

NORWALK HARBOR MANAGEMENT COMMISSION

Monthly Meeting Agenda

Wednesday Dec. 16, 2015, 5PM

Council Chambers, 3rd Floor

125 East Ave, Norwalk CT 06856-5125

1. Call to Order / Pledge
2. Roll Call
3. Chairman's Report
4. Staff Reports:
 - a. Consultant - **Steadman**
 - b. Harbor Master Report -- Griffin
5. Reports
 - a. Waterfront Advisory Report- **Griffin**
 - b. Bridges Committee Report - **Mobilia**
 - c. Application Review Committee- **Pinto**
 - d. Finance - **Aïtoro**
 - e. Mooring and Harbor Safety- **Santella**
 - f. Plans and Recommendations - **Schaefer**
 - g. Water quality - **D'Andrea**
 - h. Newsletter / Web site - **Schaefer**
 - i. Shellfish Commission- **Johnson**
 - j. Nomination Committee- **Pinto**
6. Approval of minutes
7. New Business
8. Old Business
9. Adjournment



ANNUAL STATE OF THE HARBOR MEETING

Dec. 16, 2015

Norwalk Common Council Chambers

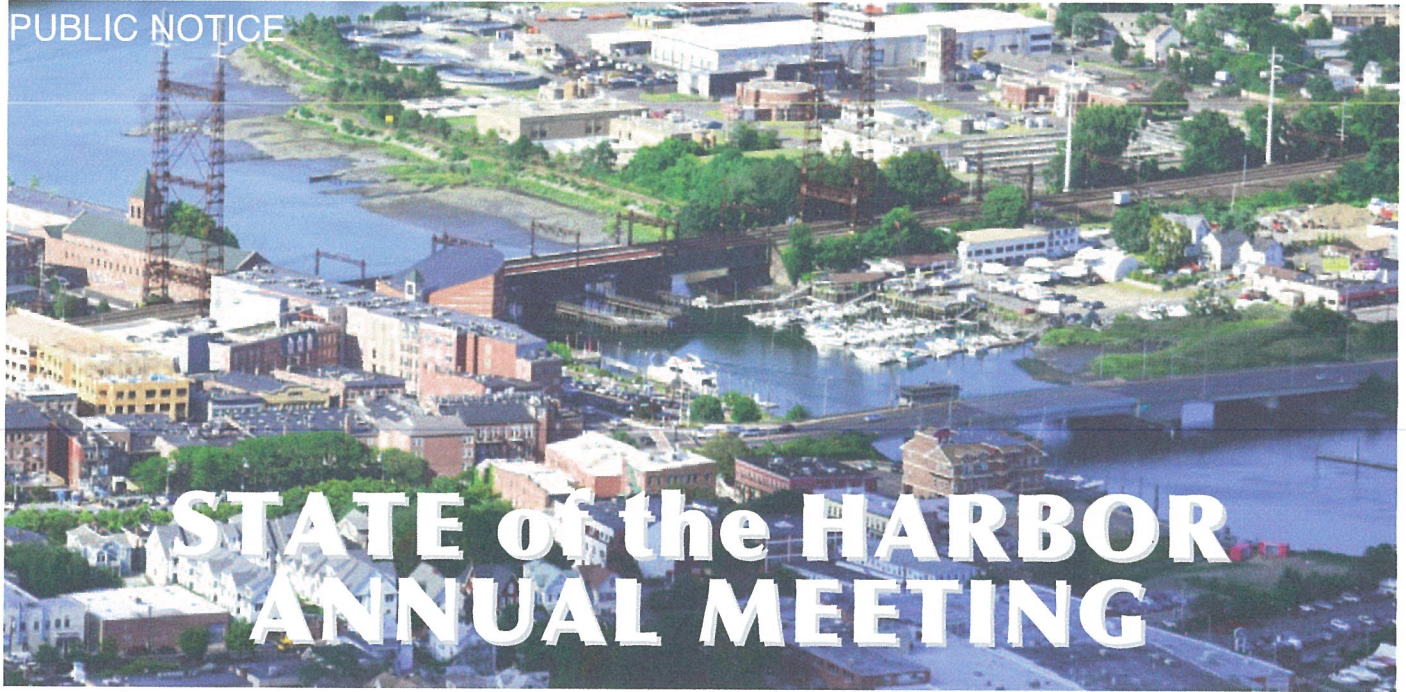
7:30 PM

Jose Cebrian, Chairman

AGENDA

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Chairman's comments
 - Introduction of Commissioners, staff, dignitaries and others.
5. Presentation of David S Dunavan Award
6. Sergeant Lapak NPD Marine Unit
 - Demonstration of Oscar the rescue dummy
7. Harbor Master Mike Griffin
8. Captain Jon Maggio, NFD Marine Unit
9. Committee Reports
 - Bridge Committee update
 - Mooring Committee update
 - Water Quality Committee update
10. Public Comment
11. Adjourn.

PUBLIC NOTICE



Wednesday, December 16, 2015

Norwalk City Hall 125 East Avenue

Common Council Chambers

**7:00 p.m. – viewing of photos, charts
of Norwalk Harbor**

7:30 – 9:00 p.m. – meeting

***Speakers to include representatives from
Norwalk Marine Fire Department
and Norwalk Marine Police Department.***

Discussion to follow.



***Join us for this insightful discussion about issues that affect
your use of the Norwalk Harbor and local waters.***

**Norwalk
Harbor
Management
Commission**

For more information, please call the Planning and Zoning Office: 203.854.7780