N/A _____ |

CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019

PLEASE PRINT

ORGANIZATION NAME: Boundless Global, LLC PERSONAL/FAMILY COMPANY/BUSINESS  
NON-PROFIT (501C3) Yes No ☒ V  
NAME OF BENEFICIARY: \_\_\_\_\_ Is this an Annual Event: Yes ☒ No 28 # of years  
NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Deidra Davis TITLE: President/CEO  
YOUR NAME: Deidra Davis TITLE: President/CEO  
ADDRESS: Suite 120 1019 Main Street E-MAIL ADDRESS: boundlessglobal11@gmail.com  
CITY: Bridgeport STATE: CT ZIP CODE: 06604  
HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: 203 919 3100 CELL: (203) 919-3100

FACILITY REQUESTED: Lockwood Mathews Park # OF PARTICIPANTS: 100  
EVENT: Back Pack Give Away DATE REQUESTED: 12/5/2018 8/10/19  
SET UP TIME: 9:30 am STARTING TIME: 12pm BREAKDOWN TIME: 5pm END TIME: 5pm RAIN DATE: \_\_\_\_\_  
(RAIN DATE FOR BEACH RENTALS ONLY)  
ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES NO

(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)

SERVING FOOD: YES NO ARE YOU USING A FOOD TRUCK? YES NO NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES NO  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES NO  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES NO  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES NO

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES NO ☒

If yes, name of person(s) NA Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency.

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Deidra Davis DATE: 12/5/18

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/13/19 YES NO N/A that's  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES NO N/A \_\_\_\_\_

\$170

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

USE PRINT

PERSONAL/FAMILY

COMPANY/BUSINESS

ORGANIZATION NAME: RALLYE FOR PANCREATIC CANCER INC NON-PROFIT (501 C3) Yes ☒ No ☐

NAME OF BENEFICIARY: \_\_\_\_\_ Is this an Annual Event: Yes ☒ No ☐ # of years 3rd

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: MARIL C. Schlegel TITLE: President

OUR NAME: MARK C. Schlegel TITLE: President

ADDRESS: 49 COVE AVE. E-MAIL ADDRESS: \_\_\_\_\_

CITY: E. NORWALK STATE: CT ZIP CODE: 06855

HOME PHONE: 203-853-3373 BUSINESS PHONE: \_\_\_\_\_ CELL: 203-434-8540

FACILITY & EVENT INFORMATION  
FACILITY REQUESTED: CALF Pasture Beach # OF PARTICIPANTS: 460

EVENT: RALLYE FOR PANCREATIC CANCER CAR SHOW DATE REQUESTED: May 5th 2019

SET UP TIME: \_\_\_\_\_ STARTING TIME: 10:00 BREAKDOWN TIME: \_\_\_\_\_ END TIME: 5 PM RAIN DATE: May 12, 2019  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING CRANBURY PARK

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO: ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☐  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☒ NO ☐  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☐  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO.  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒  
If yes, name of person(s) \_\_\_\_\_ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency.

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Mark C Schlegel DATE: 1/07/2019

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/13/19 YES ☐ NO ☐ N/A ☐  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES ☐ NO ☐ N/A ☐

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

PLEASE PRINT

PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS \_\_\_\_\_

ORGANIZATION NAME: Norwalk Exchange Club NON-PROFIT (501 C3) Yes ☐ No ☒

NAME OF BENEFICIARY: Norwalk Exchange Club Is this an Annual Event? Yes ☒ No ☐ # of years 20+

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Joe Tamburro TITLE: Pres

YOUR NAME: Gerald Toni TITLE: Post Pres

ADDRESS: 150 Connecticut Ave E-MAIL ADDRESS: gtamburro@aol.com

CITY: Norwalk STATE: CT ZIP CODE: 06854

HOME PHONE: 203 853 1575 BUSINESS PHONE: \_\_\_\_\_ CELL: 203 858 3257

FACILITY REQUESTED: Taxur Park FACILITY & EVENT INFORMATION # OF PARTICIPANTS: 1000

EVENT: Antique Car Show DATE REQUESTED: 4/28/19

SET UP TIME: 4:25 STARTING TIME: 8A BREAKDOWN TIME: 4P END TIME: 6P RAIN DATE: MAY 5, 2019  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) WJ Each group should have accessible a list with all the children's names that are attending the events for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Gerald Toni DATE: 1/8/19

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐

**CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019**

PLEASE PRINT

ORGANIZATION NAME: Norwalk Sea Fort Assoc. PERSONAL/FAMILY ☐ COMPANY/BUSINESS ☒ NON-PROFIT (501(c)(3)) Yes ☒ No ☐

NAME OF BENEFICIARY: Norwalk Sea Fort Assoc. Is this an Annual Event: Yes ☒ No ☐ # of years 42

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Mike Reilly TITLE: President

YOUR NAME: Gerald Tori TITLE: Business Mgr.

ADDRESS: 213 Liberty St. E-MAIL ADDRESS: jerry.tori@seafort.org

CITY: Norwalk STATE: CT ZIP CODE: 06853

HOME PHONE: 203 853 1575 BUSINESS PHONE: 203 838 9444 CELL: 203 858 3257

FACILITY REQUESTED: Veterans Park FACILITY & EVENT INFORMATION # OF PARTICIPANTS: 30,000

EVENT: Oyster Festival DATE REQUESTED: Sept 6, 7, 8-2019

SET UP TIME: 8/23/19 STARTING TIME: 9/30/19 BREAKDOWN TIME: 9/30/19 END TIME: 9/30/19 RAIN DATE: none  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

(PLEASE NOTE NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING CRANBURY PARK)

SERVING FOOD: YES ☒ NO ☐ ARE YOU USING A FOOD TRUCK? YES ☒ NO ☐ NAME: JTD

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY.

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☒ NO ☐  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☒ NO ☐

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO.  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☒ NO ☐  
If yes, name of person(s) [Signature] Each group should have accessible a list with all the children's names that are attending the outing for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Gerald Tori DATE: 1/8/19

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: YES ☐ NO ☐ N/A ☐

CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019

PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS \_\_\_\_\_  
TION NAME: NEW ENGLAND AUTO MUSEUM NON-PROFIT (501C3) Yes ☒ No \_\_\_\_\_  
BENEFICIARY: \_\_\_\_\_ Is this an Annual Event: Yes ☒ No \_\_\_\_\_ #of years 4  
F CORPORATE OFFICER AUTHORIZED  
CUTE THE LICENSE AGREEMENT: MIKE SCHEIDEL TITLE: CHAIRMAN  
NAME: NICK ORD TITLE: MARKETING DIRECTOR  
DRESS: 304 MAIN AVE #326 E-MAIL ADDRESS: hord1@optonline.net  
ITY: NORWALK STATE: CT ZIP CODE: 06851  
HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: \_\_\_\_\_ CELL: (203) 219-7503

FACILITY & EVENT INFORMATION  
FACILITY REQUESTED: MATTHEWS PARK # OF PARTICIPANTS 100 cars (est.)  
EVENT: FATHER'S DAY CAR SHOW DATE REQUESTED: Sun June 16, 2019  
SET UP TIME: 4pm sat STARTING TIME: 8am sun BREAKDOWN TIME: 3pm sun END TIME: \_\_\_\_\_ RAIN DATE: N/A  
(RAIN DATE FOR BEACH RENTALS ONLY)  
ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

**(PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK)**

SERVING FOOD: YES ☐ NO ☒ ARE YOU USING A FOOD TRUCK? YES ☐ NO ☒ NAME: NOT DECIDED

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO;  
ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT  
ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED  
SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. **BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY  
PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY**

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT?  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT?  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES?  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES?

YES ☐ NO ☒  
YES ☒ NO ☐  
YES ☐ NO ☒  
YES ☒ NO ☐

**BEACH PERMITS ONLY:**

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND  
REGULATIONS ARE CLEAR AND ADHERED TO  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES \_\_\_\_\_ NO \_\_\_\_\_  
if yes, name of person(s) \_\_\_\_\_ Each group should have accessible a list with all the children's names that are attending  
the outings for accountability in case of emergency.

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: [Signature] DATE: 1/3/19

**OFFICE USE ONLY**

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: 2/13/19 YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_

CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019

PLEASE PRINT

ORGANIZATION NAME: Norwalk Karting Assoc. PERSONAL/FAMILY ☐ COMPANY/BUSINESS ☒  
NON-PROFIT (501C3) Yes ☒ No ☐

NAME OF BENEFICIARY: \_\_\_\_\_ Is this an Annual Event: Yes ☒ No ☐ # of years 48

NAME OF CORPORATE OFFICER AUTHORIZED TO EXECUTE THE LICENSE AGREEMENT: Thomas Danahue TITLE: Pres

YOUR NAME: Thomas Danahue TITLE: Pres

ADDRESS: 58 Saunders Dr. E-MAIL ADDRESS: NECO03@aol.com

CITY: Wilton STATE: CT ZIP CODE: 06897

HOME PHONE: 203 563-9993 BUSINESS PHONE: 203 CELL: 203 451-2728

FACILITY REQUESTED: Calf Pasture Beach FACILITY & EVENT INFORMATION # OF PARTICIPANTS: Approx 30-60 weekly  
EVENT: Norwalk Karting Assoc. races DATE REQUESTED: 3/23, 30 - 4/6, 13, 20, 27 - 10/5, 12, 19, 26 - 11/2, 9, 16  
SET UP TIME: 7am STARTING TIME: 9:30am BREAKDOWN TIME: 5pm END TIME: 6pm RAIN DATE: Following Sunday  
(RAIN DATE FOR BEACH RENTALS ONLY)

ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES ☐ NO ☒

PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY, INCLUDING CRANBURY PARK

SERVING FOOD: YES ☒ NO ☐ ARE YOU USING A FOOD TRUCK? YES ☒ NO ☐ NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES ☐ NO ☒ \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES ☐ NO ☒  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES ☐ NO ☒  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES ☐ NO ☒

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES ☐ NO ☒  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES ☐ NO ☒

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO

IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES ☐ NO ☒

If yes, name of person(s) \_\_\_\_\_ Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: \_\_\_\_\_

DATE: 2/7/19

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES ☐ NO ☐ N/A ☐  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES ☐ NO ☐ N/A ☐



### 2019 Schedule (Pending Approval)

|      |                     |              |
|------|---------------------|--------------|
| 3/23 | Practice Day        | Make-up 3/24 |
| 3/30 | Race 1              | Make-up 3/31 |
| 4/6  | Race 2              | Make-up 4/7  |
| 4/13 | Race 3              | Make-up 4/14 |
| 4/20 | Race 4              | Make-up 4/21 |
| 4/27 | Race 5              | Make-up 4/28 |
| 5/4  | Race 6              | Make-up 5/5  |
| 5/11 | Race 7              | Make-up 5/12 |
| 5/18 | Race 8, Club Picnic | Make-up 5/19 |

*-NO Mother Day Road Race*

### Summer Break!

|       |                 |               |
|-------|-----------------|---------------|
| 9/14  | Race 9          | Make-up 9/15  |
| 9/28  | Race 10         | Make-up 9/29  |
| 10/5  | Race 11         | Make-up 10/6  |
| 10/12 | Race 12         | Make-up 10/13 |
| 10/19 | Race 13         | Make-up 10/20 |
| 10/26 | Race 14         | Make-up 10/27 |
| 11/2  | Race 15         | Make-up 11/3  |
| 11/9  | Race 16         | Make-up 11/10 |
| 11/16 | Fun Day/make-up | Make-up 11/17 |

CITY OF NORWALK RECREATION & PARKS DEPARTMENT  
FACILITIES RENTAL APPLICATION FORM 2018-2019

NAME: Norwalk Ymca (R/R Ymca) PERSONAL/FAMILY \_\_\_\_\_  
COMPANY/BUSINESS X  
NON-PROFIT (501C3) Yes X No \_\_\_\_\_  
Is this an Annual Event: Yes X No \_\_\_\_\_ # of years at least 10  
CORPORATE OFFICER AUTHORIZED TO SIGN THE LICENSE AGREEMENT: Robert McDowel TITLE: CEO  
NAME: Desiree Edwards TITLE: Director  
ADDRESS: 404 Danbury Rd E-MAIL ADDRESS: dedwards@riverbrookymca.org  
CITY: Wilton STATE: CT ZIP CODE: 06897  
HOME PHONE: \_\_\_\_\_ BUSINESS PHONE: 203-762-8384 CELL: 203-820-1717

FACILITY REQUESTED: Silvermine School Grounds FACILITY & EVENT INFORMATION  
EVENT: Camp 2019 DATE REQUESTED: June-24-Aug-16  
SET UP TIME: 7<sup>30</sup> PM STARTING TIME: 7<sup>30</sup> AM BREAKDOWN TIME: 1<sup>00</sup> PM ENDTIME: 6<sup>00</sup> PM RAIN DATE: \_\_\_\_\_  
ARE YOU REQUESTING THE USE OF ALCOHOLIC BEVERAGES AND/OR BEER KEGS? YES NO

~~PLEASE NOTE: NO GLASS OR BOTTLES ALLOWED AT CITY PARK PROPERTY INCLUDING CRANBURY PARK~~

SERVING FOOD: YES (NO) ARE YOU USING A FOOD TRUCK? YES (NO) NAME: \_\_\_\_\_

ARE YOU REQUESTING A TENT? YES NO X \*ANY TENT (STRUCTURE) 10 x 10 FEET OR LARGER INCLUDING, BUT NOT LIMITED TO; ELECTRICAL LIGHTING EQUIPMENT, OVENS, GRILLS, ETC, REQUIRES A SEPARATE PERMIT FROM THE CODE ENFORCEMENT DEPARTMENT. ADDITIONAL EQUIPMENT, i.e. INFLATABLES MUST RECEIVE APPROVAL FROM DIRECTOR OF RECREATION & PARKS. IF APPROVED SEPARATE INSURANCE MUST BE PURCHASED AND PRESENTED. BOUNCE HOUSES AND DRONES ARE NOT ALLOWED ON ANY CITY PROPERTY, INCLUDING SCHOOL GROUNDS AND PARKS. VIOLATION OF THIS RULE MAY JEOPARDIZE FUTURE EVENTS IN THE CITY

ARE YOU REQUESTING TO USE DISPLAY ADVERTISING AT YOUR EVENT? YES (NO)  
ARE YOU REQUESTING TO SOLICIT CONTRIBUTIONS AT YOUR EVENT? YES (NO)  
ARE YOU REQUESTING TO SELL FOOD, BEVERAGES, GOODS OR WARES? YES (NO)  
WILL YOU BE USING TEMPORARY ELECTRICAL RESOURCES? YES (NO)

BEACH PERMITS ONLY:

WILL THE GROUP BE GOING INTO THE WATER IN ANY WAY, WADING, WALKING OR SWIMMING at the Beach? YES NO X  
WILL THE GROUP HAVE ANY ACTIVITIES NEAR OR AROUND THE WATER (including Splash Pad) at the Beach YES NO X

IT IS THE GROUP SUPERVISOR'S RESPONSIBILITY TO CONTACT THE LIFEGUARD SUPERVISOR ON DUTY SO THAT ALL RULES AND REGULATIONS ARE CLEAR AND ADHERED TO  
IS A WATER SAFETY INSTRUCTOR OR A CERTIFIED LIFEGUARD ACCOMPANYING YOUR GROUP? YES NO X  
If yes, name of person(s) N/A Each group should have accessible a list with all the children's names that are attending the outings for accountability in case of emergency:

ANY QUESTIONS ANSWERED YES, PLEASE EXPLAIN ON SEPARATE SHEET & ATTACH TO APPLICATION

APPLICANT'S SIGNATURE: Desiree Edwards DATE: 11/27/18

OFFICE USE ONLY

RECREATION & PARK COMMITTEE APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_  
COMMON COUNCIL APPROVAL: DATE TO COMMITTEE: \_\_\_\_\_ YES \_\_\_\_\_ NO \_\_\_\_\_ N/A \_\_\_\_\_