REGULAR MEETING – SHELLFISH COMMISSION
AGENDA

APRIL 3, 2025, 6:30 PM
BY ZOOM VIRTUAL MEETING

To allow public access, anyone may access a meeting by telephone and/or Zoom, or a recording in the City of Norwalk YouTube channel. Specific instructions and links can be found at norwalkct.gov/meetings.

Members of the public may call in to participate. Callers will not be able to see the meeting participants. All participants will be muted upon entering the meeting. To speak, dial *9 on the phone and you will be called on by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.

Members of the public who wish to provide "live comments" may also use the Zoom meeting platform. All participants will be muted upon entering the meeting. To speak, click the “raise your hand indicator” and you will be called by the host of the meeting during the public comment section. All speakers must state their name and address. Comments must be on a topic on the agenda, and are limited to three minutes. Anyone disrupting the orderly conduct of the meeting, including by using threatening, hateful, or sexually-explicit language, will be removed. Please find the information using the link above.

Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be included into the record, they must be submitted by 12:00 p.m. the day of the meeting. Please email William Mooney at wmooney@norwalkct.govwith the subject line “Public Comment” to provide written public comment prior to the meeting.

I. CALL TO ORDER

II. ROLL CALL

III. ACCEPTANCE OF MINUTES

A. Regular Meeting: March 6, 2025

IV. PUBLIC PARTICIPATION

V. REPORTS

A. Treasurer

B. Secretary

C. **Health Department**

D. **Wastewater Treatment Plant**

E. Water Quality

F. **Permits**

G. **Police**

H. **Advisory**

I. **Harbor Management**

VI. **OLD BUSINESS**

A. **26 SHOREFRONT PARK**

VII. **NEW BUSINESS**

A. **163 Gregory Boulevard**

VIII. **DISCUSSION**

IX. **ADJOURNMENT**

UPCOMING MEETINGS

A. **MAY 1, 2025**