

## **FINANCE/CLAIMS COMMITTEE MEETING**

**Thursday April 12, 2012 7:30P.M.**

CITY HALL  
Room 101  
125 East Avenue  
Norwalk, Connecticut  
AGENDA

1. Approve the Minutes of the following Finance Committee Meeting:  
March 8, 2012
2. Claims Committee: receive the monthly Claims report; review and approve claims as required for Claims Report dated:  
April 12, 2012
3. Narrative on Tax Collections dated April 12, 2012- Receive Report and discuss.
4. Monthly Tax Collector's Report Dated March 31, 2012 - Receive Reports and discuss.
5. Representatives from JaffeHolden will present their proposal and recommendations for improvements to the audio, visual, and presentation capabilities of the Common Council Chambers
6. Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to amend the Loan Agreement between the City of Norwalk and the Oak Hills Park Authority to restructure its existing debt to the City.
7. Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to secure the repayment of a loan in an amount not to exceed \$150,000 from the City of Norwalk to the Oak Hills Park Authority for its fiscal year 2012-13 capital request.
8. Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to secure the repayment of a loan in an amount not to exceed \$400,000 from the City of Norwalk to the Sixth Taxing District for the renovation of the Rowayton Community Center. – Phase II in the FY 2012-2013 Capital Budget (\$400,000).
9. The Common Council hereby delegates to the Mayor or Director of Finance, subject to the approval of the President of the Common Council, the Majority Leader of the Common Council, the Minority Leader of the Common Council, and the Chairman of the Finance Committee of the Common Council, or any two of them (the "Committee"), the authority to execute any and all documents relating to the procurement of electricity from Nobles America, for a term not to exceed two (2) years, , commencing January 1, 2014 thru December 31, 2015. Accounts various.
10. Discussion of October 1, 2013 Revaluation.

11. Approve FY 2012-13 WPCA Operating Budget.
12. Approve FY 2012-13 Parking Authority Budget.
13. Authorize the Mayor, Richard A. Moccia, to submit an application to the State of Connecticut for grant funds provided under the State of Connecticut's Local Capital Improvement Fund for 2012 Local Capital Improvement Program (\$625,905 – 2011 Entitlement).

**CITY OF NORWALK  
FINANCE/CLAIMS COMMITTEE  
MARCH 8, 2012**

ATTENDANCE: Carvin Hilliard, Chair; John Ignieri; Matthew Miklave;  
Warren Pena; Douglas Hempstead (7:42 p.m.)

STAFF: Fred Gilden, Comptroller; Lisa Biagiarelli, Tax Collector;  
Kathryn Hebert, DPW

OTHERS: Bruce Kimmel, Common Councilmember

Mr. Hilliard called the meeting to order at 7:37 p.m.

**\*\* MR. MIKLAVE MOVED TO SUSPEND THE RULES TO TAKE THE AGENDA OUT OF  
ORDER**

**\*\* MOTION PASSED UNANIMOUSLY**

**\*\* MR. MIKLAVE MOVED THE FOLLOWING:**

**AUTHORIZE A REDUCTION IN THE AMOUNT OF \$49,000 TO THE APPROVED CAPITAL  
APPROPRIATION FOR THE SONO RAILROAD STATION STRUCTURAL REPAIRS (ACCOUNT  
09114095-5777-C0358), FROM \$952,000 TO \$903,000**

**AUTHORIZE A SPECIAL CAPITAL APPROPRIATION IN THE AMOUNT OF \$49,000 FOR THE  
REPLACEMENT OF THE FLOOR MEMBRANE IN THE MARITIME GARAGE ABOVE THE  
COMMERCIAL SPACE (ACCOUNT 09124095-5777-C0464)**

**AUTHORIZE A REDUCTION IN THE AMOUNT OF \$120,000 TO THE APPROVED CAPITAL  
APPROPRIATION FOR THE PURCHASE OF AN EMERGENCY GENERATOR FOR THE  
NORWALK RAILROAD STATION (ACCOUNT 09124095-5777-C0498), FROM \$300,000 TO  
\$180,000)**

**AUTHORIZE A SPECIAL CAPITAL APPROPRIATION IN THE AMOUNT OF \$120,000 FOR  
THE PURCHASE OF AN EMERGENCY GENERATOR FOR THE MARITIME GARAGE  
(ACCOUNT 09124095-5777-C0464)**

Mr. Gilden explained that there are all capital projects and there was money left over on two of the projects. He explained the procedure for transferring money from one project to the other.

Mr. Miklave asked if all of the budgeted structural repairs at the railroad station were completed. Ms. Hebert said that the bids came in substantially less and the project is complete. She said that the same is true for the generator.

Mr. Kimmel asked if there would be money left in the accounts after the transfer. Ms. Hebert said that there would be money left. Mr. Kimmel asked how long the money could stay in the accounts. Mr. Gilden said that all of this money has been bonded and is being paid for by the Parking Authority. If there is substantial savings, they can be used for Parking Authority projects or reverted back to the fund balance. If nothing has been spent in two years, the Finance Department can move the money back to the fund balance.

Mr. Hempstead joined the meeting at 7:42 p.m.

Mr. Kimmel asked if there is such a thing as free floating accounts. Mr. Gilden said that does not currently exist. There is an oversight system.

**\*\* MOTION PASSED UNANIMOUSLY**

**CLAIMS COMMITTEE: RECEIVE THE MONTHLY CLAIMS REPORT; REVIEW AND APPROVE CLAIMS AS REQUIRED FOR CLAIMS REPORT DATED: MARCH 8, 2012**

Ms. Biagiarelli reported that there were no claims above the established threshold amount.

**NARRATIVE ON TAX COLLECTIONS DATED MARCH 8, 2012 – RECEIVE REPORT AND DISCUSS**

**MONTHLY TAX COLLECTOR'S REPORT DATED FEBRUARY 29, 2012 – RECEIVE REPORT AND DISCUSS**

Ms. Biagiarelli reviewed her written report dated March 8, 2012. She said that all of the payments taken in during the last cycle have been posted. She said that they ended February slightly ahead of last year.

Ms. Biagiarelli discussed the upcoming Tax Sale that will be held on July 16, 2012. She said that notices were sent to 216 properties and so far 58 properties have been brought current. She said that the boards will go up on May 1<sup>st</sup>.

Ms. Biagiarelli said she is looking to the Committee for back up. This is the fifth Tax Sale and the collections are as high as they are because they are very strict on following the stated criteria. She said that they do not allow for cherry picking of the list. The only way to get off of the list is to pay the bill or file for bankruptcy.

**\*\* MR. MIKLAVE MOVED TO APPROVE THE MINUTES OF THE FOLLOWING  
FINANCE COMMITTEE MEETINGS AS SUBMITTED**

- February 9, 2012
- February 16, 2012

The following correction was made to the minutes of February 16, 2012

Add Mr. Kimmel to the attendance, under Others

- February 23, 2012

**\*\* MOTION PASSED UNANIMOUSLY**

**\*\* MR. MIKLAVE MOVED TO ADJOURN**

**\*\* MOTION PASSED UNANIMOUSLY**

There was no further business and the meeting was unanimously adjourned at 7:50 p.m.

Respectfully submitted,

Rosemarie Lombardi  
Telesco Secretarial Services

**TAX COLLECTOR'S REPORT**  
**MARCH 31, 2012**

| <b>FISCAL YEAR 2010-2011<br/>(2010 GRAND LIST)</b> | <b>ORIGINAL LEVY</b>    | <b>ADJ. TAX COLLECTIONS<br/>JUN 11 - MAR 12</b> | <b>COLLECTION %</b> | <b>CORRECTED LEVY*</b>  | <b>COLLECTION %</b> |
|----------------------------------------------------|-------------------------|-------------------------------------------------|---------------------|-------------------------|---------------------|
| AUTOMOBILE-REGULAR                                 | \$13,785,227.95         | \$12,574,763.66                                 | 91.22%              | \$13,502,164.76         | 93.13%              |
| AUTOMOBILE-SUPPLEMENTAL                            | \$2,016,234.17          | \$1,674,519.99                                  | 83.05%              | \$1,977,509.07          | 84.68%              |
| PERSONAL PROPERTY                                  | \$14,512,277.02         | \$13,706,370.84                                 | 94.45%              | \$14,214,665.74         | 96.42%              |
| REAL ESTATE                                        | \$233,976,144.84        | \$229,416,679.38                                | 98.05%              | \$233,149,081.57        | 98.40%              |
| <b>TOTAL TAX</b>                                   | <b>\$264,289,883.98</b> | <b>\$257,372,333.87</b>                         | <b>97.38%</b>       | <b>\$262,843,421.14</b> | <b>97.92%</b>       |
| <b>SEWER USE</b>                                   | <b>\$13,158,490.00</b>  | <b>\$12,837,999.81</b>                          | <b>97.56%</b>       | <b>\$13,158,719.00</b>  | <b>97.56%</b>       |
| <b>IPP FEE</b>                                     | <b>\$182,250.00</b>     | <b>\$165,959.96</b>                             | <b>91.06%</b>       | <b>\$185,250.00</b>     | <b>89.59%</b>       |

| <b>FISCAL YEAR 2009-2010<br/>(2009 GRAND LIST)</b> |                         | <b>JUN 10 - MAR 11</b>  |               |                         |               |
|----------------------------------------------------|-------------------------|-------------------------|---------------|-------------------------|---------------|
| AUTOMOBILE-REGULAR                                 | \$13,065,680.37         | \$11,903,664.25         | 91.11%        | \$12,768,498.14         | 93.23%        |
| AUTOMOBILE-SUPPLEMENTAL                            | \$1,717,759.00          | \$1,376,226.29          | 80.12%        | \$1,688,425.64          | 81.51%        |
| PERSONAL PROPERTY                                  | \$14,218,387.70         | \$12,982,173.68         | 91.31%        | \$13,402,885.32         | 96.86%        |
| REAL ESTATE                                        | \$229,894,000.28        | \$225,668,381.22        | 98.16%        | \$229,690,097.23        | 98.25%        |
| <b>TOTAL TAX</b>                                   | <b>\$258,895,827.35</b> | <b>\$251,930,445.44</b> | <b>97.31%</b> | <b>\$257,549,906.33</b> | <b>97.82%</b> |
| <b>SEWER USE</b>                                   | <b>\$11,970,937.00</b>  | <b>\$11,532,790.28</b>  | <b>96.34%</b> | <b>\$11,902,519.00</b>  | <b>96.89%</b> |
| <b>IPP FEE</b>                                     | <b>\$182,250.00</b>     | <b>\$165,155.94</b>     | <b>90.62%</b> | <b>\$181,500.00</b>     | <b>91.00%</b> |

|                                                               |                |                |       |                |       |
|---------------------------------------------------------------|----------------|----------------|-------|----------------|-------|
| TAX DIFFERENCE 2010 G.L. vs. 2009 G.L.<br>INCREASE/(DECREASE) | \$5,394,056.63 | \$5,441,888.43 | 0.07% | \$5,293,514.81 | 0.10% |
|---------------------------------------------------------------|----------------|----------------|-------|----------------|-------|

|                                                                 |                |                |       |                |       |
|-----------------------------------------------------------------|----------------|----------------|-------|----------------|-------|
| SEWER DIFFERENCE 2010 G.L. vs. 2009 G.L.<br>INCREASE/(DECREASE) | \$1,187,553.00 | \$1,305,209.53 | 1.22% | \$1,256,200.00 | 0.67% |
|-----------------------------------------------------------------|----------------|----------------|-------|----------------|-------|

|                                                               |        |          |       |            |        |
|---------------------------------------------------------------|--------|----------|-------|------------|--------|
| IPP DIFFERENCE 2010 G.L. vs. 2009 G.L.<br>INCREASE/(DECREASE) | \$0.00 | \$804.02 | 0.44% | \$3,750.00 | -1.41% |
|---------------------------------------------------------------|--------|----------|-------|------------|--------|

| <b>BACK TAXES COLLECTED</b>                             | <b>FISCAL YR 2011-2012<br/>(JUL 11 - MAR 12)</b> | <b>FISCAL YR 2010-2011<br/>(JUL 10 - MAR 11)</b> | <b>CUR YR vs. PRIOR YR<br/>INC/(DEC)</b> |
|---------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------------------------|
| PRIOR TAXES                                             | \$2,036,705.30                                   | \$1,963,810.44                                   | \$72,894.86                              |
| PRIOR SEWER USE FEE                                     | \$192,299.59                                     | \$188,985.44                                     | \$3,314.15                               |
| PRIOR IPP FEE                                           | \$6,409.21                                       | \$11,475.88                                      | (\$5,066.67)                             |
| <b>TOTAL PRIOR TAX, SEWER &amp; IPP</b>                 | <b>\$2,235,414.10</b>                            | <b>\$2,164,271.76</b>                            | <b>\$71,142.34</b>                       |
| CURRENT INTEREST                                        | \$512,946.83                                     | \$575,445.67                                     | (\$62,498.84)                            |
| PRIOR INTEREST                                          | \$667,717.02                                     | \$668,435.79                                     | (\$718.77)                               |
| SEWER USE FEE INTEREST                                  | \$70,929.73                                      | \$80,363.04                                      | (\$9,433.31)                             |
| IPP FEE INTEREST                                        | \$3,973.93                                       | \$5,093.97                                       | (\$1,120.04)                             |
| <b>TOTAL INTEREST COLLECTED</b>                         | <b>\$1,255,567.51</b>                            | <b>\$1,329,338.47</b>                            | <b>(\$73,770.96)</b>                     |
| PRIOR LIEN FEE                                          | \$12,969.78                                      | \$12,726.55                                      | \$243.23                                 |
| CURRENT LIEN FEE                                        | \$2,376.84                                       | \$1,896.00                                       | \$480.84                                 |
| <b>TOTAL LIEN FEE COLLECTED</b>                         | <b>\$15,346.62</b>                               | <b>\$14,622.55</b>                               | <b>\$724.07</b>                          |
| <b>MISC FEES COLLECTED</b>                              | <b>\$55,521.38</b>                               | <b>\$57,058.47</b>                               | <b>(\$1,537.09)</b>                      |
| <b>TOTAL PRIOR TAX, ALL INTEREST<br/>&amp; ALL FEES</b> | <b>\$3,561,849.61</b>                            | <b>\$3,565,291.25</b>                            | <b>(\$3,441.64)</b>                      |

\* CORRECTED LEVY INCLUDING CERTIFICATES OF CORRECTION

---

INTEROFFICE MEMORANDUM

---

 **DATE:** 4/2/2012  
**TO:** FINANCE COMMITTEE OF THE NORWALK COMMON COUNCIL  
**FROM:** ROBERT BARRON, BUDGET DIRECTOR  
**SUBJECT:** OAK HILLS PARK AUTHORITY DEBT RESTRUCTURING REQUEST, AND  
AUTHORIZATION TO ENTER INTO A LOAN AGREEMENT  
**CC:** TOM HAMILTON

---

This communication will detail the Oak Hills Park Authority (OHPA) request to restructure its existing debt with the City of Norwalk along with providing the Mayor with the authorization to execute any and all documents necessary to secure repayment of a \$150,000 loan to the OHPA for its fiscal year 2012-13 capital request, as follows:

- 1) The OHPA was unable to make its scheduled fiscal year 2011-12 debt service payment due to low golf rounds played and associated revenues last year and requests an 11-year extension, at existing interest rates, for the three outstanding debts it has with the City for its restaurant, irrigation and cart path loans.

The terms of the repayment will allow for no payment in fiscal year 2011-12, interest only payment of \$178.3 million in fiscal year 2012-13 and full principal and interest payments of \$161.6 million in fiscal year 2013-14 through fiscal year 2036-2037. Further detail is provided in the attached ***Proposed Debt Repayment-2012*** schedule.

*Action Requested: Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to amend the loan agreement between the City of Norwalk and the Oak Hills Park Authority to restructure its existing debt to the City.*

- 2) The OHPA has requested and the Mayor has recommended a \$150,000 capital request for repairs to Tee Boxes, Bunkers, Drainage, Parking Lot and a Lightning Warning system. The term for repayment will be 10 years at the interest rate that is secured by the City in its annual debt issuance this summer.

*Action Requested: Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to secure the repayment of a loan in an amount not to exceed \$150,000 from the City of Norwalk to the Oak Hills Park Authority for its fiscal year 2012-13 capital request.*

Oak Hills Park Authority

[illegible]

## February 2, 2012 (with sensitivity analysis)

| SENSITIVITY ANALYSIS:<br>ROUNDS OF GOLF ON NET INCOME BEFORE CAPITAL EXPENSES |  |  |       | ROUNDS LOST (-) OR GAINED (+)<br>IN EACH YEAR |                |                |                |
|-------------------------------------------------------------------------------|--|--|-------|-----------------------------------------------|----------------|----------------|----------------|
|                                                                               |  |  |       | FY13<br>BUDGET                                | FY14<br>BUDGET | FY15<br>BUDGET | FY16<br>BUDGET |
|                                                                               |  |  | -1.5% | \$ 15,794                                     | \$ 13,761      | \$ (6,359)     | \$ (47,717)    |
|                                                                               |  |  | -1.0% | \$ 21,652                                     | \$ 25,449      | \$ 10,954      | \$ (24,921)    |
|                                                                               |  |  | -0.5% | \$ 27,570                                     | \$ 37,196      | \$ 28,442      | \$ (1,778)     |
|                                                                               |  |  | 0.0%  | \$ 33,488                                     | \$ 49,003      | \$ 46,108      | \$ 21,718      |
|                                                                               |  |  | 0.5%  | \$ 39,406                                     | \$ 60,868      | \$ 63,951      | \$ 45,568      |
|                                                                               |  |  | 1.0%  | \$ 45,324                                     | \$ 72,793      | \$ 81,972      | \$ 69,776      |
|                                                                               |  |  | 1.5%  | \$ 51,242                                     | \$ 84,777      | \$ 100,173     | \$ 94,347      |
|                                                                               |  |  | 2.0%  | \$ 57,160                                     | \$ 96,820      | \$ 118,554     | \$ 119,284     |
|                                                                               |  |  | 2.5%  | \$ 63,078                                     | \$ 108,923     | \$ 137,115     | \$ 144,591     |



DEPARTMENT OF FINANCE

OFFICE OF THE DIRECTOR

MEMORANDUM

DATE: April 2, 2012

TO: The Members of the Finance Committee

FROM: Thomas Hamilton, Director of Finance

RE: Authorization to Enter into Loan Agreement with the Sixth Taxing District

---

Attached is a term sheet that outlines the terms of a proposed loan requested by the Sixth Taxing District relative to the financing of phase II improvements to the Rowayton Community Center.

The District is requesting to borrow \$400,000 through the City to finance renovations to the Rowayton Community Center. This project was included in the Mayor's proposed capital budget for FY 2012-13 which is presently before the Common Council for final consideration. The City would include these funds in its normal, annual bond issue used to finance on-going City capital projects. This financing is expected to close in July, 2012. The term of the loan with the Sixth District is twenty years, with annual principal repayment, and semi-annual interest. The interest rate on the loan would be based on the True Interest Cost achieved by the City in the July 2012 bond transaction. In addition to repaying principal and interest, the Sixth District would also pay an annual administrative fee to the City of 35 basis points on the outstanding loan balance at the beginning of each fiscal year, and would reimburse the City for a proportionate share of the cost of issuance associated with the July 2012 bond issue.

The repayment of this loan will be secured by an executed loan agreement and promissory note. In addition, in the event of default, the City will be authorized to suspend all payments by the City to the District until the event of default is cured to the satisfaction of the City.

*Action Requested: Authorize the Mayor, Richard A. Moccia, to execute any and all documents necessary to secure the repayment of a loan in an amount not to exceed \$400,000 from the City of Norwalk to the Sixth Taxing District for the renovation of the Rowayton Community Center. Term Sheet for such loan is attached.*

Cc: Richard A. Moccia, Mayor  
John Verel, Sixth District Treasurer

## **TERM SHEET – Rowayton Community Center Project – Phase II**

**Project Description:** Repair and restoration of the Rowayton Community Center, a historic structure built in 1912. Phase 2 of the project entails the preservation and restoration of windows, exterior doors, stone, stucco, and half-timbered exterior walls for three buildings (Community Center, gardener's shed/greenhouse, and icehouse/garage). In addition, phase 2 work includes replacement of HVAC systems, and improvements to the electrical system. The total estimated cost of the Phase 2 work is \$600,000.

**Summary of Financing Request:** The Sixth Taxing District is requesting to finance a portion of this project (\$400,000) through the City of Norwalk, thereby taking advantage of the low interest rates the City of Norwalk can achieve on its borrowings. The District has received a grant commitment from the State of Connecticut in the amount of \$198,000, and any remaining amount will be funded by the Sixth District from other sources.

### **Long-Term Loan:**

- |                     |                                                                                                                                                                                                                                                                                                  |
|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Amount of Loan   | \$400,000                                                                                                                                                                                                                                                                                        |
| 2. Term             | 20 years, subject to annual principal payments and semi-annual interest payments.                                                                                                                                                                                                                |
| 3. Interest Rate    | To be determined based on True Interest Cost achieved by The City in the bond financing transaction anticipated summer 2012.                                                                                                                                                                     |
| 4. Fees             | The Sixth District will pay to the City an annual administrative fee each year equal to .35% on the outstanding loan balance                                                                                                                                                                     |
| 5. Cost of Issuance | The Sixth District will pay a proportionate share of the cost of issuance associated with the City's July 2012 bond financing transaction.                                                                                                                                                       |
| 6. Prepayment       | The Sixth District shall be permitted to prepay the loan without penalty. In the event that the Sixth District secures grant funds to reimburse any portion of this project, the District will pre-pay such portion of the loan to the City at the time these grant reimbursements are received. |

### **Repayment Security:**

1. The Sixth Taxing District will execute a Loan Agreement and Promissory Note to secure repayment of the loan.
2. In event of default, the City is authorized to suspend all payments by the City to the Sixth District until the event of default is cured to the satisfaction of the City. This includes the right to suspend payment of the Tax Levy collected by the Norwalk Tax Collector on behalf of the Sixth District.

## CAPITAL IMPROVEMENT PROJECTS SUMMARY PAGE

**DEPARTMENT:** Sixth Taxing District

[illegible]

**2012-2013  
CITY OF NORWALK**

| DEPARTMENT: Sixth Taxing District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | PROJECT TITLE: Rowayton Community Center – Phase II                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |         |         |         |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------|-------|
| PROJECT LIFE: 20+ years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | SCHEDULED START: 2012         | SCHEDULED COMPLETION: 2013                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |         |         |         |       |
| RANKING: 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | __ NEW CONSTRUCTION/EQUIPMENT | xx REPLACEMENT/REFURBISHMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |         |         |         |       |
| DESCRIPTION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | JUSTIFICATION:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |         |         |         |       |
| The second phase of the project entails the preservation and restoration of the windows, exterior doors, stone, stucco and half-timbered exterior walls for all three buildings (community center, gardener's shed/greenhouse, and icehouse/ garage). In addition, the following HVAC and Electrical Service work will be implemented. The HVAC work primarily involves replacement of existing (4) HVAC systems for energy and life cycle reasons. The electrical component of the project consists of high voltage electrical termination to the new HVAC units as well as installation of a new 800kv underground electrical service. |                               | The Rowayton Community Center, built in 1912, is located on the former Rand Estate and was placed on the National Register of Historic Places in 1977. The site hosted the development of the first business computer prototype, known as the Remington Rand 409. The site is now home to the Rowayton Library, a teen center, offices, and meeting rooms. The renovation work is being accomplished in accordance with all relevant National Park Service standards as established by the U.S. Department of the Interior. |         |         |         |         |       |
| The Sixth Taxing District will reimburse the City of Norwalk for all costs associated with this borrowing pursuant to a formal loan agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| EXPENDITURE SCHEDULE (000's)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PRIOR YEARS                   | 2012-13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2013-14 | 2014-15 | 2015-16 | 2016-17 | TOTAL |
| Engineering/Design                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| Site Costs & Acquisition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$400,000                     | \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |         |         |       |
| Equipment/Furnishings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| Other/Contingency (Labor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| TOTAL EXPENDITURES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$400,000                     | \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |         |         |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| REVENUE (Specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| TRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |         |         |         |       |
| NET COST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$400,000                     | \$400,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |         |         |         |       |

**CAPITAL BUDGET**

2012-2013  
CITY OF NORWALK

|                                          |                                                            |
|------------------------------------------|------------------------------------------------------------|
| <b>DEPARTMENT:</b> Sixth Taxing District | <b>PROJECT TITLE:</b> Rowayton Community Center – Phase II |
|------------------------------------------|------------------------------------------------------------|

1. Was this project included as part of last year's five -year capital plan?

Yes x      No     

If yes, please indicate amount requested and approved.      Request \$400,000      Approved \$ 400,000  
 If not, why is the project now included?

2. How was your cost estimate derived?

3. Will this project have an impact on the operating budget of this department or another department?      Yes           No xx

If yes, please estimate the following:

- |                                  |                            |
|----------------------------------|----------------------------|
| A. Increased Revenue             | _____                      |
| B. Decreased Operating Expenses  | _____                      |
| C. Additional Salary Costs       | _____                      |
| D. Additional operating expenses | _____                      |
| Net effect on Operating Budget   | _____                      |
|                                  | No. of new positions _____ |

4. Comment on the demand/need for the project.

This project will be financed through City general obligation bonds, but all of the costs associated with repayment will be borne by the Sixth Taxing District. The District has obtained a second grant from the State Historical Restoration Fund to finance part of the renovation work, but the District is requesting to "piggyback" on the City's bonding, so they can take advantage of the low interest rates the City is able to achieve when it issues bonds.

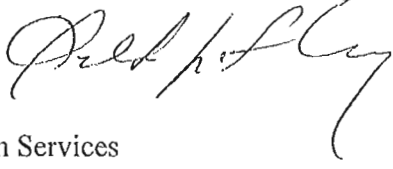
5. What are the implications if the project is deferred, or not funded?

This historic structure will deteriorate if the project is deferred or not funded.

# MEMORANDUM

April 4, 2012

**To:** Chairperson  
Finance Committee

**From:** Gerald J. Foley   
Purchasing Agent

**Subject:** Electricity Generation Services  
Re: request for extension authorization to existing agreement

---

As a result of the deregulation of electricity generation services, the City has been able to periodically issue request for proposals (RFP) for these services.

The last RFP solicitation process for these services was conducted in October, 2010. As a result of this solicitation process, the City entered into an agreement with Nobles Americas.

The agreement with Nobles America, LLC for the supply of electricity generation services is due to expire on December 31, 2013.

I am seeking authorization to extend the existing agreement with Nobles America for a period not to exceed two (2) years, through December 31, 2015. This extension authorization will enable the City to proactively monitor the volatile energy market, well in advance of the current expiration date, and enter into an agreement for the next period(s) with the most favorable pricing, terms and conditions.

Thank you in advance for your assistance in this matter.

Please contact me at 854-7892 if you have any questions.

**Agenda Language:**

The Common Council hereby delegates to the Mayor **or** Director of Finance, subject to the approval of the President of the Common Council, the Majority Leader of the Common Council, the Minority Leader of the Common Council, and the Chairman of the Finance Committee of the Common Council, or any two of them (the "Committee"), the authority to execute any and all documents relating to the procurement of electricity from Nobles America, for a term not to exceed two (2) years. Account various.



Norwalk Water  
Pollution Control  
Authority

[www.wpcanorwalk.org](http://www.wpcanorwalk.org)

MEMORANDUM

To: Board of Estimate and Taxation

From: Lisa Burns, PE – Operations Manager *(Signature)*

Re: Water Pollution Control Authority Approved Budget FY12-13

Date: March 29, 2012

---

Enclosed is the Water Pollution Control Authority's FY2012-13 budget as approved at the Board meeting on March 19, 2012. Overall, there are very few changes to the budget. This budget includes a 3.19% blended rate increase over the previous fiscal year. Nitrogen credit revenues declined from \$368,522 to \$75,000 in FY2012-13 as a result of lower discharge permit requirements.

### **Description of Services/Mission Statement:**

The Water Pollution Control Authority (WPCA), an enterprise fund, manages the City's sanitary sewer collection system, pumping stations and wastewater treatment facility in accordance with environmental standards and regulations in the most cost effective and responsible manner. Since FY 2000-2001 the Authority has outsourced the operations and maintenance of the system.

### **Highlights For 2011-12:**

- Construction completion and start-up of the \$37 million Phase I wastewater treatment plant upgrade.
- Continued implementation of a Fats, Oils and Grease (FOG) program and Industrial Pretreatment Program. These programs will reduce sewer maintenance requirements, improve system performance and increase alternative revenues to offset higher operating costs.
- Continued to expand public outreach through participation with various civic groups and professional organizations
- Initiated design on a Supervisory Control and Data Acquisition (SCADA) Telemetry System for communications between the City's pumping stations and Wastewater Treatment Plant.
- Completed video monitoring security system onsite.
- Initiated power purchase negotiations with Third Taxing District
- Assisted the Town of Wilton to install new sewage flow meters at the town line.

### **Goals For 2012-13:**

- Finalize design and construction of the Pump Station SCADA Telemetry System.
- Continue to implement Sanitary Sewer Collection System Master Plan.
- Design/rehabilitate the sanitary sewer infrastructure within the Ely Avenue and Beacon Street sanitary sewer project areas.
- Continue to negotiate power purchase agreement with Third Taxing District.
- Continue to improve the existing sewer use charge billing system.
- Utilize tablet technology in the field to increase data collection and update the City's Geographic Information System (GIS).

City of Norwalk  
WATER POLLUTION CONTROL AUTHORITY  
FY 2012-13 Approved Operating Budget Summary

REVENUES (224062)

| ACCOUNT | DESCRIPTION                                    | APPROVED<br>FY 11-12 | PROJECTED<br>ACTUAL<br>FY 11-12 | PROPOSED<br>FY 12-13 |
|---------|------------------------------------------------|----------------------|---------------------------------|----------------------|
|         | Sewer Use Charges                              |                      |                                 |                      |
| 4513    | Norwalk Customers <sup>1</sup>                 | \$ 13,670,158        | \$ 13,565,092                   | \$ 14,000,490        |
| 4521    | Wilton Interlocal Agreement <sup>2</sup>       | \$ 13,135,642        | \$ 13,154,853                   | \$ 13,554,490        |
| 4522    | Other Contract Customers                       | \$ 486,516           | \$ 367,301                      | \$ 398,000           |
|         |                                                | \$ 48,000            | \$ 42,938                       | \$ 48,000            |
|         | Other Revenues                                 | \$ 1,417,500         | \$ 1,391,245                    | \$ 1,027,500         |
| 4451    | Sewer Permit Fees                              | \$ -                 | \$ 400                          | \$ -                 |
| 452C    | Sewer Connection Fees <sup>3</sup>             | \$ 85,000            | \$ 60,000                       | \$ 75,000            |
| 452D    | Industrial Pretreatment Surcharge <sup>4</sup> | \$ 182,000           | \$ 217,540                      | \$ 182,000           |
| 4453    | Septage Haulers Licenses                       | \$ 1,500             | \$ 1,500                        | \$ 1,500             |
| 4516    | Septage Disposal Fees                          | \$ 525,000           | \$ 525,000                      | \$ 525,000           |
| 4121    | Nitrogen Credits <sup>5</sup>                  | \$ 400,000           | \$ 368,577                      | \$ 75,000            |
| 4901    | Investment Income <sup>6</sup>                 | \$ 150,000           | \$ 135,000                      | \$ 99,000            |
| 4051    | Interest on Delinquent Accounts <sup>7</sup>   | \$ 65,000            | \$ 65,000                       | \$ 65,000            |
| 452B    | Reimbursement for Stormwater O&M               | \$ 9,000             | \$ 18,228                       | \$ 5,000             |
|         | XXXX Transfer from Fund Balance <sup>8</sup>   | \$ 850,000           | \$ -                            | \$ 2,350,000         |
| 4513    | Allowance for Uncollectibles <sup>9</sup>      | \$ (236,000)         | \$ -                            | \$ (244,000)         |
| 4513    | Adjustments                                    | \$ (125,000)         | \$ (50,000)                     | \$ (125,000)         |
|         | TOTAL                                          | \$ 15,576,658        | \$ 14,906,337                   | \$ 17,008,990        |

<sup>1</sup> Rate increase \$10 residential; \$0 commercial; \$0.20/1000 gallons commercial consumption per WPCA Financial Model.

<sup>2</sup> Billed on actual metered wastewater flow. Varies based on audited expenditures.

<sup>3</sup> Decreased due to less development activity.

<sup>4</sup> Assumes no change in IPP rates although WPCA Financial Model recommends increase to meet future debt service requirements.

<sup>5</sup> Estimated. Varies from revenue to expenditure based on plant performance. DEP has not published credit price for FY12-13.

<sup>6</sup> Revised projections requested from Comptroller.

<sup>7</sup> Requested projection from Tax Collector.

<sup>8</sup> Nets out in replacement reserve on expenditures sheet and is only an administrative exercise. Increased over previous years due to Finance Director's capital budget recommendations.

<sup>9</sup> Assumes 98.2% collection rate per Tax Collector's Office. May decrease based upon economic conditions.

City of Norwalk  
WATER POLLUTION CONTROL AUTHORITY  
FY 2012-13 Approved Operating Budget Summary

EXPENDITURES (224062)

| ACCOUNT | DESCRIPTION                                                   | APPROVED<br>FY 11-12 | PROJECTED<br>ACTUAL<br>FY 11-12 | PROPOSED<br>FY 12-13 |
|---------|---------------------------------------------------------------|----------------------|---------------------------------|----------------------|
|         | Personnel/Benefits                                            |                      |                                 |                      |
| 5110    | Salaries <sup>1</sup>                                         | \$ 319,959           | \$ 345,964                      | \$ 363,333           |
| 5428    | Benefits                                                      | \$ 224,423           | \$ 224,199                      | \$ 235,442           |
| 5120    | Overtime                                                      | \$ 93,136            | \$ 119,365                      | \$ 125,491           |
|         |                                                               | \$ 2,400             | \$ 2,400                        | \$ 2,400             |
| 5258    | Operations & Maintenance Fees <sup>2</sup>                    | \$ 5,045,703         | \$ 5,069,943                    | \$ 5,171,342         |
|         | Various Indirect Expenses <sup>3</sup>                        | \$ 285,206           | \$ 287,680                      | \$ 302,064           |
| 5241    | Electricity <sup>4</sup>                                      | \$ 1,458,000         | \$ 1,410,000                    | \$ 1,458,000         |
|         | Professional Services                                         |                      |                                 |                      |
| 5298    | Contract Monitoring                                           | \$ 250,000           | \$ 250,000                      | \$ 250,000           |
| 5298    | Engineering Consulting                                        | \$ 125,000           | \$ 125,000                      | \$ 125,000           |
| 5298    | Geographic Information System/IT Services                     | \$ 75,000            | \$ 75,000                       | \$ 75,000            |
|         |                                                               | \$ 50,000            | \$ 50,000                       | \$ 50,000            |
| 5252    | Legal Services                                                | \$ 50,000            | \$ 30,000                       | \$ 30,000            |
|         | Administration                                                |                      |                                 |                      |
| 5286    | General Office                                                | \$ 52,000            | \$ 52,000                       | \$ 52,000            |
| 5286    | Billing Costs                                                 | \$ 10,000            | \$ 10,000                       | \$ 10,000            |
| 5245    | Telephone                                                     | \$ 8,000             | \$ 8,000                        | \$ 8,000             |
| 5741    | IT Hardware                                                   | \$ 24,000            | \$ 24,000                       | \$ 24,000            |
|         |                                                               | \$ 10,000            | \$ 10,000                       | \$ 10,000            |
| 5235    | Professional Dues/Memberships                                 | \$ 10,000            | \$ 10,000                       | \$ 10,000            |
| 5295    | Training/Conferences                                          | \$ 3,500             | \$ 3,500                        | \$ 3,500             |
| 5418    | Property Insurance Premium Worker's Compensation <sup>5</sup> | \$ 80,455            | \$ 121,864                      | \$ 127,957           |
| 5789    | Replacement Reserve - Wilton's portion per agreement          | \$ -                 | \$ -                            | \$ 1,000,000         |
| 5789    | Replacement Reserve - Norwalk <sup>6</sup>                    | \$ 3,699,168         | \$ -                            | \$ 3,865,504         |
| 5521    | Debt Service                                                  | \$ 4,322,667         | \$ 4,324,853                    | \$ 4,375,290         |
|         | <b>TOTAL</b>                                                  | <b>\$ 11,877,490</b> | <b>\$ 11,905,804</b>            | <b>\$ 17,008,990</b> |

<sup>1</sup> Includes contract step and COL increases.

<sup>2</sup> Assumes CPI increase of 2%.

<sup>3</sup> Salaries, benefits and other direct costs for City support services including Finance Department (Tax Collector, Tax Assessor, Comptroller, IT, and Management & Budgets). Also includes allocation for DPW management. Assumed a 5% increase.

<sup>4</sup> Assumes 0% increase over previous year.

<sup>5</sup> Assumes 5% increase over projected previous year.

<sup>6</sup> Includes \$2,350,000 transfer from fund balance (shown on revenue sheet). Replacement reserve funded at \$1,515,504.

City of Norwalk  
WATER POLLUTION CONTROL AUTHORITY  
FY 2012-13 Approved Capital Budget Summary

CAPITAL BUDGET - GO REQUEST

| Project                          | Approved<br>FY 2011-12 | Requested<br>FY 2012-13 | Projected<br>FY 2013-14 | Projected<br>FY 2014-15 | Projected<br>FY 2015-16 | Projected<br>FY 2016-17 |
|----------------------------------|------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
| Pump Station Upgrade/Replacement | \$ 250,000 \$          | 250,000 \$              | 250,000                 |                         |                         |                         |
| Collection System Rehabilitation | \$ 500,000 \$          | 2,000,000 \$            | 1,500,000 \$            | 1,000,000 \$            | 1,000,000 \$            | 2,000,000               |
| Supplemental Treatment Upgrade   |                        |                         |                         | \$ 500,000 \$           | 2,000,000               |                         |
| Solids Handling Facility         |                        |                         |                         | \$ 200,000 \$           | 3,000,000 \$            | 2,000,000               |
|                                  | \$ 750,000 \$          | 2,250,000 \$            | 1,750,000 \$            | 1,000,000 \$            | 1,000,000 \$            | 2,000,000               |



## **MEMORANDUM**

MARCH 29, 2012

To: Members of the Board of Estimate and Taxation

From: Kathryn R. Hebert  
Administrative Services Manager

Re: **Parking Authority Approved Budget FY12-13**

---

Attached is the Parking Authority's FY2012-13 budget as approved at their meeting on March 28, 2012. The FY 2013 Operating Budget represents an overall 2.37% increase in expenses. Revenues are estimated to increase 2.16%. Parking system budget highlights:

### Expenses:

- An increase of 5.51% in debt service for a total of \$52,888.
- A reduction of \$50,000 in contingency.

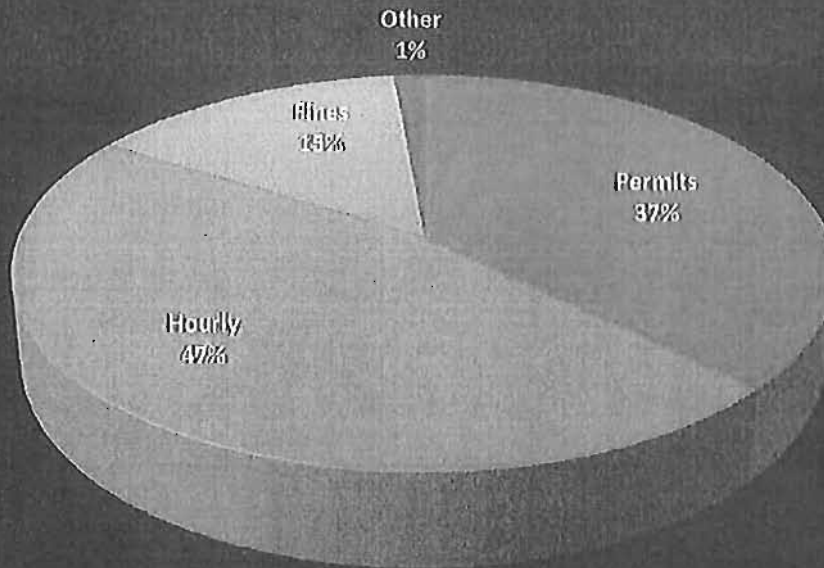
### Revenues:

- Parking violation revenue is lower due to a decrease in ticket writing and represents 15% of the overall revenue pool (down from 19%).
- Transient revenues are increased mostly due to higher compliance and longer transaction times.
- Implementation of a new multifacilty permit for South Norwalk Railroad Station permit holders for \$100 that enables them to use the Maritime Garage in an effort to provide an incentive to go to SoNo businesses.
- Implementation of a new daily rate of \$8 at the East Norwalk Railroad Station to provide enhanced service to that station.

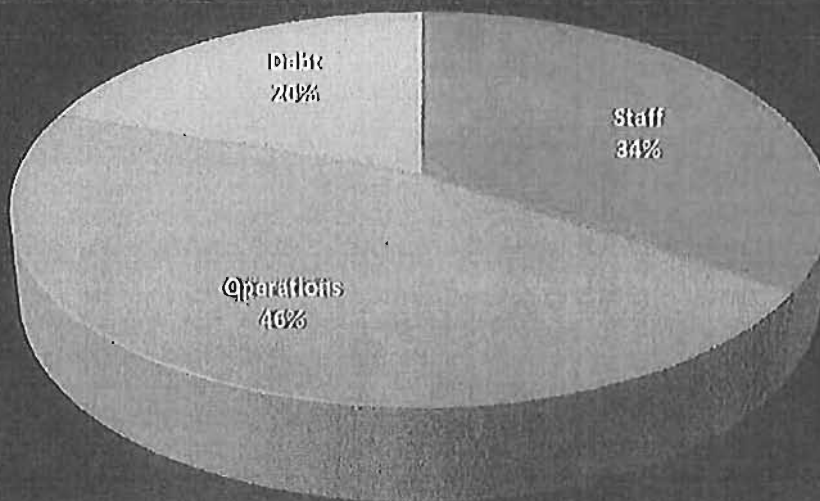
Norwalk Parking Authority  
FY 2013 Recommended Operating Budget

|                                   | Actual<br>FY<br>2011 | Budget<br>FY<br>2012 | Projected<br>FY<br>2012 | Variance<br>to Budget<br>2012 | Recommended<br>FY 2013<br>1/10/2012 | Variance<br>to Projected<br>2012 | %<br>Variance |
|-----------------------------------|----------------------|----------------------|-------------------------|-------------------------------|-------------------------------------|----------------------------------|---------------|
| <b>PARKING REVENUE</b>            |                      |                      |                         |                               |                                     |                                  |               |
| Monthly                           | 1,971,891            | 1,958,789            | 1,969,468               | 11,179                        | 2,002,366                           | 32,898                           |               |
| Transient                         | 2,215,337            | 1,999,782            | 2,138,143               | 138,761                       | 2,282,894                           | 144,751                          |               |
| Meter Revenue (Sono)              | 235,247              | 202,410              | 255,030                 | 52,670                        | 226,699                             | (10,111)                         |               |
| Parking Violation Revenue         | 997,635              | 981,750              | 829,553                 | (152,197)                     | 786,250                             | (13,393)                         |               |
| Less: Refunds                     | (3,711)              | 0                    | (739)                   | (739)                         | 0                                   | 750                              |               |
| Less Sales Tax                    | (13,022)             | (177,636)            | (151,381)               | (23,215)                      | (144,105)                           | 7,196                            |               |
| <b>TOTAL PARKING REVENUE</b>      | <b>6,278,364</b>     | <b>5,014,195</b>     | <b>5,040,063</b>        | <b>25,868</b>                 | <b>5,184,024</b>                    | <b>113,660</b>                   | <b>2.20%</b>  |
| <b>OTHER REVENUE</b>              |                      |                      |                         |                               |                                     |                                  |               |
| SIRR Lease Income                 | 1,600                | 7,500                | 7,500                   | 0                             | 7,500                               | 0                                |               |
| Yankee Doodle Lease Income/INTD   | 3,600                | 3,600                | 3,600                   | 0                             | 3,600                               | 0                                |               |
| SIRR/ETIR Concessions             | 47,710               | 50,000               | 47,700                  | (2,300)                       | 51,000                              | 3,300                            |               |
| Investment Income                 | 26,401               | 6,000                | 12,144                  | 6,144                         | 6,000                               | (6,141)                          |               |
| ATM Machines                      | 13,144               | 13,104               | 13,502                  | 398                           | 13,104                              | (398)                            |               |
| <b>TOTAL OTHER REVENUE</b>        | <b>92,655</b>        | <b>80,204</b>        | <b>84,446</b>           | <b>4,242</b>                  | <b>81,204</b>                       | <b>(3,232)</b>                   | <b>-3.04%</b> |
| <b>TOTAL SYSTEM REVENUE</b>       | <b>6,371,019</b>     | <b>5,094,399</b>     | <b>5,124,509</b>        | <b>30,110</b>                 | <b>5,235,228</b>                    | <b>110,719</b>                   | <b>2.16%</b>  |
| <b>OPERATING EXPENSES</b>         |                      |                      |                         |                               |                                     |                                  |               |
| Gross Wages                       | 1,161,805            | 961,751              | 1,104,779               | 143,028                       | 1,178,526                           | 73,747                           |               |
| FICA                              | 100,461              | 73,574               | 84,516                  | 10,942                        | 90,157                              | 5,642                            |               |
| FUTA                              | 10,506               | 7,694                | 8,838                   | 1,144                         | 9,428                               | 590                              |               |
| SUTA                              | 40,710               | 29,815               | 34,249                  | 4,434                         | 36,535                              | 2,286                            |               |
| Workers's Compensation            | 49,701               | 38,470               | 44,191                  | 5,721                         | 47,141                              | 2,950                            |               |
| Group Health Insurance            | 109,711              | 96,175               | 110,478                 | 14,303                        | 117,853                             | 7,375                            |               |
| 401K Company Match                | 21,117               | 19,235               | 22,096                  | 2,861                         | 23,571                              | 1,475                            |               |
| Security Services                 | 27,322               | 40,000               | 39,714                  | (286)                         | 40,000                              | 286                              |               |
| Equipment Purchase                | 86,594               | 75,000               | 75,000                  | 0                             | 75,000                              | 0                                |               |
| Gas and/or Vehicle Expense        | 31,513               | 23,502               | 27,621                  | 4,119                         | 29,001                              | 1,381                            |               |
| Building Repair & Maintenance     | 462,515              | 509,000              | 508,187                 | (813)                         | 500,000                             | (8,187)                          |               |
| Sanitation Expense                | 20,577               | 18,141               | 26,283                  | 8,142                         | 27,072                              | 788                              |               |
| Sweeper Lease                     | 18,903               | 0                    | 0                       | 0                             | 0                                   | 0                                |               |
| Truck Payments                    | 19,794               | 25,000               | 18,716                  | (6,284)                       | 25,000                              | 6,284                            |               |
| Operating Expense                 | 58,659               | 75,000               | 51,969                  | (23,031)                      | 60,000                              | 8,031                            |               |
| Elevator Repair & Maintenance     | 21,669               | 27,493               | 27,235                  | (258)                         | 28,596                              | 1,362                            |               |
| Snow Removal                      | 471,518              | 200,000              | 200,000                 | 0                             | 200,000                             | 0                                |               |
| Signage                           | 41,116               | 60,000               | 59,465                  | (534)                         | 60,000                              | 534                              |               |
| Tickets                           | 3,211                | 32,165               | 32,000                  | (165)                         | 32,960                              | 960                              |               |
| Water                             | 2,955                | 0                    | 0                       | 0                             | 0                                   | 0                                |               |
| Liability Insurance               | 143,271              | 128,129              | 127,088                 | (1,041)                       | 135,027                             | 7,939                            |               |
| Maritime Garage Condo Fees        | 7,856                | 16,974               | 15,712                  | (1,262)                       | 17,500                              | 1,788                            |               |
| Uniforms                          | 4,972                | 10,561               | 10,405                  | (156)                         | 10,718                              | 312                              |               |
| Licenses/Permit                   | 2,664                | 992                  | 0                       | (992)                         | 0                                   | 0                                |               |
| Utilities                         | 63,313               | 40,000               | 40,908                  | 908                           | 41,930                              | 1,023                            |               |
| Management Fees LAZ               | 99,995               | 100,000              | 99,993                  | (7)                           | 100,000                             | 7                                |               |
| Printing                          | 0                    | 1,286                | 2,411                   | 1,125                         | 2,483                               | 72                               |               |
| Office Supplies                   | 10,015               | 15,000               | 15,537                  | 537                           | 16,055                              | 468                              |               |
| Service Contracts - Copiers       | 5,120                | 6,165                | 6,501                   | 336                           | 6,696                               | 195                              |               |
| Postage                           | 2,813                | 7,076                | 7,140                   | 64                            | 7,355                               | 214                              |               |
| Telephone                         | 35,895               | 35,000               | 40,676                  | 5,676                         | 41,896                              | 1,220                            |               |
| Credit Card Fees                  | 178,152              | 177,186              | 170,354                 | (7,032)                       | 174,206                             | 3,852                            |               |
| Comm. Equip/Serv. Contracts       | 44,159               | 50,000               | 50,480                  | 480                           | 51,994                              | 1,514                            |               |
| LPI Administration                | 26,045               | 30,000               | 33,524                  | 3,524                         | 34,529                              | 1,006                            |               |
| Violation Management              | 109,084              | 157,075              | 117,528                 | (17,517)                      | 120,000                             | 2,472                            |               |
| Violation Collection              | 46,669               | 40,000               | 40,210                  | 210                           | 40,000                              | (210)                            |               |
| Vehicle Maint, Outreach, Comm     | 0                    | 22,737               | 22,737                  | 22,737                        | 23,419                              | 682                              |               |
| Rental Lease Church Lot           | 5,000                | 7,002                | 7,000                   | (2)                           | 7,210                               | 210                              |               |
| Contingency Fund                  | 55,300               | 100,000              | 100,000                 | 0                             | 50,000                              | (50,000)                         |               |
| <b>TOTAL OPERATING EXPENSES</b>   | <b>3,560,949</b>     | <b>3,257,598</b>     | <b>3,303,894</b>        | <b>126,296</b>                | <b>3,461,862</b>                    | <b>77,969</b>                    | <b>2.30%</b>  |
| <b>CITY ADMINISTERED EXPENSES</b> |                      |                      |                         |                               |                                     |                                  |               |
| Enforcement Officers Wages        | 100,128              | 102,702              | 102,702                 | 0                             | 102,222                             | (480)                            |               |
| Contingency                       | 536                  | 6,677                | 6,677                   | 0                             | 10,450                              | 3,773                            |               |
| Other City Payroll Expenses       | 01,937               | 80,664               | 80,664                  | 0                             | 80,518                              | (146)                            |               |
| Social Security                   | 13,904               | 13,989               | 13,989                  | 0                             | 13,980                              | (9)                              |               |
| Health Insurance                  | 27,636               | 30,399               | 30,399                  | 0                             | 32,680                              | 2,281                            |               |
| Workers's Compensation            | 11,604               | 11,603               | 11,603                  | 0                             | 10,055                              | (1,548)                          |               |
| Pension                           | 8,476                | 23,320               | 23,320                  | 0                             | 18,151                              | (5,169)                          |               |
| City Provided Liability Ins       | 62,356               | 64,227               | 64,227                  | 0                             | 44,450                              | (19,777)                         |               |
| Unemployment                      | 0                    | 535                  | 535                     | 0                             | 532                                 | (3)                              |               |
| Electric                          | 276,505              | 275,000              | 275,000                 | 0                             | 281,875                             | 6,875                            |               |
| Typing Service                    | 2,286                | 2,568                | 2,568                   | 0                             | 2,645                               | 77                               |               |
| Sewer                             | 5,146                | 8,240                | 8,240                   | 0                             | 8,497                               | 247                              |               |
| Professional Service              | 19,726               | 30,900               | 30,900                  | 0                             | 31,027                              | 927                              |               |
| Legal Service Retainer            | 34,761               | 30,900               | 30,900                  | 0                             | 31,827                              | 927                              |               |
| <b>TOTAL CITY ADMINISTERED</b>    | <b>650,217</b>       | <b>681,224</b>       | <b>681,224</b>          | <b>0</b>                      | <b>669,699</b>                      | <b>(11,525)</b>                  | <b>-1.69%</b> |
| <b>SUB-TOTAL OPERATING EXP.</b>   | <b>4,211,166</b>     | <b>3,938,822</b>     | <b>4,085,118</b>        | <b>126,296</b>                | <b>4,131,562</b>                    | <b>66,444</b>                    | <b>1.63%</b>  |
| Debt Service Interest             | 470,855              | 437,521              | 437,521                 | 0                             | 447,175                             | 9,654                            |               |
| Debt Service Principal            | 515,984              | 523,109              | 523,109                 | 0                             | 566,343                             | 43,234                           |               |
| <b>SUB-TOTAL DEBT SERVICE</b>     | <b>986,839</b>       | <b>960,630</b>       | <b>960,630</b>          | <b>0</b>                      | <b>1,013,518</b>                    | <b>52,888</b>                    | <b>5.51%</b>  |
| <b>TOTAL EXPENSES</b>             | <b>5,198,005</b>     | <b>4,899,452</b>     | <b>5,025,740</b>        | <b>126,296</b>                | <b>5,145,080</b>                    | <b>119,332</b>                   | <b>2.37%</b>  |
| Capital Reserve                   | 173,014              | 194,945              | 98,761                  | (96,183)                      | 90,148                              | (8,613)                          | -8.71%        |

### NPA Revenues FY 2013



### NPA Expenses FY 2013



Norwalk Parking Authority  
FY 13 Recommended Operating Budget - Expense Detail

Budget FY 2012      Projected FY 2012      Recommended FY 2013      Operating Line Item Description      FY 2013

|                                            |                     |                     |                     |                                                                                                   |
|--------------------------------------------|---------------------|---------------------|---------------------|---------------------------------------------------------------------------------------------------|
| <b>OPERATING EXPENSES</b>                  |                     |                     |                     |                                                                                                   |
| Gross Wages                                | \$ 961,251          | \$ 1,104,279        | \$ 1,175,526        | Gross salaries and hourly wages. Assumes continuation of increased staffing at SNRS for security. |
| FICA                                       | \$ 73,574           | \$ 84,516           | \$ 90,157           | Based on statutory % rate of gross wages.                                                         |
| PUTA                                       | \$ 7,694            | \$ 8,938            | \$ 9,428            | Based on statutory % rate of gross wages.                                                         |
| SUTA                                       | \$ 29,815           | \$ 34,249           | \$ 36,525           | Based on experience rating as % of gross wages.                                                   |
| Workers' Compensation                      | \$ 38,470           | \$ 44,191           | \$ 47,141           | Based on statutory % rate of gross wages.                                                         |
| Group Health Insurance                     | \$ 46,175           | \$ 110,478          | \$ 117,853          | Based on % rate of gross wages.                                                                   |
| AD&K Company Match                         | \$ 19,235           | \$ 22,098           | \$ 23,571           | Based on % rate of gross wages.                                                                   |
| Security Services                          | \$ 40,000           | \$ 29,714           | \$ 40,000           | Armed car services and metered gateway expenses.                                                  |
| Equipment Purchase                         | \$ 75,000           | \$ 75,000           | \$ 75,000           | Vehicle revenue control, meter replacement.                                                       |
| Gas and/or Vehicle Expense                 | \$ 23,502           | \$ 27,623           | \$ 29,004           | NPA vehicle use. Assumes 5% increase per finance dept. formula.                                   |
| Building Repair & Maintenance              | \$ 509,000          | \$ 505,487          | \$ 500,000          | Based on historical and Decman recommendations for repair and replacement allocation.             |
| Sanitation Expense                         | \$ 18,143           | \$ 26,263           | \$ 27,072           | Facility refuse. Assumes 3% increase.                                                             |
| Truck Payments                             | \$ 25,000           | \$ 15,716           | \$ 25,000           | Annualized payments of NPA fleet.                                                                 |
| Operating Expense                          | \$ 75,000           | \$ 51,969           | \$ 60,000           | Operating supplies related to the operation of each facility.                                     |
| Elevator Repair & Maintenance              | \$ 27,493           | \$ 27,235           | \$ 28,596           | Annual maintenance contracts.                                                                     |
| Snow Removal                               | \$ 200,000          | \$ 200,000          | \$ 200,000          | Snow removal from each NPA property.                                                              |
| Storage                                    | \$ 60,000           | \$ 55,465           | \$ 60,000           | Maintenance and new snow installations as warranted.                                              |
| Tickets                                    | \$ 22,165           | \$ 32,000           | \$ 32,960           | Tickets for transient visitors at cashiers and pay by phone facilities. Assumes 3% increase.      |
| Utility Insurance                          | \$ 128,129          | \$ 127,053          | \$ 135,027          | Based on comprehensive master policy allocation methodology to NPA.                               |
| Hourtime Garbage Cans Fees                 | \$ 16,974           | \$ 15,712           | \$ 17,500           | Garbage portion of assumed fees.                                                                  |
| Uniforms                                   | \$ 10,551           | \$ 10,405           | \$ 10,718           | Maintenance of and new staff apparel requirements. Assumes 3% increase.                           |
| Licenses/Permit                            | \$ 992              | \$ -                | \$ -                | As mandated and applicable per City requirements.                                                 |
| Utilities                                  | \$ 40,000           | \$ 40,909           | \$ 41,930           | Electrical charges. Assumes 2.5% increase.                                                        |
| Maintenance Fee LAZ                        | \$ 100,000          | \$ 99,992           | \$ 100,000          | Contractual allocation.                                                                           |
| Printing                                   | \$ 1,286            | \$ 2,411            | \$ 2,482            | Unimpaired envelopes miscellaneous needs.                                                         |
| Office Supplies                            | \$ 15,000           | \$ 15,587           | \$ 16,855           | Based on historical trends and anticipated needs. Assumes 3% increase.                            |
| Service Contracts - Copiers                | \$ 6,365            | \$ 6,501            | \$ 6,696            | Annual lease and supply expenses.                                                                 |
| Postage                                    | \$ 7,076            | \$ 7,140            | \$ 7,255            | Based on historical postage expense trends.                                                       |
| Telephone                                  | \$ 35,000           | \$ 40,676           | \$ 41,896           | Includes land lines, fax lines, data lines and cell phone charges.                                |
| Credit Card Fees                           | \$ 177,356          | \$ 170,254          | \$ 174,206          | Based on historical revenue trends.                                                               |
| Communication Equip./Svc. Contracts        | \$ 50,000           | \$ 50,490           | \$ 51,994           | Preventative maintenance contracts and service on VRCS and CCTV.                                  |
| LPR Administration                         | \$ 30,000           | \$ 33,594           | \$ 34,599           | Licence fees associated with system use.                                                          |
| Visitation Management                      | \$ 157,075          | \$ 137,526          | \$ 120,000          | Amortized equipment and services fees.                                                            |
| Visitation Collection                      | \$ 40,000           | \$ 40,210           | \$ 40,000           | Percentage of revenue on collections over 90-days.                                                |
| Warranty Maint. - equipment, communication | \$ 22,227           | \$ 22,272           | \$ 23,419           | All facilities in inventory.                                                                      |
| Rental Lease Church Lot                    | \$ 7,002            | \$ 7,000            | \$ 7,210            | Lease agreement with St. Thomas Church/ENSR Community Lot.                                        |
| Contributor Fund                           | \$ 100,000          | \$ 100,000          | \$ 50,000           | Unimpaired expenses throughout FY13, unimpaired expenses, and unimpaired snow removal expenses.   |
| <b>TOTAL OPERATING EXPENSES</b>            | <b>\$ 3,257,598</b> | <b>\$ 3,253,894</b> | <b>\$ 3,461,862</b> |                                                                                                   |

**CITY ADMINISTERED EXPENSES**

|                                     |                     |                     |                     |                                                                                      |
|-------------------------------------|---------------------|---------------------|---------------------|--------------------------------------------------------------------------------------|
| Enforcement Officers Wages          | \$ 102,202          | \$ 102,202          | \$ 102,222          | City Police Enforcement Officers (2)                                                 |
| Confiscator                         | \$ 6,677            | \$ 6,677            | \$ 10,450           |                                                                                      |
| Other DPM Payroll Expenses          | \$ 80,664           | \$ 20,664           | \$ 80,518           | Proportional share of selected city staff expenses (Finance Dept. & DPM allocations) |
| Social Security                     | \$ 13,959           | \$ 13,959           | \$ 13,980           | FICA                                                                                 |
| Health Insurance                    | \$ 30,359           | \$ 30,359           | \$ 30,680           | Health Benefits                                                                      |
| Workers' Compensation               | \$ 11,603           | \$ 11,603           | \$ 10,055           | Benefits for city police staff                                                       |
| Pension                             | \$ 23,220           | \$ 23,220           | \$ 18,151           | Pension Contribution                                                                 |
| City Provided Liability Pre         | \$ 64,227           | \$ 64,227           | \$ 44,150           | Liability Insurance benefits                                                         |
| Unemployment                        | \$ 535              | \$ 535              | \$ 532              | Unemployment                                                                         |
| Excise                              | \$ 275,000          | \$ 275,000          | \$ 221,875          | Electrical charges. Assumes 2.50% increase.                                          |
| Typing Service                      | \$ 2,548            | \$ 2,563            | \$ 2,645            | NPA Phones. Assumes 3% increase.                                                     |
| Sewer                               | \$ 8,240            | \$ 8,240            | \$ 8,487            | City District. Assumes 3% increase.                                                  |
| Professional Services               | \$ 30,900           | \$ 30,900           | \$ 31,827           | Architectural and other professional fees as required. Assumes 3% increase.          |
| Local Services Supplier             | \$ 30,900           | \$ 30,900           | \$ 31,827           | NPA local services as required. Assumes 3% increase.                                 |
| <b>TOTAL CITY ADMINISTERED</b>      | <b>\$ 681,224</b>   | <b>\$ 657,224</b>   | <b>\$ 669,699</b>   | Sub-Total City Expenses                                                              |
| <b>SUB-TOTAL OPERATING EXPENSES</b> | <b>\$ 3,938,822</b> | <b>\$ 4,065,118</b> | <b>\$ 4,131,562</b> | Sub-Total Operating Expenses                                                         |
| Debt Service Interest               | \$ 437,521          | \$ 437,521          | \$ 447,175          | NPA Debt Service Expense                                                             |
| Debt Service Principal              | \$ 523,109          | \$ 523,109          | \$ 566,243          | NPA Debt Service Expense                                                             |
| <b>SUB-TOTAL INTEREST/PRINCIPAL</b> | <b>\$ 960,630</b>   | <b>\$ 960,630</b>   | <b>\$ 1,013,518</b> |                                                                                      |
| <b>TOTAL EXPENSES</b>               | <b>\$ 4,899,452</b> | <b>\$ 5,025,748</b> | <b>\$ 5,145,080</b> |                                                                                      |

## MEMORANDUM

To: Local Chief Elected Officials, City and Town Managers

From: Sandra M. Huber, LoCIP Program Coordinator  
Intergovernmental Policy Division

Date: February 27, 2012

Subject: ***2012 Local Capital Improvement Program (LoCIP) Guidelines***

The ***2012 Local Capital Improvement Program (LoCIP) Guidelines*** packet is available on the internet only. As with previous Guidelines, the following is provided:

- A listing, by community, of all certified LoCIP entitlements for 2012. Also included is a column entitled "Available 3/2012" which includes the new 2012 entitlement plus any undesignated LoCIP entitlements remaining from previous years.
- The latest LoCIP Authorization/Expenditure form which is required to be filed with any LoCIP authorization and/or reimbursement request.
- An updated copy of the Connecticut General Statutes sections (7-535 through 7-538) that relate to the LoCIP program.
- A question and answer section that covers the most frequently asked questions relating to the LoCIP program.

Please use the Authorization/Expenditure form when requesting authorization or reimbursement. Be sure to provide the name, title, and contact information of the LoCIP contact person for your municipality when requesting authorization and/or reimbursement. This is the person to whom program correspondence will be addressed.

Remember to provide expenditure documentation for items or services for which you request LoCIP reimbursement with your reimbursement request: copies of cancelled checks or a list of checks issued, the date, vendor, a description of the items or services provided and amount.

If you have questions or comments concerning the LoCIP program, please contact me at (860) 418-6293 or e-mail me at: [sandra.huber@ct.gov](mailto:sandra.huber@ct.gov)

Thank you.

# MARCH 2012 LoCIP GUIDELINES

## INTRODUCTION

Connecticut's Local Capital Improvement Program (LoCIP) provides financial assistance to municipalities for eligible projects in the form of entitlement grants funded with State general obligation bonds. Annual entitlements are announced in March; municipalities must apply to the Office of Policy and Management for authorization of projects qualifying for LoCIP funding on the Authorization/Expenditure form included in this package. Once a municipality expends funds for an authorized LoCIP project, it may apply for reimbursement on the form. Reimbursement cannot exceed the municipality's available balance of LoCIP funds.

This manual has been prepared to assist municipalities in applying for state aid entitlement grants for the Local Capital Improvement Program (LoCIP).

If you have questions on the LOCIP program or procedures, please do not hesitate to call **Sandra Huber, LOCIP Coordinator, at (860) 418-6293** or via e-mail at: **sandra.huber@ct.gov**

## QUESTIONS AND ANSWERS RELATING TO THE LoCIP GRANT PROGRAM

### 1. When can applications be submitted?

Currently, the Office of Policy and Management (OPM) is accepting applications for the entitlement years 1988-89 through 2011-12. Applications for the 2011-12 certified entitlement will be accepted on or after March 1, 2012. Grant requests should be addressed to:

**State of Connecticut  
Office of Policy and Management  
Intergovernmental Policy Division  
450 Capitol Ave., MS#54ORG  
Hartford, Ct 06106-1379  
Attention: Sandra Huber**

### 2. What categories are eligible for LOCIP reimbursement?

Eligible LoCIP projects are defined in the following major categories:

- A) ROAD construction, renovation, repair, or resurfacing,
- B) SIDEWALK and pavement improvements,
- C) SEWER facilities/lines construction, renovation, enlargement, or repair,
- D) PUBLIC BUILDINGS, other than schools, construction, renovation, code compliance, energy conservation and fire safety,
- E) DAMS/BRIDGES/FLOOD CONTROL construction, renovation, enlargement, or repair,
- F) WATER TREATMENT OR FILTRATION facilities/mains construction, renovation, enlargement, or repair,
- G) SOLID WASTE facilities construction, renovation, or enlargement,
- H) PUBLIC PARKS improvements,
- I) CAPITAL IMPROVEMENT PLANS,
- J) EMERGENCY COMMUNICATIONS systems improvements,
- K) PUBLIC HOUSING renovation and improvements,
- L) VETERANS MEMORIALS,
- M) THERMAL IMAGING SYSTEMS,
- N) BULKY WASTE/LANDFILL PROJECTS,
- O) CONSERVATION & DEVELOPMENT PLANS,
- P) AUTO EXTERNAL DEFIBRILLATORS,
- Q) FLOODPLAIN MANAGEMENT AND HAZARD MITIGATION ACTIVITIES,
- R) ON-BOARD OIL REFINING SYSTEMS, and
- S) THE PLANNING OF A MUNICIPAL BROADBAND NETWORK.

A LoCIP project may include repairs incidental to reconstruction and renovation, but does not include ordinary repairs and maintenance of a routine, ongoing nature. Output facilities (e.g., electric power plants), other than water facilities are not eligible for funding.

### 3. How are distributions to each municipality calculated?

Distribution of these funds is apportioned to the towns by the statutory formula of 30% road miles, 25% population density, 25% AENGLC (Adjusted Equalized Net Grand List Per Capita) and 20% population, with unconsolidated cities and boroughs receiving a percentage of their associated

## MARCH 2012 LoCIP GUIDELINES

municipality's allocation based on the total taxes levied. *These entitlements may be accumulated from year to year, since there is no deadline for application.*

#### 4. What is a Capital Improvement Plan (CIP)?

A CIP is a multiyear plan prepared to show the general description, need, and estimated cost of each individual capital improvement, and the proposed funding source for each individual capital improvement in the first year of the plan. The CIP should be adopted by the applicant's legislative body having final annual budget approval (City Council, Board of Alderman or Town Meeting) and should be updated annually.

#### 5. Must projects be included in a CIP in order to be approved?

Yes, the municipality must certify that it has adopted a capital improvement plan and that the project is consistent with such plan. If, however, a particular project is not included in the local CIP because of a substantial change of circumstances, a note explaining such circumstances must be included in the project description section of the Authorization/Expenditure form.

#### 6. Can the LoCIP grant be used for projects which receive other State funds?

The grant can be used toward the balance on projects receiving other assistance, but cannot be used to satisfy a local matching requirement for any state assistance program except for the Local Bridge Program established under Sections 13a-175p to 13a-175u, Connecticut General Statutes.

#### 7. Do projects require separate applications?

Yes, separate forms, and support materials are required for each project.

#### 8. How long will it take to receive approval?

The Secretary of OPM will approve or disapprove each fully completed project authorization application within forty five (45) days of its receipt and will notify each applicant accordingly. The Secretary will approve projects only up to the amount of each municipality's available balance (current entitlement plus any balance from previous years), provided separately.

#### 9. How does the municipality receive funding?

A municipality must expend local funds for eligible and approved LoCIP projects before reimbursement can be issued. The municipality initiates this reimbursement procedure by submitting a reimbursement request and entering the amount of reimbursement requested in the "Amount of Current Request" column on the LOCIP Authorization/Expenditure form provided in this booklet. *Note: Documentation of the expenditure in the form of a list of checks, their dates, amounts and the vendor from whom items or services were obtained and a description of those items /services must accompany the request. Copies of detailed invoices itemizing products or services provided may be requested in order to verify eligibility for reimbursement.*

Before a municipality receives a reimbursement payment against an approved project that had no activity in over seven years, it must submit a waiver request stating the reason(s) for the delay in activity.

#### 10. Can a municipality request a project authorization and reimbursement of expenses at the same time?

Yes, each municipality may apply to the Secretary for expense reimbursement at the time it submits a Local Capital Improvement project authorization request. Documentation of the expenditure as described under item 9 above, must accompany the request.

#### 11. May municipalities sell grant anticipation notes to provide interim financing?

Yes, the law permits municipalities to sell such notes. Such notes must be authorized in the same way as other bonds and notes of the municipality but payments of principal are not required while the project is under construction. The term of these notes shall not exceed six months from the date of completion of an eligible local capital improvement project.

The expense of preparing, issuing and marketing of such notes may not be included as part of the cost of an eligible local capital improvement project. Also, a LoCIP grant may not be used to make debt service payments on long-term bonds or financing leases.

## MARCH 2012 LoCIP GUIDELINES

12. May a municipality transfer LoCIP funds from one project to another if there is an unexpended balance in one project account and deficit elsewhere?

No, if there is a balance and a project is completed, the municipality should close out the finished project and the funding will be released into the municipality's available

balance where it can be drawn from for another project. For a cost overrun, the municipality should submit a new request for authorization referring to the original project number in the description of the project, the application should provide an explanation for the cost overrun; a new project number will be issued.

### INSTRUCTIONS

#### PART 1 - PROJECT APPROVAL

Only a COMPLETE LoCIP application package will be acted upon by the Office of Policy and Management (OPM). A separate package is required for each project and MUST include the following items for approval.

A current **Authorization/Expenditure** form\* provided by OPM must be signed by the Chief Executive Officer at the bottom of the form. The project description must provide a detailed description of the proposed work. For project authorization only, complete the first column of the Project Component Section. (The balance of the Project Component Section will be completed when reimbursement is requested - see below.)

This Authorization/Expenditure form is also used to certify that the project is a local capital improvement project and that the funds are not being used to match another state grant except for the Local Bridge Program.

In the event an emergency authorization is requested which was not contained in the municipality's capital plan, the Chief Executive Officer should note on item 4 in the certification section of the form that the project is not in the capital plan and note the reason in the "Project Description" section on this form.

The Secretary of OPM will approve or disapprove each fully completed project authorization application within forty five (45) days of its receipt and will notify each applicant accordingly.

#### PART 2 - REIMBURSEMENT

After expenses have been incurred and local funds have been expended for an approved project, the municipality may request reimbursement by completing the request for reimbursement part (columns 2, 3 and 4 of the Project Component Section) of the Authorization/Expenditure form. Column 2 of this section should list the amount of previous reimbursement (if any) made by OPM for this project. Column 3 should show the amount now being requested, while column 4 is a total of the previous reimbursement and the current request.

Each reimbursement request should be accompanied by a brief expense summary sheet that shows the vendor's name, check number, date and amount of each payment and a description of the item/service provided, making up that particular submission. **Copies of detailed invoices that provide a description of the items or services provided by the vendor may be required in order to determine eligibility for reimbursement.**

When the project is complete and the final expense reimbursement is requested, the applicant should check the "Final Reimbursement" box on the form. If the final reimbursement total is less than the amount originally approved, the unexpended balance of the approved for the project will be returned to the municipality's available balance.

**If a municipality experiences a project overrun**, a new Authorization form for the amount of this overrun is required. The project description of this new request should mention the earlier related LoCIP project number and the reason for the overrun. *The increase will be approved under a new project number subject to OPM review and approval provided the municipality has entitlement funds available.*

# MARCH 2012 LoCIP GUIDELINES

## CHAPTER 116b LOCAL CAPITAL IMPROVEMENT FUND

### Table of Contents

Sec. 7-535. Local Capital Improvement Fund established.

Sec. 7-536. Definitions. Allocation of funds. Projects. Formulas. Applications for funds. Criteria for review of applications. Use of funds.

Sec. 7-537. Local capital improvement grant anticipation notes.

Sec. 7-538. Bond issue for local capital improvement projects.

Secs. 7-539 to 7-544.

---

**Sec. 7-535. Local Capital Improvement Fund established.** There is established and created a fund to be known as the "Local Capital Improvement Fund". Said fund shall contain any moneys required by law to be deposited in the fund and shall be held separate and apart from all other moneys, funds and accounts. Any balance remaining in said fund at the end of any fiscal year shall be carried forward in said fund for the fiscal year next succeeding. The resources of such fund shall be expended for the purpose of reimbursing municipalities for the cost of eligible local capital improvement projects pursuant to section 7-536.

(P.A. 87-584, S. 11, 18; June Sp. Sess. P.A. 91-3, S. 158, 168; June Sp. Sess. P.A. 91-13, S. 17, 21; May Sp. Sess. P.A. 92-7, S. 5, 36.)

History: June Sp. Sess. P.A. 91-3 eliminated the provision that investment earnings credited to the assets of the fund become part of the assets of the fund; June Sp. Sess. P.A. 91-13 deleted all changes made by June Sp. Sess. P.A. 91-3 and restored language existing as of January 1, 1991; May Sp. Sess. P.A. 92-7 removed the provision that investment earnings credited to the assets of the fund became part of the fund.

**Sec. 7-536. Definitions. Allocation of funds. Projects. Formulas. Applications for funds. Criteria for review of applications. Use of funds.** (a) As used in sections 7-535 to 7-538, inclusive:

(1) "Adjusted equalized net grand list per capita" means the adjusted equalized net grand list per capita determined for each town pursuant to section 10-261;

(2) "Density" means the population of a municipality divided by the number of square miles of the municipality;

(3) "Grant anticipation note" means a note issued in anticipation of the receipt of project grants to the municipality from moneys in the Local Capital Improvement Fund;

(4) "Local capital improvement project" means a municipal capital expenditure project for any of the following purposes: (A) Road construction, renovation, repair or resurfacing, (B) sidewalk and pavement improvements, (C) construction, renovation, enlargement or repair of sewage treatment plants and sanitary or storm, water or sewer lines, including separation of lines,

## MARCH 2012 LoCIP GUIDELINES

(D) public building construction other than schools, including renovation, repair, code compliance, energy conservation and fire safety projects, (E) construction, renovation, enlargement or repair of dams, bridges and flood control projects, (F) construction, renovation, enlargement or repair of water treatment or filtration plants and water mains, (G) construction, renovation or enlargement of solid waste facilities, (H) improvements to public parks, (I) the preparation and revision of local capital improvement plans projected for a period of not less than five years and so prepared as to show the general description, need and estimated cost of each individual capital improvement, (J) improvements to emergency communications systems, (K) public housing projects, including renovations and improvements and energy conservation and the development of additional housing, (L) renovations to or construction of veterans' memorial monuments, (M) thermal imaging systems, (N) bulky waste and landfill projects, (O) the preparation and revision of municipal plans of conservation and development adopted pursuant to section 8-23, provided such plans are endorsed by the legislative body of the municipality not more than one hundred eighty days after adoption by the commission, (P) acquisition of automatic external defibrillators, (Q) floodplain management and hazard mitigation activities, (R) on-board oil refining systems consisting of a filtration canister and evaporation canister that remove solid and liquid contaminants from lubricating oil, and (S) activities related to the planning of a municipal broadband network, provided the speed of the network will be not less than three hundred eight-four thousand bits per second. "Local capital improvement project" means only capital expenditures and includes repairs incident to reconstruction and renovation but does not include ordinary repairs and maintenance of an ongoing nature and "floodplain management" and "hazard mitigation" shall have the same meaning as in section 25-68j;

(5) "Municipality" means any town, city, borough, consolidated town and city or consolidated town and borough;

(6) "Population" means the number of people according to the most recent federal decennial census, except in intervening years between such censuses when it shall mean the number according to the most recent estimate of the Department of Public Health; and

(7) "Secretary" means the Secretary of the Office of Policy and Management.

(b) On February first of each year, not more than the amount as authorized by the General Assembly for the fiscal year from the resources of the Local Capital Improvement Fund shall be allocated to the Secretary of the Office of Policy and Management, who shall allocate an amount to each municipality in the state in accordance with the provisions of subsection (c) of this section. The secretary shall credit all such allocated moneys to a local capital improvement account for each municipality and make local improvement project grants from such accounts to such municipalities pursuant to the provisions of this section. The secretary shall maintain records indicating, for each municipality's account, the amount credited to the account each year, the amount paid out in local capital improvement project grants and charged to the account and the balance available for additional local capital improvement project grants.

(c) Each allocation under subsection (b) of this section shall be made to municipalities in

## MARCH 2012 LoCIP GUIDELINES

accordance with the following formula: (1) Thirty per cent of the amount shall be allocated pro rata on the basis of the ratio of the total number of miles of improved and unimproved highways in each town to the total number of miles of improved and unimproved highways in all towns in the state, as determined under sections 13a-175b and 13a-175d; (2) twenty-five per cent of the amount shall be allotted pro rata on the basis of the following ratio: The density of each town multiplied by the population of such town shall be the numerator of the fraction. The resulting products for all the towns shall be added together, and the sum shall be the denominator of the fraction; (3) twenty-five per cent of the amount shall be allotted on the basis of the following ratio: The population of each town multiplied by the inverse of the adjusted equalized net grand list per capita of such town shall be the numerator of the fraction, and the resulting products for all the towns shall be added together and the sum shall be the denominator of the fraction; (4) twenty per cent of the amount shall be allotted pro rata on the basis of the ratio of the population of each town to the population of the state. Any city or borough not consolidated with the town in which it is located and any town containing such a city or borough shall share the allocation to such town on the basis of the following ratio: The total taxes levied in the previous fiscal year by such town, city or borough shall be the numerator of the fraction. The total taxes levied by the town and all cities or boroughs located within such town shall be added together, and the sum shall be the denominator of the fraction. Any such city or borough may, by vote of its legislative body, direct the Secretary of the Office of Policy and Management to reallocate all or a portion of the share of such city or borough to the town in which it is located.

(d) On March first of each year the Secretary of the Office of Policy and Management shall indicate to each municipality the amount allocated to the municipality under subsections (b) and (c) of this section in accordance with section 4-71a.

(e) Each municipality may apply to the secretary for project authorization and expense reimbursement of local capital improvement projects.

(f) The secretary shall approve or disapprove each completed application for a local capital improvement project grant authorization not later than forty-five days after receipt of such application on a form prescribed by the secretary. Such application shall include a certification by the municipality that: (1) The project for which grant assistance is requested is a local capital improvement project; (2) the project is consistent with the local capital improvement plan adopted by the municipality; and (3) the grant proceeds shall not be used to satisfy a local matching requirement for any state assistance program other than the local bridge program established under sections 13a-175p to 13a-175u, inclusive. The municipality shall provide any other certification required by the secretary. The secretary shall authorize such grant if, in the secretary's opinion, the project meets the requirements set forth in this section and any other requirement imposed by the secretary and payment of such grant would not cause the local capital improvement account of the municipality, established under subsection (b) of this section, to be overdrawn. If a municipality fails to request payment within seven years of such authorization for a project, the secretary shall make no payment for such project unless the municipality requests and receives a waiver for such project on such terms and conditions as the secretary deems appropriate. On or before five years after the date of any such authorization and on or before six years after the date of any such authorization, the secretary shall notify, in

## MARCH 2012 LoCIP GUIDELINES

writing, any municipality for which any such authorization has been made which notice shall indicate the time which has elapsed since such authorization and the date after which the secretary may not make payments for an authorized project.

(g) Each municipality may apply to the secretary for expense reimbursement at the time it submits a local capital improvement project authorization request or any time after such authorization request has been approved by the secretary. The application for expense reimbursement shall be submitted on a form prescribed by the secretary and shall contain identification of the expenses for which reimbursement is sought and certification from the municipality that: (1) Expenditures for the project conform to the provisions of subdivision (4) of subsection (a) of this section and the municipality is entitled to the reimbursement requested in the application; and (2) the municipality agrees to maintain detailed accounting records of the project reflecting the expenditures for which reimbursement has been requested and to make such records available to its independent auditor and the state. The municipality shall provide any other certification required by the secretary. Not later than five business days after such certification, the Comptroller shall draw his or her order on the Treasurer, who shall pay the grant to the municipality.

(h) Each municipality receiving a local capital improvement project grant under this section shall retain detailed accounting records of all expenses incurred relative to the local capital improvement project for which a grant is received for a period of not less than three years following the completion of such project. If the secretary determines that such records are not maintained or a review of such records indicates that such grant, or any portion thereof, was used for a purpose other than its intended purpose, the secretary shall provide written notification to the chief executive officer of the municipality of such finding. Upon issuing a finding under this section, the secretary may require the municipality to promptly pay to the state an amount equal to the amount of the grant or he may cause the amount of any future grant made under this section to be reduced by such amount.

(i) On and after January 1, 2001, no municipality shall receive any financial assistance under this section for improvements to information technology systems to manage the century date change effect.

(j) No municipality shall be eligible to receive financial assistance under this section for reimbursement of the cost of preparing a municipal plan of conservation and development, pursuant to section 8-23, more than once in any ten-year calendar period.

(P.A. 87-584, S. 12, 18; P.A. 88-343, S. 18-20, 32; P.A. 89-370, S. 4, 15; June Sp. Sess. P.A. 91-3, S. 159, 168; June Sp. Sess. P.A. 91-13, S. 18, 21; May Sp. Sess. P.A. 92-7, S. 6, 36; P.A. 93-381, S. 9, 39; June Sp. Sess. P.A. 93-1, S. 7, 45; P.A. 94-53; P.A. 95-257, S. 12, 21, 58; 95-272, S. 3, 4, 29; 95-307, S. 1, 14; P.A. 97-244, S. 1, 13; June 5 Sp. Sess. P.A. 97-1, S. 7, 20; P.A. 99-66, S. 2, 3, 5; 99-241, S. 4, 66; P.A. 00-167, S. 58, 59, 69; P.A. 01-197, S. 2-4; P.A. 02-89, S. 10; May 9 Sp. Sess. P.A. 02-5, S. 3; P.A. 04-144, S. 3; P.A. 07-177, S. 1; 07-213, S. 10; 07-254, S. 2.)

## MARCH 2012 LoCIP GUIDELINES

History: P.A. 88-343 amended Subsec. (b) to make the program annual and to increase the bond authorization from \$20,000,000 to \$30,000,000, amended Subsec. (d) to provide that the notice of allocation shall be in accordance with Sec. 4-71a and amended Subsec. (e) to change the application date from February 1, 1988, to March first of each year; P.A. 89-370 amended Subsec. (f) to change project authorization date in Subdiv. (2) from July 1, 1987, to May 1, 1987; June Sp. Sess. P.A. 91-3 amended the local capital improvement program and created a new local transportation infrastructure program; June Sp. Sess. P.A. 91-13 deleted all changes made by June Sp. Sess. P.A. 91-3 and restored language existing as of January 1, 1991; May Sp. Sess. P.A. 92-7 amended Subsec. (a)(4) to clarify that all projects must be capital expenditures and to remove local pavement management programs to analyze the condition of town roads from the definition, amended Subsec. (b) to remove the provision adding interest to municipal accounts and amended Subsecs. (g) and (h) to insert provisions relating to the timing of payments; P.A. 93-381 replaced department of health services with department of public health and addiction services, effective July 1, 1993; June Sp. Sess. P.A. 93-1 redefined "local capital improvement project" to include improvements to emergency communication systems, effective July 1, 1993; P.A. 94-53 amended Subsec. (a) to redefine "local capital improvement project" to include sidewalk and pavement improvements; P.A. 95-257 replaced Commissioner and Department of Public Health and Addiction Services with Commissioner and Department of Public Health, effective July 1, 1995; P.A. 95-272 redefined "local capital improvement project" in Subsec. (a) to include public housing projects and amended Subsec. (b) to delete allocation amount of \$30,000,000 and replace it with the amount authorized by the General Assembly, effective July 1, 1995; P.A. 95-307 amended Subsec. (f) by extending the time for a decision on an application from 30 to 45 days, effective July 6, 1995; P.A. 97-244 amended Subsec. (d) to add date for notification of amount of the allocation, amended Subsec. (e) to refer to projects rather than grants, amended Subsec. (f) to require application re prescribed forms and certification by the municipality and to establish criteria for approval, amended Subsec. (g) to add provisions re expense reimbursement and amended Subsec. (h) to add provision re retention of detailed accounting records of expenses, effective July 1, 1997; June 5 Sp. Sess. P.A. 97-1 added Subsec. (a)(4)(L) re renovations to or construction of veterans' memorial monuments, effective July 31, 1997 (Revisor's note: The reference in Subpara. (L) to "veterans memorial monuments" was changed editorially by the Revisors to "veterans' memorial monuments" for grammatical accuracy); P.A. 99-66 added Subsec. (a)(4)(M) re improvements to information technology systems in definition of "local capital improvement project" and added new Subsec. (i) re termination of assistance to municipalities as of January 1, 2001, effective May 27, 1999; P.A. 99-241 amended Subsec. (f) to add provision that the secretary make no payment if a municipality fails to request payment within five years of authorization, effective July 1, 1999; P.A. 00-167 amended Subsec. (a)(4) to include flood control projects, thermal imaging systems and bulky waste and landfill projects as "local capital improvement projects" and amended Subsec. (f) to extend the time within which municipalities must request payment for authorized projects from five years to seven years and provide for notice to municipalities of the deadline, effective July 1, 2000; P.A. 01-197 added Subsec. (a)(4)(P) to include preparation and revision of municipal plans of conservation and development and added new Subsec. (j) re eligibility for reimbursement for cost of preparing a municipal plan of conservation and development, effective July 1, 2001, and applicable to municipal plans of conservation and development prepared after that date; P.A. 02-89 amended Subsec. (a)(4) to delete as obsolete former Subpara. (M) re

## MARCH 2012 LoCIP GUIDELINES

"improvements to information technology systems to manage the century date change effect, as defined in section 4d-16," and redesignate former Subparas. (N), (O) and (P) as Subparas. (M), (N) and (O); May 9 Sp. Sess. P.A. 02-5 amended Subsec. (a)(4) to include acquisition of automatic external defibrillators in the definition of "local capital improvement project" as new Subpara. (P), effective July 1, 2002; P.A. 04-144 added Subsec. (a)(4)(Q) re floodplain management and hazard mitigation activities and defining "floodplain management" and "hazard mitigation"; P.A. 07-177 amended Subsec. (a)(4) to add Subpara. (R) to include on-board oil refining systems in the definition of "local capital improvement project", effective July 1, 2007; P.A. 07-213 amended Subsec. (g) to change "fifteen days" to "five business days" and make technical changes, effective July 10, 2007; P.A. 07-254 amended Subsec. (a)(4) to redefine "local capital improvement project" by including activities related to the planning of a municipal broadband network in new Subpara. (R) (Revisor's note: New Subpara. (R) was repositioned editorially by the Revisors to immediately follow existing Subparas. (A) to (Q), inclusive, and new Subpara. (R) added by P.A. 07-177 to maintain continuity of itemized project purposes and was redesignated as Subpara. (S)).

**Sec. 7-537. Local capital improvement grant anticipation notes.** (a) A municipality may authorize and approve the issuance of local capital improvement grant anticipation notes. Proceeds from the issuance and sale of such grant anticipation notes shall be used to temporarily finance an eligible local capital improvement project approved by the Secretary of the Office of Policy and Management pursuant to subsection (f) of section 7-536. Such grant anticipation notes may be issued and sold to any lender on such terms and in such manner as shall be determined by a municipality. Such grant anticipation notes may be renewed from time to time by the issuance of other notes, provided the final maturity of such notes shall not exceed six months from the date of completion of an eligible local capital improvement project. Such notes and renewals shall not be subject to the requirements and limitations set forth in sections 7-378 and 7-378a. The provisions of section 7-374 shall apply to such notes and any renewals thereof. The officer or agency authorized by law or by vote of the municipality to issue such grant anticipation notes shall, within any limitation imposed by such law or vote, determine the date, maturity, interest rate, form, manner of sale and other details of such notes. Such notes may bear interest or be sold at a discount and the interest or discount on such notes, including renewals thereof. The expense of preparing, issuing and marketing such notes may not be included as a part of the cost of an eligible local capital improvement project.

(b) Local capital improvement grant anticipation notes shall be general obligations of the issuing municipality and each such obligation shall recite that the full faith and credit of the issuing municipality are pledged for the payment of the principal thereof and interest thereon.

(P.A. 87-584, S. 13, 18; June Sp. Sess. P.A. 91-3, S. 160, 168; June Sp. Sess. P.A. 91-13, S. 19, 21; May Sp. Sess. P.A. 92-7, S. 7, 36.)

History: June Sp. Sess. P.A. 91-3 included references to the new local transportation infrastructure program; June Sp. Sess. P.A. 91-13 deleted all changes made by June Sp. Sess. P.A. 91-3 and restored language existing as of January 1, 1991; May Sp. Sess. P.A. 92-7 amended Subsec. (a) to exclude the expense of preparing, issuing and

## MARCH 2012 LoCIP GUIDELINES

marketing the notes from eligible project costs and to remove the provision requiring the immediate payment of such notes upon the issuance of a grant.

**Sec. 7-538. Bond issue for local capital improvement projects.** (a) For the purposes described in subsection (b) of this section, the State Bond Commission shall have the power, from time to time, to authorize the issuance of bonds of the state in one or more series and in principal amounts not exceeding in the aggregate five hundred twenty-five million dollars, provided thirty million dollars of said authorization shall be effective July 1, 2006.

(b) The proceeds of the sale of said bonds, to the extent of the amount stated in subsection (a) of this section, shall be used by the Office of Policy and Management for the purposes of sections 7-535 to 7-538, inclusive.

(c) All provisions of section 3-20, or the exercise of any right or power granted thereby which are not inconsistent with the provisions of sections 7-535 to 7-538, inclusive, are hereby adopted and shall apply to all bonds authorized by the State Bond Commission pursuant to said sections and temporary notes in anticipation of the money to be derived from the sale of any such bonds so authorized may be issued in accordance with said section 3-20 and from time to time renewed. Such bonds shall mature at such time or times not exceeding twenty years from their respective dates as may be provided in or pursuant to the resolution or resolutions of the State Bond Commission authorizing such bonds. None of said bonds shall be authorized except upon a finding by the State Bond Commission that there has been filed with it a request for such authorization, which is signed by or on behalf of the Secretary of the Office of Policy and Management and states such terms and conditions as said commission, in its discretion, may require. Said bonds issued pursuant to sections 7-535 to 7-538, inclusive, shall be general obligations of the state and the full faith and credit of the state of Connecticut are pledged for the payment of the principal of and interest on said bonds as the same become due, and accordingly and as part of the contract of the state with the holders of said bonds, appropriation of all amounts necessary for punctual payment of such principal and interest is hereby made, and the Treasurer shall pay such principal and interest as the same become due.

(P.A. 87-584, S. 14, 18; P.A. 88-343, S. 21, 32; P.A. 89-331, S. 6, 30; P.A. 90-297, S. 3, 24; June Sp. Sess. P.A. 91-4, S. 9, 25; May Sp. Sess. P.A. 92-7, S. 8, 36; June Sp. Sess. P.A. 93-1, S. 8, 45; P.A. 95-272, S. 5, 29; June 5 Sp. Sess. P.A. 97-1, S. 8, 20; P.A. 99-241, S. 5, 66; June Sp. Sess. P.A. 01-7, S. 3, 28; May 9 Sp. Sess. P.A. 02-5, S. 4; May Sp. Sess. P.A. 04-1, S. 4; June Sp. Sess. P.A. 05-5, S. 4.)

History: P.A. 88-343 increased bond authorization from twenty million to fifty million dollars; P.A. 89-331 increased the bond authorization from fifty million dollars to eighty million dollars; P.A. 90-297 increased the bond authorization from eighty million dollars to one hundred ten million dollars; June Sp. Sess. P.A. 91-4 increased the bond authorization from one hundred ten million dollars to one hundred forty million dollars; May Sp. Sess. P.A. 92-7 amended Subsec. (a) to increase the bond authorization from one hundred forty million dollars to one hundred seventy million dollars; June Sp. Sess. P.A. 93-1, effective July 1, 1993, amended Subsec. (a) to increase bond authorization from one hundred seventy million dollars to two hundred thirty million dollars, effective July 1, 1993, provided thirty million dollars of said authorization shall be effective July 1, 1994; P.A. 95-272 amended Subsec. (a) to increase authorization from two hundred thirty million to two hundred ninety million dollars, effective July 1, 1995, provided thirty million dollars shall be effective July 1, 1996; June 5 Sp. Sess. P.A. 97-1 amended Subsec. (a) to increase bond authorization from two hundred ninety million dollars to three hundred fifty million dollars,

## MARCH 2012 LoCIP GUIDELINES

provided thirty million dollars is effective July 1, 1998, effective July 31, 1997; P.A. 99-241 amended Subsec. (a) to increase authorization from \$350,000,000 to \$410,000,000, effective July 1, 1999, provided \$30,000,000 is effective July 1, 2000; June Sp. Sess. P.A. 01-7 amended Subsec. (a) to increase authorization from \$410,000,000 to \$470,000,000, provided \$30,000,000 is effective July 1, 2002, effective July 1, 2001; May 9 Sp. Sess. P.A. 02-5 amended Subsec. (a) to provide that \$65,000,000 of the authorization shall be effective July 1, 2003, effective July 1, 2002; May Sp. Sess. P.A. 04-1 amended Subsec. (a) to decrease aggregate authorization to \$465,000,000 and to delete provision re funds authorized in 2003, effective July 1, 2004; June Sp. Sess. P.A. 05-5 amended Subsec. (a) to increase the aggregate authorization from \$465,000,000 to \$525,000,000, of which \$30,000,000 is effective July 1, 2006, effective July 1, 2005.

**Secs. 7-539 to 7-544.** Reserved for future use.

### CHAPTER 476a FLOOD MANAGEMENT

**Sec. 25-68j. Hazard mitigation and floodplain management grant program: Definitions.** As used in sections 25-68k to 25-68n, inclusive:

(1) "Eligible applicant" means any municipality, regional planning agency organized under the provisions of chapter 127, any regional council of elected officials organized under the provisions of chapter 50, or any regional council of government organized under the provisions of sections 4-124i to 4-124p, inclusive;

(2) "Hazard mitigation" means activities that include, but are not limited to, actions taken to reduce or eliminate long-term risk to human life, infrastructure and property resulting from natural hazards including, but not limited to, flooding, high winds and wildfires; and

(3) "Floodplain management" means activities that include, but are not limited to, actions taken to retain the existing capacity of designated floodplain areas to store and convey flood waters.

(P.A. 04-144, S. 8.)

History: P.A. 04-144 effective July 1, 2004.

Local Capital Improvement Program (LOCIP)  
**Certified Municipal Entitlements**  
ENTITLEMENTS FOR 2011

| MUNICIPALITY  | 2003      | 2004      | 2005      | 2006      | 2007      | 2008      | 2009      | 2010        | 2011        | 2012        | Available 3/11 |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|-------------|----------------|
| Andover       | 28,420    | 28,056    | 28,947    | 28,955    | 28,444    | 27,913    | 28,270    | \$28,129    | \$28,465    | \$28,735    | 62,111.00      |
| Ansonia       | 182,297   | 180,193   | 178,096   | 177,577   | 183,724   | 177,179   | 176,373   | \$167,621   | \$174,849   | \$179,367   | 179,367.00     |
| Ashford       | 53,680    | 52,845    | 53,550    | 53,451    | 54,548    | 54,225    | 52,892    | \$51,790    | \$52,989    | \$51,315    | 51,315.00      |
| Avon          | 97,522    | 97,349    | 99,187    | 101,018   | 102,083   | 103,691   | 104,219   | \$105,218   | \$105,627   | \$106,650   | 106,650.00     |
| Barkhamsted   | 36,804    | 35,939    | 36,276    | 36,196    | 36,180    | 36,835    | 36,472    | \$35,849    | \$36,227    | \$36,903    | 36,903.00      |
| Beacon Falls  | 35,099    | 35,362    | 37,087    | 36,995    | 36,279    | 36,665    | 37,937    | \$37,538    | \$38,309    | \$38,903    | 140,871.57     |
| Berlin        | 120,957   | 122,259   | 124,221   | 124,578   | 127,412   | 129,881   | 132,310   | \$128,158   | \$133,059   | \$127,659   | 273,354.88     |
| Bethany       | 45,700    | 46,975    | 47,502    | 47,419    | 47,661    | 48,577    | 48,581    | \$47,882    | \$48,193    | \$48,050    | 48,361.00      |
| Bethel        | 118,278   | 116,381   | 115,168   | 115,270   | 120,169   | 118,327   | 118,520   | \$114,416   | \$117,193   | \$115,982   | 819,877.00     |
| Bethlehem     | 35,141    | 34,819    | 35,115    | 35,017    | 34,378    | 34,695    | 34,229    | \$34,463    | \$34,019    | \$34,259    | 68,283.00      |
| Bloomfield    | 126,692   | 131,315   | 128,024   | 130,388   | 131,196   | 137,928   | 134,852   | \$130,091   | \$131,427   | \$127,115   | 258,542.00     |
| Bolton        | 41,332    | 40,709    | 40,824    | 40,590    | 40,252    | 40,959    | 40,890    | \$40,043    | \$40,706    | \$39,588    | 274,646.00     |
| Bozrah        | 26,659    | 25,903    | 26,215    | 26,159    | 26,480    | 26,263    | 26,571    | \$26,144    | \$26,366    | \$26,909    | 26,909.00      |
| Branford      | 171,080   | 168,325   | 168,892   | 168,161   | 167,858   | 170,313   | 168,464   | \$164,305   | \$164,947   | \$157,841   | 391,119.41     |
| Bridgeport    | 2,222,529 | 2,350,415 | 2,348,030 | 2,344,708 | 2,229,742 | 2,123,842 | 2,090,303 | \$2,004,673 | \$2,069,582 | \$2,215,017 | 4,285,375.88   |
| Bridgewater   | 25,037    | 24,907    | 24,456    | 24,387    | 24,403    | 24,508    | 24,503    | \$24,363    | \$24,321    | \$23,834    | 48,802.50      |
| Bristol       | 498,978   | 490,629   | 493,760   | 494,243   | 520,268   | 508,904   | 504,113   | \$486,019   | \$503,379   | \$478,988   | 631,595.24     |
| Brookfield    | 103,371   | 102,014   | 102,150   | 102,802   | 102,353   | 104,397   | 104,469   | \$105,434   | \$106,326   | \$103,969   | 104,729.00     |
| Brooklyn      | 69,417    | 70,345    | 69,347    | 70,063    | 70,858    | 74,723    | 71,219    | \$69,581    | \$70,862    | \$72,513    | 172,080.12     |
| Burlington    | 71,604    | 69,950    | 71,054    | 71,693    | 72,387    | 73,695    | 74,013    | \$73,041    | \$73,633    | \$73,551    | 98,511.48      |
| Canaan        | 19,526    | 18,938    | 19,398    | 19,343    | 19,274    | 18,864    | 18,879    | \$18,827    | \$18,863    | \$18,944    | 18,944.00      |
| Canterbury    | 57,779    | 57,801    | 56,969    | 56,925    | 57,203    | 58,741    | 56,216    | \$55,618    | \$56,297    | \$57,223    | 57,223.06      |
| Canton        | 64,406    | 63,068    | 64,605    | 64,757    | 66,775    | 69,054    | 69,315    | \$68,247    | \$69,052    | \$69,430    | 293,211.47     |
| Chaplin       | 30,442    | 29,927    | 30,392    | 30,363    | 30,581    | 31,121    | 31,003    | \$29,965    | \$31,049    | \$29,216    | 62,354.00      |
| Cheshire      | 188,753   | 183,217   | 183,149   | 182,673   | 182,415   | 185,740   | 185,945   | \$183,234   | \$186,568   | \$184,598   | 184,598.00     |
| Chester       | 28,862    | 28,020    | 27,801    | 27,695    | 27,495    | 27,731    | 28,012    | \$27,525    | \$26,935    | \$26,781    | 155,179.81     |
| Clinton       | 91,875    | 92,590    | 90,811    | 90,362    | 89,943    | 90,417    | 92,522    | \$89,295    | \$90,328    | \$88,091    | 88,091.00      |
| Colchester    | 120,801   | 116,096   | 119,288   | 119,956   | 117,627   | 119,835   | 119,912   | \$118,684   | \$119,496   | \$120,273   | 120,273.00     |
| Colebrook     | 26,387    | 26,172    | 25,785    | 25,708    | 25,834    | 25,574    | 25,626    | \$25,407    | \$25,497    | \$25,846    | 25,846.40      |
| Columbia      | 39,350    | 38,989    | 40,523    | 40,904    | 39,731    | 40,418    | 40,418    | \$40,348    | \$40,197    | \$40,257    | 226,626.66     |
| Cornwall      | 33,771    | 33,409    | 33,365    | 33,283    | 33,268    | 33,343    | 33,327    | \$33,194    | \$33,293    | \$32,989    | 32,989.00      |
| Covenly       | 101,056   | 100,936   | 100,911   | 102,289   | 102,437   | 106,884   | 105,001   | \$101,855   | \$103,771   | \$103,207   | 120,935.31     |
| Cromwell      | 81,416    | 80,977    | 81,359    | 81,135    | 84,682    | 84,114    | 84,530    | \$82,653    | \$84,591    | \$83,796    | 104,132.21     |
| Danbury       | 502,790   | 507,848   | 506,680   | 510,150   | 550,266   | 533,302   | 529,226   | \$514,354   | \$550,428   | \$543,365   | 876,114.13     |
| Darien        | 109,869   | 108,758   | 108,606   | 110,955   | 110,746   | 110,761   | 110,374   | \$109,072   | \$109,397   | \$110,210   | 110,210.00     |
| Deep River    | 33,033    | 31,676    | 32,014    | 31,910    | 31,459    | 31,655    | 32,764    | \$31,405    | \$31,706    | \$30,903    | 30,903.00      |
| Derby         | 105,106   | 106,210   | 103,381   | 102,981   | 100,556   | 98,314    | 104,359   | \$97,950    | \$99,393    | \$102,316   | 619,026.46     |
| Durham        | 54,035    | 54,606    | 54,307    | 54,338    | 54,820    | 55,569    | 56,514    | \$55,451    | \$56,478    | \$55,109    | 55,109.00      |
| Eastford      | 24,212    | 23,856    | 23,627    | 24,101    | 24,494    | 24,230    | 24,511    | \$23,422    | \$24,289    | \$23,161    | 23,161.00      |
| East Granby   | 33,749    | 34,229    | 34,425    | 34,371    | 34,936    | 35,899    | 35,862    | \$35,248    | \$36,385    | \$35,555    | 185,804.45     |
| East Haddam   | 90,403    | 90,477    | 90,773    | 90,579    | 91,949    | 90,340    | 90,585    | \$89,231    | \$90,170    | \$89,721    | 89,721.00      |
| East Hampton  | 90,650    | 90,244    | 95,654    | 98,344    | 94,428    | 96,374    | 99,570    | \$94,898    | \$97,371    | \$97,392    | 114,704.00     |
| East Hartford | 426,200   | 423,158   | 421,912   | 417,852   | 411,401   | 427,946   | 424,786   | \$430,890   | \$413,115   | \$433,071   | 438,582.42     |
| East Haven    | 236,908   | 235,710   | 227,384   | 227,207   | 227,259   | 227,296   | 227,409   | \$221,743   | \$223,056   | \$225,354   | 225,360.00     |
| East Lyme     | 126,293   | 121,416   | 124,303   | 124,270   | 119,769   | 120,297   | 121,797   | \$122,534   | \$123,543   | \$121,913   | 238,730.34     |
| Easton        | 66,255    | 66,724    | 66,870    | 66,716    | 66,858    | 66,790    | 66,041    | \$65,657    | \$66,534    | \$66,717    | 439,544.79     |
| East Windsor  | 73,577    | 73,763    | 74,206    | 74,068    | 76,752    | 77,173    | 78,253    | \$76,728    | \$78,322    | \$76,564    | 145,640.36     |

Local Capital Improvement Program (LOCIP)  
**Certified Municipal Entitlements**  
 ENTITLEMENTS FOR 2011

| MUNICIPALITY  | 2003      | 2004      | 2005      | 2006      | 2007      | 2008      | 2009      | 2010        | 2011        | 2012        | Available 3/11 |
|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-------------|-------------|----------------|
| Ellington     | 99,621    | 99,847    | 99,695    | 101,431   | 101,561   | 102,899   | 106,105   | \$99,977    | \$105,979   | \$107,979   | 107,979.00     |
| Enfield       | 345,676   | 342,101   | 360,393   | 358,805   | 343,442   | 352,286   | 347,068   | \$339,606   | \$340,314   | \$337,821   | 1,106,741.00   |
| Essex         | 41,796    | 41,245    | 41,859    | 41,718    | 41,938    | 41,636    | 41,903    | \$41,537    | \$41,754    | \$40,613    | 40,613.00      |
| Fairfield     | 378,822   | 370,449   | 375,781   | 370,459   | 365,550   | 367,511   | 369,303   | \$363,779   | \$366,931   | \$368,430   | 368,430.00     |
| Farmington    | 133,763   | 133,932   | 134,702   | 135,221   | 139,692   | 140,503   | 141,138   | \$137,955   | \$140,580   | \$138,104   | 252,426.52     |
| Franklin      | 17,851    | 17,627    | 17,362    | 17,334    | 17,547    | 17,579    | 17,805    | \$16,797    | \$17,645    | \$17,349    | 17,349.00      |
| Glastonbury   | 199,148   | 195,693   | 197,140   | 197,114   | 202,663   | 201,771   | 203,822   | \$199,534   | \$203,106   | \$203,717   | 203,717.00     |
| Goshen        | 43,040    | 42,932    | 43,071    | 43,064    | 43,314    | 43,678    | 43,915    | \$43,727    | \$43,897    | \$43,047    | 43,269.00      |
| Granby        | 81,415    | 80,654    | 81,456    | 82,442    | 84,566    | 85,444    | 86,038    | \$83,716    | \$84,542    | \$83,585    | 248,246.81     |
| Greenwich     | 332,665   | 330,256   | 329,229   | 328,958   | 327,609   | 328,055   | 327,835   | \$326,691   | \$327,880   | \$317,252   | 317,252.00     |
| Griswold      | 97,848    | 93,157    | 97,738    | 97,851    | 92,541    | 92,568    | 92,266    | \$91,936    | \$91,419    | \$94,740    | 156,639.99     |
| Groton        | 235,907   | 224,735   | 230,287   | 231,580   | 229,217   | 223,678   | 239,079   | \$236,447   | \$224,744   | \$222,876   | 533,941.67     |
| Guilford      | 141,259   | 138,992   | 138,787   | 139,083   | 140,853   | 140,475   | 141,388   | \$139,661   | \$140,687   | \$140,266   | 422,048.45     |
| Haddam        | 70,818    | 71,488    | 72,150    | 72,023    | 71,531    | 72,080    | 72,945    | \$71,280    | \$73,487    | \$75,155    | 147,940.53     |
| Hamden        | 421,156   | 431,157   | 420,840   | 418,408   | 414,422   | 414,541   | 433,175   | \$405,839   | \$417,201   | \$426,325   | 1,131,903.16   |
| Hampton       | 30,547    | 30,229    | 30,568    | 30,558    | 30,579    | 31,180    | 30,896    | \$31,025    | \$31,302    | \$29,612    | 29,612.00      |
| Hartford      | 1,864,744 | 1,890,989 | 1,888,858 | 1,891,674 | 1,924,483 | 1,929,863 | 1,941,528 | \$2,282,942 | \$1,991,022 | \$1,964,401 | 4,161,377.12   |
| Hartland      | 20,323    | 20,005    | 20,224    | 20,163    | 19,980    | 20,217    | 20,486    | \$19,394    | \$20,273    | \$19,932    | 19,932.00      |
| Harwinton     | 50,198    | 50,115    | 50,597    | 51,050    | 50,745    | 51,640    | 51,401    | \$50,595    | \$51,927    | \$51,287    | 103,214.00     |
| Hebron        | 70,017    | 68,784    | 70,516    | 70,758    | 70,645    | 71,622    | 72,085    | \$70,873    | \$71,794    | \$72,444    | 72,461.00      |
| Kent          | 43,241    | 42,031    | 42,088    | 41,984    | 42,089    | 41,796    | 41,821    | \$41,580    | \$41,895    | \$41,623    | 83,518.00      |
| Killingly     | 153,680   | 144,446   | 144,910   | 146,497   | 156,719   | 149,018   | 150,048   | \$145,514   | \$145,242   | \$147,994   | 901,356.12     |
| Killingworth  | 55,121    | 54,524    | 54,568    | 54,368    | 54,481    | 55,057    | 55,662    | \$54,949    | \$56,211    | \$55,303    | 174,677.80     |
| Lebanon       | 77,405    | 74,712    | 74,759    | 74,621    | 75,144    | 74,963    | 75,090    | \$73,555    | \$73,675    | \$72,778    | 266,795.73     |
| Ledyard       | 118,014   | 117,144   | 120,310   | 120,617   | 116,886   | 117,416   | 123,004   | \$115,828   | \$118,532   | \$116,894   | 116,894.10     |
| Lisbon        | 33,195    | 31,908    | 32,156    | 32,076    | 31,471    | 31,172    | 30,467    | \$30,957    | \$30,847    | \$30,838    | 73,296.00      |
| Litchfield    | 87,299    | 86,418    | 85,902    | 85,547    | 85,461    | 86,476    | 86,361    | \$84,725    | \$85,355    | \$84,457    | 84,457.00      |
| Lyme          | 26,247    | 26,106    | 26,160    | 26,105    | 25,530    | 25,600    | 25,611    | \$25,492    | \$25,551    | \$25,928    | 26,828.00      |
| Madison       | 113,238   | 113,693   | 113,594   | 113,307   | 113,883   | 115,381   | 115,863   | \$114,566   | \$115,128   | \$112,229   | 112,229.60     |
| Manchester    | 421,156   | 407,948   | 407,362   | 406,768   | 409,517   | 421,402   | 421,575   | \$448,022   | \$432,789   | \$427,213   | 1,101,162.46   |
| Mansfield     | 208,948   | 218,393   | 170,159   | 174,061   | 177,378   | 189,215   | 182,348   | \$174,491   | \$183,979   | \$183,703   | 183,703.00     |
| Marlborough   | 50,468    | 49,623    | 50,694    | 51,053    | 50,894    | 51,603    | 52,328    | \$50,569    | \$51,653    | \$50,812    | 50,812.00      |
| Meriden       | 523,797   | 527,033   | 530,044   | 529,441   | 522,742   | 533,407   | 524,164   | \$517,834   | \$517,269   | \$519,121   | 1,036,390.00   |
| Middlebury    | 52,661    | 53,259    | 53,747    | 54,004    | 53,851    | 54,393    | 55,133    | \$55,314    | \$55,761    | \$55,941    | 55,941.00      |
| Middlefield   | 33,102    | 32,892    | 33,793    | 33,655    | 32,799    | 33,101    | 32,843    | \$32,821    | \$33,197    | \$33,481    | 126,641.76     |
| Middletown    | 319,575   | 316,323   | 315,807   | 315,411   | 337,637   | 332,780   | 333,584   | \$322,483   | \$342,126   | \$317,435   | 566,716.46     |
| Milford       | 381,101   | 382,339   | 375,712   | 378,052   | 379,563   | 386,977   | 392,453   | \$391,494   | \$410,905   | \$384,191   | 696,306.96     |
| Monroe        | 141,221   | 135,936   | 135,540   | 135,066   | 135,399   | 137,403   | 137,293   | \$134,550   | \$136,956   | \$135,451   | 406,957.00     |
| Montville     | 148,039   | 149,533   | 153,102   | 153,215   | 147,390   | 151,117   | 149,661   | \$148,832   | \$150,976   | \$148,496   | 166,027.72     |
| Morris        | 22,873    | 22,682    | 22,349    | 22,279    | 22,443    | 22,320    | 22,415    | \$21,436    | \$22,190    | \$21,985    | 105,974.74     |
| Naugatuck     | 247,987   | 257,030   | 250,596   | 250,279   | 263,828   | 254,186   | 257,808   | \$245,480   | \$259,583   | \$254,126   | 709,107.58     |
| New Britain   | 957,045   | 970,555   | 954,604   | 953,430   | 964,724   | 937,010   | 924,591   | \$880,681   | \$927,650   | \$931,158   | 1,005,021.69   |
| New Canaan    | 117,990   | 117,373   | 117,435   | 117,502   | 117,176   | 116,987   | 117,187   | \$116,955   | \$117,119   | \$114,350   | 231,469.00     |
| New Fairfield | 81,627    | 81,296    | 79,757    | 79,645    | 79,880    | 81,370    | 80,021    | \$78,778    | \$80,164    | \$78,386    | 79,772.00      |
| New Hartford  | 63,008    | 61,656    | 62,353    | 62,342    | 64,049    | 64,492    | 64,390    | \$62,652    | \$64,320    | \$64,369    | 64,369.00      |
| New Haven     | 1,813,270 | 1,776,436 | 1,764,464 | 1,760,065 | 1,714,333 | 1,692,992 | 1,678,216 | \$1,901,108 | \$1,803,526 | \$1,754,365 | 3,872,696.22   |
| Newington     | 212,069   | 213,269   | 211,149   | 209,355   | 208,733   | 210,268   | 220,248   | \$209,637   | \$214,002   | \$212,832   | 290,973.06     |

Local Capital Improvement Program (LOCIP)  
**Certified Municipal Entitlements**  
 ENTITLEMENTS FOR 2011

|                  | 2003    | 2004    | 2005    | 2006    | 2007    | 2008    | 2009    | 2010      | 2011      | 2012      | Available 3/11 |
|------------------|---------|---------|---------|---------|---------|---------|---------|-----------|-----------|-----------|----------------|
| MUNICIPALITY     |         |         |         |         |         |         |         |           |           |           |                |
| New London       | 312,286 | 297,284 | 284,765 | 285,386 | 281,508 | 281,979 | 273,444 | \$275,065 | \$293,373 | \$292,042 | 1,126,952.66   |
| New Milford      | 200,207 | 198,550 | 201,123 | 202,020 | 199,289 | 200,897 | 207,890 | \$198,095 | \$200,988 | \$199,186 | 199,186.00     |
| Newtown          | 198,426 | 194,547 | 195,864 | 196,864 | 201,046 | 201,689 | 204,146 | \$201,170 | \$191,605 | \$204,621 | 205,091.73     |
| Norfolk          | 34,252  | 33,554  | 33,521  | 33,436  | 33,453  | 33,690  | 33,708  | \$33,555  | \$32,349  | \$32,201  | 89,317.05      |
| North Branford   | 94,546  | 91,859  | 94,305  | 94,288  | 92,241  | 92,856  | 96,898  | \$91,977  | \$93,280  | \$91,938  | 130,148.13     |
| North Canaan     | 31,227  | 31,893  | 31,424  | 31,331  | 32,023  | 31,431  | 31,217  | \$30,437  | \$30,843  | \$30,061  | 60,904.00      |
| North Haven      | 153,502 | 154,579 | 153,644 | 153,260 | 155,769 | 157,084 | 168,830 | \$159,088 | \$157,592 | \$156,038 | 546,968.21     |
| North Stonington | 50,933  | 50,642  | 49,809  | 49,682  | 49,334  | 49,739  | 50,322  | \$48,861  | \$49,283  | \$49,841  | 123,884.77     |
| Norwalk          | 650,768 | 633,940 | 641,201 | 639,431 | 628,640 | 646,549 | 632,914 | \$616,531 | \$623,199 | \$625,905 | 625,905.00     |
| Norwich          | 328,258 | 306,675 | 304,352 | 306,818 | 301,185 | 300,331 | 299,690 | \$288,131 | \$294,788 | \$316,793 | 316,793.00     |
| Old Lyme         | 51,346  | 50,691  | 49,981  | 49,894  | 49,547  | 49,697  | 49,143  | \$48,721  | \$48,927  | \$49,376  | 49,376.00      |
| Old Saybrook     | 72,315  | 71,576  | 71,607  | 71,170  | 70,768  | 70,943  | 71,313  | \$69,634  | \$65,257  | \$67,807  | 67,807.00      |
| Orange           | 98,398  | 98,772  | 98,141  | 98,301  | 100,298 | 100,505 | 101,239 | \$103,263 | \$102,483 | \$101,640 | 243,681.84     |
| Oxford           | 86,400  | 87,894  | 89,712  | 91,107  | 92,786  | 95,489  | 99,715  | \$98,148  | \$100,725 | \$98,972  | 410,532.44     |
| Plainfield       | 138,944 | 135,772 | 135,807 | 136,568 | 143,296 | 134,803 | 131,999 | \$125,373 | \$133,668 | \$132,668 | 140,963.00     |
| Plainville       | 130,888 | 130,606 | 128,247 | 126,867 | 125,889 | 129,836 | 129,019 | \$127,881 | \$126,670 | \$125,324 | 251,994.00     |
| Plymouth         | 97,936  | 98,940  | 102,225 | 101,904 | 99,800  | 102,467 | 102,256 | \$99,137  | \$99,754  | \$99,119  | 99,119.00      |
| Pomfret          | 48,003  | 48,306  | 47,932  | 48,325  | 48,216  | 49,536  | 48,713  | \$47,807  | \$48,947  | \$48,232  | 48,232.00      |
| Portland         | 64,778  | 65,255  | 68,476  | 68,363  | 67,550  | 68,576  | 69,613  | \$67,703  | \$68,957  | \$66,983  | 141,883.33     |
| Preston          | 47,556  | 46,697  | 46,450  | 47,006  | 48,546  | 47,301  | 46,669  | \$45,690  | \$46,932  | \$45,477  | 327,598.78     |
| Prospect         | 65,666  | 66,227  | 65,039  | 64,873  | 65,438  | 65,655  | 69,501  | \$65,740  | \$67,240  | \$67,150  | 134,390.00     |
| Putnam           | 82,848  | 78,735  | 78,277  | 78,808  | 77,433  | 79,989  | 78,322  | \$76,921  | \$77,968  | \$79,437  | 305,890.00     |
| Redding          | 69,103  | 68,926  | 69,054  | 68,951  | 69,139  | 69,016  | 69,108  | \$68,836  | \$68,326  | \$68,964  | 245,413.00     |
| Ridgefield       | 155,822 | 154,903 | 154,684 | 154,332 | 155,111 | 154,205 | 153,716 | \$152,735 | \$154,290 | \$153,002 | 540,515.75     |
| Rocky Hill       | 107,136 | 106,126 | 108,534 | 108,359 | 110,599 | 114,253 | 114,587 | \$112,064 | \$112,473 | \$113,338 | 159,394.84     |
| Roxbury          | 36,764  | 36,593  | 36,571  | 36,504  | 36,432  | 36,535  | 36,490  | \$36,336  | \$36,470  | \$36,146  | 36,146.00      |
| Salem            | 34,814  | 33,878  | 34,855  | 34,811  | 33,992  | 34,306  | 34,105  | \$34,134  | \$35,221  | \$34,519  | 106,558.00     |
| Salisbury        | 45,922  | 46,065  | 46,083  | 45,963  | 45,602  | 45,223  | 45,172  | \$44,891  | \$44,987  | \$44,190  | 300,577.67     |
| Scotland         | 21,694  | 21,342  | 21,650  | 21,614  | 22,066  | 21,961  | 22,313  | \$21,127  | \$22,035  | \$21,617  | 22,525.00      |
| Seymour          | 114,531 | 114,732 | 117,094 | 118,111 | 115,846 | 116,785 | 122,983 | \$115,917 | \$117,907 | \$118,207 | 349,224.07     |
| Sharon           | 51,295  | 50,991  | 50,952  | 50,820  | 50,373  | 50,577  | 50,551  | \$49,633  | \$49,718  | \$48,996  | 48,996.24      |
| Shelton          | 266,284 | 264,626 | 270,559 | 269,901 | 264,515 | 270,951 | 270,415 | \$271,573 | \$273,609 | \$265,176 | 376,729.11     |
| Sherman          | 28,259  | 28,166  | 28,330  | 28,434  | 28,185  | 28,115  | 28,211  | \$27,953  | \$28,134  | \$26,660  | 26,660.00      |
| Simsbury         | 159,896 | 158,054 | 158,184 | 157,371 | 162,038 | 160,957 | 161,445 | \$158,925 | \$161,441 | \$157,471 | 319,016.00     |
| Somers           | 86,843  | 87,257  | 88,372  | 88,573  | 89,236  | 94,065  | 91,992  | \$88,400  | \$91,975  | \$92,123  | 512,834.00     |
| Southbury        | 123,442 | 122,224 | 123,662 | 125,475 | 129,960 | 131,342 | 130,749 | \$130,398 | \$130,696 | \$131,817 | 910,437.00     |
| Southington      | 273,334 | 276,320 | 285,225 | 287,060 | 283,902 | 288,954 | 296,540 | \$283,703 | \$289,838 | \$285,572 | 285,572.85     |
| South Windsor    | 163,125 | 162,016 | 164,449 | 166,029 | 171,484 | 173,135 | 173,112 | \$168,035 | \$172,070 | \$166,439 | 250,684.64     |
| Sprague          | 27,171  | 27,311  | 26,498  | 26,906  | 26,099  | 27,404  | 26,645  | \$26,461  | \$27,005  | \$26,677  | 28,472.98      |
| Stafford         | 112,127 | 114,036 | 111,984 | 111,960 | 112,489 | 113,887 | 117,507 | \$109,866 | \$111,986 | \$112,724 | 112,724.00     |
| Stamford         | 805,196 | 799,707 | 798,432 | 794,023 | 794,055 | 795,039 | 788,604 | \$890,036 | \$806,693 | \$795,763 | 1,602,456.00   |
| Sterling         | 40,899  | 40,056  | 39,899  | 40,421  | 42,729  | 40,959  | 41,190  | \$40,160  | \$40,913  | \$42,224  | 129,911.02     |
| Stonington       | 115,629 | 114,253 | 113,613 | 114,280 | 115,077 | 112,385 | 113,009 | \$110,074 | \$111,540 | \$112,307 | 405,713.11     |
| Stratford        | 394,563 | 389,497 | 385,665 | 384,385 | 380,071 | 388,592 | 375,026 | \$367,678 | \$373,582 | \$386,453 | 1,695,523.82   |
| Suffield         | 84,114  | 85,911  | 87,142  | 87,980  | 89,811  | 94,259  | 94,940  | \$91,837  | \$94,057  | \$94,098  | 94,098.00      |
| Thomaston        | 54,066  | 53,197  | 53,458  | 53,812  | 54,066  | 56,117  | 54,419  | \$54,138  | \$55,133  | \$55,537  | 111,820.00     |
| Thompson         | 94,865  | 94,768  | 91,607  | 91,452  | 91,916  | 94,534  | 91,451  | \$88,894  | \$91,556  | \$92,234  | 92,234.00      |

Local Capital Improvement Program (LOCIP)  
**Certified Municipal Entitlements**  
ENTITLEMENTS FOR 2011

| MUNICIPALITY      | 2003       | 2004       | 2005       | 2006       | 2007       | 2008       | 2009       | 2010         | 2011         | 2012         | Available 3/11 |
|-------------------|------------|------------|------------|------------|------------|------------|------------|--------------|--------------|--------------|----------------|
| Tolland           | 111,996    | 115,834    | 117,541    | 117,413    | 118,313    | 122,485    | 121,619    | \$118,997    | \$120,461    | \$120,293    | 260,224.00     |
| Torrington        | 270,644    | 271,349    | 272,131    | 272,248    | 274,136    | 280,455    | 278,433    | \$264,543    | \$270,349    | \$276,268    | 1,001,176.38   |
| Trumbull          | 241,865    | 244,616    | 242,723    | 243,360    | 242,328    | 244,643    | 246,486    | \$241,498    | \$243,639    | \$246,364    | 872,150.39     |
| Union             | 14,753     | 14,655     | 14,709     | 14,737     | 14,814     | 14,427     | 14,462     | \$14,357     | \$14,408     | \$14,456     | 14,456.00      |
| Vernon            | 217,170    | 219,062    | 220,862    | 220,867    | 222,105    | 231,266    | 231,588    | \$252,203    | \$242,371    | \$226,662    | 640,557.70     |
| Voluntown         | 27,723     | 26,194     | 26,621     | 26,576     | 25,645     | 25,764     | 26,249     | \$24,913     | \$25,244     | \$25,304     | 51,065.47      |
| Wallingford       | 300,266    | 298,848    | 300,921    | 302,303    | 299,146    | 302,909    | 314,979    | \$296,322    | \$299,589    | \$294,525    | 294,525.00     |
| Warren            | 21,625     | 21,543     | 21,541     | 21,906     | 21,874     | 22,024     | 22,047     | \$21,933     | \$21,967     | \$21,955     | 24,059.11      |
| Washington        | 55,168     | 54,808     | 54,652     | 54,466     | 53,974     | 54,020     | 53,996     | \$53,734     | \$53,621     | \$53,067     | 457,892.68     |
| Waterbury         | 1,181,080  | 1,222,834  | 1,261,006  | 1,258,943  | 1,300,249  | 1,268,890  | 1,216,699  | \$1,153,976  | \$1,209,957  | \$1,226,831  | 2,354,870.14   |
| Waterford         | 116,386    | 115,865    | 122,331    | 121,955    | 121,984    | 121,675    | 120,870    | \$119,796    | \$120,090    | \$120,188    | 602,619.00     |
| Watertown         | 161,071    | 156,741    | 156,168    | 155,849    | 156,283    | 161,176    | 160,228    | \$155,013    | \$160,408    | \$159,863    | 393,142.78     |
| Westbrook         | 41,803     | 41,584     | 42,022     | 41,875     | 41,350     | 42,758     | 43,194     | \$42,648     | \$42,292     | \$42,835     | 45,063.85      |
| West Hartford     | 453,128    | 445,460    | 442,880    | 440,138    | 438,758    | 442,135    | 443,274    | \$463,667    | \$459,555    | \$461,222    | 461,222.00     |
| West Haven        | 570,546    | 582,912    | 564,900    | 563,728    | 561,797    | 557,315    | 585,531    | \$539,815    | \$570,653    | \$591,849    | 612,889.43     |
| Weston            | 67,151     | 66,496     | 66,494     | 66,276     | 65,895     | 66,255     | 66,242     | \$65,993     | \$66,051     | \$65,134     | 65,134.00      |
| Westport          | 147,647    | 146,131    | 146,377    | 146,716    | 147,218    | 147,028    | 147,006    | \$146,938    | \$147,615    | \$142,830    | 142,830.00     |
| Wethersfield      | 194,330    | 190,407    | 190,494    | 189,298    | 187,822    | 189,271    | 188,583    | \$184,612    | \$186,678    | \$189,799    | 617,167.27     |
| Willington        | 62,821     | 60,505     | 60,445     | 60,202     | 60,836     | 61,430     | 61,375     | \$59,376     | \$60,591     | \$59,907     | 65,731.43      |
| Wilton            | 114,045    | 112,960    | 113,100    | 112,780    | 113,035    | 112,569    | 111,703    | \$111,159    | \$111,998    | \$111,140    | 111,140.00     |
| Winchester        | 92,800     | 91,476     | 91,589     | 91,443     | 92,116     | 92,680     | 91,966     | \$87,457     | \$88,890     | \$89,318     | 295,775.73     |
| Windham           | 230,286    | 230,825    | 236,451    | 236,838    | 230,598    | 239,359    | 261,928    | \$220,269    | \$226,613    | \$247,091    | 481,725.72     |
| Windsor           | 192,801    | 186,855    | 186,075    | 185,486    | 186,763    | 192,593    | 192,113    | \$184,329    | \$187,739    | \$184,272    | 184,272.00     |
| Windsor Locks     | 78,789     | 78,795     | 79,372     | 79,282     | 80,859     | 83,435     | 84,094     | \$82,553     | \$82,284     | \$80,740     | 86,063.80      |
| Wolcott           | 115,432    | 114,711    | 119,828    | 119,668    | 118,739    | 119,397    | 119,031    | \$118,266    | \$118,789    | \$116,427    | 117,365.81     |
| Woodbridge        | 66,452     | 66,905     | 66,862     | 66,686     | 66,523     | 68,009     | 67,162     | \$66,503     | \$66,690     | \$65,813     | 65,813.00      |
| Woodbury          | 76,653     | 75,543     | 75,255     | 75,322     | 75,006     | 76,190     | 76,613     | \$75,850     | \$76,913     | \$77,067     | 138,702.11     |
| Woodstock         | 86,207     | 87,157     | 86,933     | 86,902     | 86,930     | 87,749     | 89,171     | \$87,063     | \$88,510     | \$87,112     | 87,112.00      |
|                   |            |            |            |            |            |            |            |              |              |              |                |
| Bantam            | 324        | 309        | 286        | 310        | 310        | 339        | 317        | \$313        | \$294        | \$281        | 1,515.00       |
| Danielson         | 4,754      | 4,074      | 4,090      | 3,639      | 3,610      | 3,525      | 3,111      | \$3,135      | \$3,142      | \$2,957      | 36,662.94      |
| Fenwick           | 317        | 299        | 288        | 363        | 340        | 477        | 553        | \$726        | \$722        | \$711        | 711.00         |
| Groton-City       | 20,009     | 18,990     | 17,957     | 18,117     | 17,972     | 17,493     | 18,101     | \$18,765     | \$17,320     | \$16,708     | 52,145.00      |
| Groton Long Point | 3,456      | 3,341      | 2,882      | 2,906      | 2,884      | 2,863      | 3,259      | \$3,262      | \$3,040      | \$3,291      | 55,161.98      |
| Jewett City       | 2,774      | 2,449      | 1,850      | 1,546      | 1,395      | 1,363      | 1,954      | \$2,519      | \$2,519      | \$2,327      | 13,332.17      |
| Litchfield (Bor)  | 764        | 742        | 695        | 784        | 741        | 704        | 658        | \$664        | \$585        | \$562        | 10,559.00      |
| Newtown (Bor)     | 460        | 420        | 399        | 557        | 451        | 433        | 431        | \$370        | \$359        | \$372        | 9,654.00       |
| Stonington (Bor)  | 1,768      | 1,661      | 1,809      | 1,724      | 1,614      | 1,647      | 1,602      | \$1,714      | \$1,627      | \$1,625      | 4,976.00       |
| Woodmont          | 267        | 245        | 237        | 218        | 228        | 221        | 208        | \$210        | \$256        | \$225        | 225.00         |
|                   |            |            |            |            |            |            |            |              |              |              |                |
|                   | 30,000,000 | 30,000,000 | 30,000,000 | 30,000,000 | 30,000,000 | 30,000,000 | 30,000,000 | \$30,000,000 | \$30,000,000 | \$30,000,000 |                |

LOCAL CAPITAL IMPROVEMENT PROGRAM (LoCIP)  
AUTHORIZATION/EXPENDITURE FORM  
LoCIP-1 Rev. 2/2012

LoCIP PROJECT NUMBER(if known)



STATE OF CONNECTICUT  
OFFICE OF POLICY AND MANAGEMENT  
Prescribed by the Secretary pursuant to  
CGS §7-536(c)

|                                            |                                                          |                                                       |                                                                      |
|--------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|
| TOWN/CITY/BOROUGH OF: (the "Municipality") |                                                          | NAME OF PROJECT:                                      |                                                                      |
| PROJECT DESCRIPTION:                       |                                                          |                                                       |                                                                      |
|                                            |                                                          |                                                       |                                                                      |
|                                            |                                                          |                                                       |                                                                      |
| Contact Person and Title:                  | Phone Number                                             | Fax Number                                            | E-Mail Address:                                                      |
| PROJECT TYPE: ("x" applicable box)         |                                                          |                                                       |                                                                      |
| Roads <input type="checkbox"/>             | Public Buildings <input type="checkbox"/>                | Solid Waste Facilities <input type="checkbox"/>       | Public Housing Projects <input type="checkbox"/>                     |
| Sidewalks <input type="checkbox"/>         | Dams, Bridges and Flood Control <input type="checkbox"/> | Public Parks/Fields <input type="checkbox"/>          | Veterans Memorials <input type="checkbox"/>                          |
| Sewers <input type="checkbox"/>            | Water Treatment or Mains <input type="checkbox"/>        | CIP Preparation and Revision <input type="checkbox"/> | Thermal Imaging Systems <input type="checkbox"/>                     |
|                                            |                                                          | Emergency Communications <input type="checkbox"/>     | Bulky Waste and Landfill Projects <input type="checkbox"/>           |
|                                            |                                                          |                                                       | Plan of Conservation and Development <input type="checkbox"/>        |
|                                            |                                                          |                                                       | Automatic External Defibrillator <input type="checkbox"/>            |
|                                            |                                                          |                                                       | Floodplain Management and Hazard Mitigation <input type="checkbox"/> |
|                                            |                                                          |                                                       | Onboard Oil Filter System <input type="checkbox"/>                   |
|                                            |                                                          |                                                       | Broadband Network <input type="checkbox"/>                           |

➔ Request is for: (please check) Project Authorization ☐ Interim Reimbursement ☐ - Request # \_\_\_\_\_ Final Reimbursement ☐

| PROJECT COMPONENTS                                                                         |                       |                                   |                            |                              |
|--------------------------------------------------------------------------------------------|-----------------------|-----------------------------------|----------------------------|------------------------------|
|                                                                                            | Project Authorization | Amount of Previous Reimbursements | Amount of Current Request* | Total Reimbursements to Date |
| ACQUISITION COST(S):<br>Land, building(s), equipment,<br>easement/development rights, etc. | \$ _____              | _____                             | _____                      | _____                        |
| CONSTRUCTION COST(S):<br>Construction or rehabilitation                                    | \$ _____              | _____                             | _____                      | _____                        |
| Site improvement, including demolition                                                     | \$ _____              | _____                             | _____                      | _____                        |
| Architectural, engineering, legal expenses,<br>etc.                                        | \$ _____              | _____                             | _____                      | _____                        |
| Total:                                                                                     | \$ _____              | _____                             | _____                      | _____                        |

\* Attach expense summary sheet and provide documentation.

|                                                        |                                                                                       |
|--------------------------------------------------------|---------------------------------------------------------------------------------------|
| OFFICE OF POLICY AND MANAGEMENT PROJECT AUTHORIZATION: |                                                                                       |
| By: _____                                              | Date: _____<br>Title: <i>Acting Undersecretary, Intergovernmental Policy Division</i> |

|                                                                                                                                                                                                                                     |                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>The undersigned certifies that:</b>                                                                                                                                                                                              |                                                |
| 1. I am the Chief Executive Officer of the Municipality listed above and have the authority to execute this certification on behalf of the Municipality.                                                                            |                                                |
| 2. The above named project (the "Project") is a "local capital improvement project" within the meaning of CGS §7-536(a)(4).                                                                                                         |                                                |
| 3. The Municipality has authorized the Project for which it seeks (or has received) approval.                                                                                                                                       |                                                |
| 4. The Project is consistent with the Municipality's Capital Improvement Plan.                                                                                                                                                      |                                                |
| 5. The Municipality is entitled to reimbursement for the Project, pursuant to CGS §7-536(e).                                                                                                                                        |                                                |
| 6. The Municipality agrees to (1) maintain detailed accounting records with respect to the Project, reflecting the expenditures set forth above; and (2) make such records available to its auditors and to the state upon request. |                                                |
| 7. The Municipality will not use funds received for the Project to satisfy a local matching requirement for a state assistance program(s) other than the Local Bridge Program, pursuant to §13a-175p to 13a-175u, inclusive.        |                                                |
| 8. The information contained on this form is true, accurate and complete.                                                                                                                                                           |                                                |
| By: _____                                                                                                                                                                                                                           | Title: _____                                   |
| Signed at: _____                                                                                                                                                                                                                    | Connecticut, this _____ day of _____ 20 _____. |

Upon completion, return this form to: Office of Policy and Management, 450 Capitol Ave., MS#54ORG, Hartford, CT 06106-1379, Attn: Sandra Huber